

DVV Clarification

Metric ID :

2.7.2 Average pass percentage of students during the last five years

DVV Query:

- Result sheet for each year received from the Affiliating University
- Certified report from the Head of the Institution indicating pass percentage of students program-wise

Response:

The document was already uploaded in SSR. It is again being provided Result sheet for each year received from the Affiliating University, Certified report from the Head of the Institution indicating pass percentage of students program-wise for DVV clarification.

अटल बिहारी वाजपेयी वि. वि. बिलासपुर (छ.ग.)

क्रमक / 3330 परीक्षा / MAR-APR 2019

24/07/2019
30.07.2019

(A) प्राप्ता

CDL: 17431 SANDIPANI ACADEMY, PANDRI, MAHURI, DIST.-BILASPUR (C.G.)

विषय-परीक्षा सत्र - 2018 की अंशसूचियों का प्रेषण।

विद्यार्थियों के विद्यालय की मुख्य/समेतार परीक्षा सत्र 2018 की अंशसूचियों छात्र/अंशों की विवरण काले हेतु प्रेषित है। संशुद्धी अनुसंधान विधानुसार है-

19989	199800	199801	199802	199803
199804	199805-W	199806	199807	199808
199809	199810-F	199811	199812-M	199813
199814	199815	199816	199817	199818
199819	199820	199821	199822	199823
199824	199825	199826	199827	199828
199829	199830	199831	199832	199833
199834	199835	199836	199837-F	199838
199839	199840	199841	199842	199843
199844	199845	199846	199847	199848
199849	199850	199851	199852	199853
199854	199855	199856	199857	199858

PARTS I-4 PART-5 PART-6 PART-7 PART-8 PART-9
PART-10 PART-11 PART-12

TOTAL MARKSHEET DISPATCHED

T. & 3rd COPY ATTACHED

अंशसूची के हस्ताक्षर-
नाम, पता-
वी/फोन नं.-

[Signature]
मुख्य शिक्षक
अटल बिहारी वाजपेयी विद्यालय बिलासपुर (छ.ग.)

NOTE: WITHHELD & UPB MARKSHEET NOT DISPATCHED

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Principal
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Sandipani Academy
Pandri (Mahuri) Bilaspur (C.G.)

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Department of Education
 Bureau of Education
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Department of Education
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 for School Education

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Department of Education
 Bureau of Schools
 Bureau of Technical Education
 Bureau of Higher Education

Director
 Office of the Director

Office of the Director
 Bureau of Schools
 Bureau of Technical Education
 Bureau of Higher Education

No.	Name of Institution	Address	City	State	Country	Type of Institution	Enrollment		Year Began	Year Closed	Remarks
							1940	1941			
1	University of the Philippines	Manila	Manila	Philippines	Philippines	University	10,000	10,000	1908		
2	Ateneo de Manila University	Manila	Manila	Philippines	Philippines	University	5,000	5,000	1862		
3	De La Salle University	Manila	Manila	Philippines	Philippines	University	4,000	4,000	1862		
4	San Bede College	Alabang	Alabang	Philippines	Philippines	College	1,000	1,000	1901		
5	San Sebastian College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
6	San Juan College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
7	San Francisco College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
8	San Carlos College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
9	San Agustin College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
10	San Antonio College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
11	San Pedro College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
12	San Juan College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
13	San Francisco College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
14	San Carlos College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
15	San Agustin College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
16	San Antonio College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
17	San Pedro College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
18	San Juan College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
19	San Francisco College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
20	San Carlos College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
21	San Agustin College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
22	San Antonio College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
23	San Pedro College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
24	San Juan College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
25	San Francisco College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
26	San Carlos College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
27	San Agustin College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
28	San Antonio College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
29	San Pedro College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
30	San Juan College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
31	San Francisco College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
32	San Carlos College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
33	San Agustin College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
34	San Antonio College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
35	San Pedro College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
36	San Juan College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
37	San Francisco College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
38	San Carlos College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
39	San Agustin College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
40	San Antonio College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
41	San Pedro College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
42	San Juan College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
43	San Francisco College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
44	San Carlos College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
45	San Agustin College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
46	San Antonio College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
47	San Pedro College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
48	San Juan College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
49	San Francisco College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		
50	San Carlos College	Manila	Manila	Philippines	Philippines	College	1,000	1,000	1901		

Office of the Director
 Bureau of Schools
 Bureau of Technical Education
 Bureau of Higher Education

Board of Directors
 1992-1993 Financial Report of the Board of Directors

Financial Statement

Account	1992-1993	1991-1992	1990-1991	1989-1990	1988-1989
1000 Cash	1000	1000	1000	1000	1000
1100 Accounts Receivable	1100	1100	1100	1100	1100
1200 Inventory	1200	1200	1200	1200	1200
1300 Prepaid Expenses	1300	1300	1300	1300	1300
1400 Equipment	1400	1400	1400	1400	1400
1500 Accumulated Depreciation	1500	1500	1500	1500	1500
2000 Accounts Payable	2000	2000	2000	2000	2000
2100 Deferred Revenue	2100	2100	2100	2100	2100
2200 Long-Term Debt	2200	2200	2200	2200	2200
2300 Equity	2300	2300	2300	2300	2300
3000 Retained Earnings	3000	3000	3000	3000	3000
4000 Other Comprehensive Income	4000	4000	4000	4000	4000
5000 Total Assets	5000	5000	5000	5000	5000
6000 Total Liabilities and Equity	6000	6000	6000	6000	6000

Account	1992-1993	1991-1992	1990-1991	1989-1990	1988-1990
7000 Revenue	7000	7000	7000	7000	7000
7100 Operating Revenue	7100	7100	7100	7100	7100
7200 Non-Operating Revenue	7200	7200	7200	7200	7200
8000 Expenses	8000	8000	8000	8000	8000
8100 Operating Expenses	8100	8100	8100	8100	8100
8200 Non-Operating Expenses	8200	8200	8200	8200	8200
9000 Net Income	9000	9000	9000	9000	9000
9100 Operating Net Income	9100	9100	9100	9100	9100
9200 Non-Operating Net Income	9200	9200	9200	9200	9200
1000 Total Revenue	1000	1000	1000	1000	1000
1100 Total Expenses	1100	1100	1100	1100	1100
1200 Total Net Income	1200	1200	1200	1200	1200



Department of Education
 Superintendent
 (Year: 1992-1993)

For more detailed information, please refer to the following pages:

1. General Information
 2. Description of the Project
 3. Objectives and Scope
 4. Methodology
 5. Results and Discussion
 6. Conclusions and Recommendations

Prepared by: [Name]
 Date: [Date]

1. General Information
 2. Description of the Project
 3. Objectives and Scope
 4. Methodology
 5. Results and Discussion
 6. Conclusions and Recommendations

Item No.	Description	Quantity	Unit Price	Total Price
1	Material A	100	5.00	500.00
2	Material B	200	3.00	600.00
3	Material C	150	4.00	600.00
4	Material D	100	6.00	600.00
5	Material E	80	7.50	600.00
6	Material F	60	10.00	600.00
7	Material G	40	15.00	600.00
8	Material H	30	20.00	600.00
9	Material I	20	30.00	600.00
10	Material J	10	60.00	600.00

1. General Information
 2. Description of the Project
 3. Objectives and Scope
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 5. Results and Discussion
 6. Conclusions and Recommendations

Item No.	Description	Quantity	Unit Price	Total Price
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2	Material B	200	3.00	600.00
3	Material C	150	4.00	600.00
4	Material D	100	6.00	600.00
5	Material E	80	7.50	600.00
6	Material F	60	10.00	600.00
7	Material G	40	15.00	600.00
8	Material H	30	20.00	600.00
9	Material I	20	30.00	600.00
10	Material J	10	60.00	600.00

1. General Information
 2. Description of the Project
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4	Material D	100	6.00	600.00
5	Material E	80	7.50	600.00
6	Material F	60	10.00	600.00
7	Material G	40	15.00	600.00
8	Material H	30	20.00	600.00
9	Material I	20	30.00	600.00
10	Material J	10	60.00	600.00

Department of Education
 Regional Office
 Division Office

Department of Education
 Bureau of Secondary Education
 Manila, Philippines

Division Office
 District Office
 School Office

No. of Pages: 10
 Date: 1954

Subject: *[Faint text]*

I hereby certify that the following is a true and correct copy of the original as shown to me:

Witness my hand and seal this 15th day of August 1954.

Director



Course ID	Course Title	Units	Prerequisites	Transferability	Notes
EDUC 100	Introduction to Education	3	None	Yes	Required for all education majors.
EDUC 150	Classroom Management	3	EDUC 100	Yes	Required for all education majors.
EDUC 200	Instructional Strategies	3	EDUC 150	Yes	Required for all education majors.
EDUC 250	Professionalism & Ethics	3	EDUC 200	Yes	Required for all education majors.
EDUC 300	Student Development	3	EDUC 250	Yes	Required for all education majors.
EDUC 350	Assessment & Evaluation	3	EDUC 300	Yes	Required for all education majors.
EDUC 400	Field Experience I	6	EDUC 350	Yes	Required for all education majors.
EDUC 450	Field Experience II	6	EDUC 400	Yes	Required for all education majors.
EDUC 490	Student Teaching	12	EDUC 450	Yes	Required for all education majors.
EDUC 500	Education Policy & Law	3	EDUC 490	Yes	Required for all education majors.
EDUC 550	Research in Education	3	EDUC 500	Yes	Required for all education majors.
EDUC 600	Advanced Topics in Education	3	EDUC 550	Yes	Required for all education majors.
EDUC 650	Special Education	3	EDUC 600	Yes	Required for all education majors.
EDUC 700	Leadership & Administration	3	EDUC 650	Yes	Required for all education majors.
EDUC 750	Instructional Leadership	3	EDUC 700	Yes	Required for all education majors.
EDUC 800	Advanced Topics in Leadership	3	EDUC 750	Yes	Required for all education majors.
EDUC 850	Advanced Topics in Instruction	3	EDUC 800	Yes	Required for all education majors.
EDUC 900	Advanced Topics in Assessment	3	EDUC 850	Yes	Required for all education majors.
EDUC 950	Advanced Topics in Student Development	3	EDUC 900	Yes	Required for all education majors.
EDUC 1000	Advanced Topics in Professionalism & Ethics	3	EDUC 950	Yes	Required for all education majors.
EDUC 1050	Advanced Topics in Assessment & Evaluation	3	EDUC 1000	Yes	Required for all education majors.
EDUC 1100	Advanced Topics in Field Experience	6	EDUC 1050	Yes	Required for all education majors.
EDUC 1150	Advanced Topics in Student Teaching	12	EDUC 1100	Yes	Required for all education majors.
EDUC 1200	Advanced Topics in Education Policy & Law	3	EDUC 1150	Yes	Required for all education majors.
EDUC 1250	Advanced Topics in Research in Education	3	EDUC 1200	Yes	Required for all education majors.
EDUC 1300	Advanced Topics in Education Policy & Law	3	EDUC 1250	Yes	Required for all education majors.
EDUC 1350	Advanced Topics in Research in Education	3	EDUC 1300	Yes	Required for all education majors.
EDUC 1400	Advanced Topics in Education Policy & Law	3	EDUC 1350	Yes	Required for all education majors.
EDUC 1450	Advanced Topics in Research in Education	3	EDUC 1400	Yes	Required for all education majors.
EDUC 1500	Advanced Topics in Education Policy & Law	3	EDUC 1450	Yes	Required for all education majors.
EDUC 1550	Advanced Topics in Research in Education	3	EDUC 1500	Yes	Required for all education majors.
EDUC 1600	Advanced Topics in Education Policy & Law	3	EDUC 1550	Yes	Required for all education majors.
EDUC 1650	Advanced Topics in Research in Education	3	EDUC 1600	Yes	Required for all education majors.
EDUC 1700	Advanced Topics in Education Policy & Law	3	EDUC 1650	Yes	Required for all education majors.
EDUC 1750	Advanced Topics in Research in Education	3	EDUC 1700	Yes	Required for all education majors.
EDUC 1800	Advanced Topics in Education Policy & Law	3	EDUC 1750	Yes	Required for all education majors.
EDUC 1850	Advanced Topics in Research in Education	3	EDUC 1800	Yes	Required for all education majors.
EDUC 1900	Advanced Topics in Education Policy & Law	3	EDUC 1850	Yes	Required for all education majors.
EDUC 1950	Advanced Topics in Research in Education	3	EDUC 1900	Yes	Required for all education majors.

This document is for informational purposes only. It is not intended to be used as a contract. The Department of Education reserves the right to change the content of this document without notice.

THE STATE OF TEXAS,
COUNTY OF []

Know all men by these presents, that [] of the County of [] State of Texas, for and in consideration of the sum of [] Dollars, to [] in hand paid by [] the receipt of which is hereby acknowledged, have granted, sold and conveyed, and by these presents do grant, sell and convey unto the said [] of the County of [] State of Texas, all that certain []

WITNESSETH my hand and seal of office this [] day of [] A.D. 19[] and of the [] year of the Independence of the United States of America.

Notary Public in and for the State of Texas
My commission expires []

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Notary Public
Department of Education
LINDA A. BROWN
L-1001 (Revised 10/1/99) C-20

Received
 Department of Education
 Bureau of Planning
 (Room 3000) Manila, Cebu

Date: 11/15/54
 Page No. 111

Item No.	Description	Quantity	Unit	Rate	Total	Remarks
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Total ...
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Item	Unit	Quantity	Rate	Value	Description	Remarks
1	kg	100	1.00	100.00
2	kg	200	2.00	400.00
3	kg	300	3.00	900.00	...	...
4	kg	400	4.00	1600.00	...	...
5	kg	500	5.00	2500.00	...	...
6	kg	600	6.00	3600.00	...	...
7	kg	700	7.00	4900.00	...	...
8	kg	800	8.00	6400.00	...	...
9	kg	900	9.00	8100.00	...	...
10	kg	1000	10.00	10000.00	...	...
11	kg	1100	11.00	12100.00	...	...
12	kg	1200	12.00	14400.00	...	...
13	kg	1300	13.00	16900.00	...	...
14	kg	1400	14.00	19600.00	...	...
15	kg	1500	15.00	22500.00	...	...
16	kg	1600	16.00	25600.00	...	...
17	kg	1700	17.00	28900.00	...	...
18	kg	1800	18.00	32400.00	...	...
19	kg	1900	19.00	36100.00	...	...
20	kg	2000	20.00	40000.00	...	...
21	kg	2100	21.00	44100.00	...	...
22	kg	2200	22.00	48400.00	...	...
23	kg	2300	23.00	52900.00	...	...
24	kg	2400	24.00	57600.00	...	...
25	kg	2500	25.00	62500.00	...	...
26	kg	2600	26.00	67600.00	...	...
27	kg	2700	27.00	72900.00	...	...
28	kg	2800	28.00	78400.00	...	...
29	kg	2900	29.00	84100.00	...	...
30	kg	3000	30.00	90000.00	...	...

[Faint handwritten notes and signatures at the bottom of the page, including a signature and date.]

THE BOARD OF SUPERVISORS OF CALIFORNIA
 COUNTY OF ...
 ORDER NO. ...
 DATE ...

Item No.	Particulars	Amount	Account
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Department of Finance
 Budget Officer
 [Signature]

Approved by the Board of Supervisors
 Date: ...

THE UNIVERSITY OF THE SOUTH PACIFIC
 DEPARTMENT OF EDUCATION
 SUVA, FIJI

1. Name of Candidate: _____
 2. Candidate Number: _____
 3. Date: _____

4. Instructions:
 a. Candidates must write in their own handwriting.
 b. Candidates must use blue or black ink.
 c. Candidates must write legibly.
 d. Candidates must not use a calculator.
 e. Candidates must not use a mobile phone.
 f. Candidates must not use any other electronic device.
 g. Candidates must not use any other form of cheating.

5. Questions:
 (a) (i) State the meaning of the term 'education'.
 (ii) Discuss the role of education in society.
 (iii) Explain the importance of education for the individual.
 (iv) Discuss the challenges facing education in the Pacific region.
 (v) Propose strategies to address these challenges.

6. Marking Scheme:
 (a) (i) 10 marks
 (ii) 15 marks
 (iii) 15 marks
 (iv) 15 marks
 (v) 15 marks

Question	Mark	Total
5(a)(i)	10	10
5(a)(ii)	15	25
5(a)(iii)	15	40
5(a)(iv)	15	55
5(a)(v)	15	70
Total		70

7. Candidate's Name: _____
 8. Candidate's Signature: _____
 9. Date: _____

10. Examiner's Name: _____
 11. Examiner's Signature: _____
 12. Date: _____

13. Department of Education
 Suva, Fiji

14. Candidate's Name: _____
 15. Candidate Number: _____
 16. Date: _____

17. Instructions:
 a. Candidates must write in their own handwriting.
 b. Candidates must use blue or black ink.
 c. Candidates must write legibly.
 d. Candidates must not use a calculator.
 e. Candidates must not use a mobile phone.
 f. Candidates must not use any other electronic device.
 g. Candidates must not use any other form of cheating.

18. Questions:
 (a) (i) State the meaning of the term 'education'.
 (ii) Discuss the role of education in society.
 (iii) Explain the importance of education for the individual.
 (iv) Discuss the challenges facing education in the Pacific region.
 (v) Propose strategies to address these challenges.

19. Marking Scheme:
 (a) (i) 10 marks
 (ii) 15 marks
 (iii) 15 marks
 (iv) 15 marks
 (v) 15 marks

Question	Mark	Total
18(a)(i)	10	10
18(a)(ii)	15	25
18(a)(iii)	15	40
18(a)(iv)	15	55
18(a)(v)	15	70
Total		70

20. Candidate's Name: _____
 21. Candidate's Signature: _____
 22. Date: _____

23. Examiner's Name: _____
 24. Examiner's Signature: _____
 25. Date: _____

26. Department of Education
 Suva, Fiji

Department of Education
 Santiago, Chile
 (under Ministry of Education, C.O.)

101

[Signature]

No.	Description	Quantity	Unit	Value		Remarks
				Chilean Pesos	US Dollars	
1	Books	100	kg	100	100	
2	Stationery	50	kg	50	50	
3	Supplies	200	kg	200	200	
4	Medical supplies	100	kg	100	100	
5	Food	500	kg	500	500	
6	Transportation	10	kg	10	10	
7	Utilities	50	kg	50	50	
8	Salaries	1000	kg	1000	1000	
9	Other	100	kg	100	100	
10	Total	2000	kg	2000	2000	

101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000

Department of Education
 School's Name
 (School District Name)

Approved

 Superintendent

Item	Quantity	Unit Price	Total Price	Description	Notes	Account	Class
1	100	0.50	50.00	Textbooks			
2	50	1.00	50.00	Lab Supplies			
3	20	2.50	50.00	Specialty Paper			
4	10	5.00	50.00	Equipment			
5	100	0.50	50.00	Textbooks			
6	50	1.00	50.00	Lab Supplies			
7	20	2.50	50.00	Specialty Paper			
8	10	5.00	50.00	Equipment			
9	100	0.50	50.00	Textbooks			
10	50	1.00	50.00	Lab Supplies			
11	20	2.50	50.00	Specialty Paper			
12	10	5.00	50.00	Equipment			
13	100	0.50	50.00	Textbooks			
14	50	1.00	50.00	Lab Supplies			
15	20	2.50	50.00	Specialty Paper			
16	10	5.00	50.00	Equipment			
17	100	0.50	50.00	Textbooks			
18	50	1.00	50.00	Lab Supplies			
19	20	2.50	50.00	Specialty Paper			
20	10	5.00	50.00	Equipment			
21	100	0.50	50.00	Textbooks			
22	50	1.00	50.00	Lab Supplies			
23	20	2.50	50.00	Specialty Paper			
24	10	5.00	50.00	Equipment			
25	100	0.50	50.00	Textbooks			
26	50	1.00	50.00	Lab Supplies			
27	20	2.50	50.00	Specialty Paper			
28	10	5.00	50.00	Equipment			
29	100	0.50	50.00	Textbooks			
30	50	1.00	50.00	Lab Supplies			
31	20	2.50	50.00	Specialty Paper			
32	10	5.00	50.00	Equipment			
33	100	0.50	50.00	Textbooks			
34	50	1.00	50.00	Lab Supplies			
35	20	2.50	50.00	Specialty Paper			
36	10	5.00	50.00	Equipment			
37	100	0.50	50.00	Textbooks			
38	50	1.00	50.00	Lab Supplies			
39	20	2.50	50.00	Specialty Paper			
40	10	5.00	50.00	Equipment			
41	100	0.50	50.00	Textbooks			
42	50	1.00	50.00	Lab Supplies			
43	20	2.50	50.00	Specialty Paper			
44	10	5.00	50.00	Equipment			
45	100	0.50	50.00	Textbooks			
46	50	1.00	50.00	Lab Supplies			
47	20	2.50	50.00	Specialty Paper			
48	10	5.00	50.00	Equipment			
49	100	0.50	50.00	Textbooks			
50	50	1.00	50.00	Lab Supplies			
51	20	2.50	50.00	Specialty Paper			
52	10	5.00	50.00	Equipment			
53	100	0.50	50.00	Textbooks			
54	50	1.00	50.00	Lab Supplies			
55	20	2.50	50.00	Specialty Paper			
56	10	5.00	50.00	Equipment			
57	100	0.50	50.00	Textbooks			
58	50	1.00	50.00	Lab Supplies			
59	20	2.50	50.00	Specialty Paper			
60	10	5.00	50.00	Equipment			
61	100	0.50	50.00	Textbooks			
62	50	1.00	50.00	Lab Supplies			
63	20	2.50	50.00	Specialty Paper			
64	10	5.00	50.00	Equipment			
65	100	0.50	50.00	Textbooks			
66	50	1.00	50.00	Lab Supplies			
67	20	2.50	50.00	Specialty Paper			
68	10	5.00	50.00	Equipment			
69	100	0.50	50.00	Textbooks			
70	50	1.00	50.00	Lab Supplies			
71	20	2.50	50.00	Specialty Paper			
72	10	5.00	50.00	Equipment			
73	100	0.50	50.00	Textbooks			
74	50	1.00	50.00	Lab Supplies			
75	20	2.50	50.00	Specialty Paper			
76	10	5.00	50.00	Equipment			
77	100	0.50	50.00	Textbooks			
78	50	1.00	50.00	Lab Supplies			
79	20	2.50	50.00	Specialty Paper			
80	10	5.00	50.00	Equipment			
81	100	0.50	50.00	Textbooks			
82	50	1.00	50.00	Lab Supplies			
83	20	2.50	50.00	Specialty Paper			
84	10	5.00	50.00	Equipment			
85	100	0.50	50.00	Textbooks			
86	50	1.00	50.00	Lab Supplies			
87	20	2.50	50.00	Specialty Paper			
88	10	5.00	50.00	Equipment			
89	100	0.50	50.00	Textbooks			
90	50	1.00	50.00	Lab Supplies			
91	20	2.50	50.00	Specialty Paper			
92	10	5.00	50.00	Equipment			
93	100	0.50	50.00	Textbooks			
94	50	1.00	50.00	Lab Supplies			
95	20	2.50	50.00	Specialty Paper			
96	10	5.00	50.00	Equipment			
97	100	0.50	50.00	Textbooks			
98	50	1.00	50.00	Lab Supplies			
99	20	2.50	50.00	Specialty Paper			
100	10	5.00	50.00	Equipment			

Approved: _____
 Superintendent

Accepted: _____
 Treasurer

Date: _____

Director
 Department of Education
 Sarawak Education
 (Kuching)

10/10/1974

Sl. No.	Name	Grade	Remarks
1	Abdullah bin Yusoff	1	10/10/1974
2	Abdullah bin Yusoff	1	10/10/1974
3	Abdullah bin Yusoff	1	10/10/1974
4	Abdullah bin Yusoff	1	10/10/1974
5	Abdullah bin Yusoff	1	10/10/1974
6	Abdullah bin Yusoff	1	10/10/1974
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24	Abdullah bin Yusoff	1	10/10/1974
25	Abdullah bin Yusoff	1	10/10/1974
26	Abdullah bin Yusoff	1	10/10/1974
27	Abdullah bin Yusoff	1	10/10/1974
28	Abdullah bin Yusoff	1	10/10/1974
29	Abdullah bin Yusoff	1	10/10/1974
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31	Abdullah bin Yusoff	1	10/10/1974
32	Abdullah bin Yusoff	1	10/10/1974
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36	Abdullah bin Yusoff	1	10/10/1974
37	Abdullah bin Yusoff	1	10/10/1974
38	Abdullah bin Yusoff	1	10/10/1974
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42	Abdullah bin Yusoff	1	10/10/1974
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45	Abdullah bin Yusoff	1	10/10/1974
46	Abdullah bin Yusoff	1	10/10/1974
47	Abdullah bin Yusoff	1	10/10/1974
48	Abdullah bin Yusoff	1	10/10/1974
49	Abdullah bin Yusoff	1	10/10/1974
50	Abdullah bin Yusoff	1	10/10/1974

This is to certify that the above mentioned students have been admitted to the school for the year 1974/75.

Director
 Department of Education
 Sarawak Education
 (Kuching)

10-21-1968 (continued)
 Laundry Property
 Inventory of Laundry
 Property

[Handwritten signature]

Item No.	Quantity	Description	Unit	Value	Remarks
101	100	White Towels	100	100.00	
102	200	White Linens	200	200.00	
103	50	White Sheets	50	50.00	
104	100	White Napkins	100	100.00	
105	200	White Tablecloths	200	200.00	
106	100	White Pillowcases	100	100.00	
107	50	White Bath Towels	50	50.00	
108	100	White Handkerchiefs	100	100.00	
109	200	White Dishcloths	200	200.00	
110	100	White Aprons	100	100.00	
111	50	White Aprons	50	50.00	
112	100	White Aprons	100	100.00	
113	50	White Aprons	50	50.00	
114	100	White Aprons	100	100.00	
115	50	White Aprons	50	50.00	
116	100	White Aprons	100	100.00	
117	50	White Aprons	50	50.00	
118	100	White Aprons	100	100.00	
119	50	White Aprons	50	50.00	
120	100	White Aprons	100	100.00	
121	50	White Aprons	50	50.00	
122	100	White Aprons	100	100.00	
123	50	White Aprons	50	50.00	
124	100	White Aprons	100	100.00	
125	50	White Aprons	50	50.00	
126	100	White Aprons	100	100.00	
127	50	White Aprons	50	50.00	
128	100	White Aprons	100	100.00	
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150	100	White Aprons	100	100.00	

10-21-1968 (continued)
 Laundry Property
 Inventory of Laundry
 Property

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REPORT OF THE STATE BOARD OF EDUCATION FOR THE YEAR 1953-54

Board of Education

MEMBERS: ...

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[Signature]

Superintendent of Education
 California State Board of Education
 Sacramento, California

with priority and special consideration of requests for the following items:

- 1. Specialized equipment for the investigation of the case.
- 2. Specialized personnel for the investigation of the case.
- 3. Specialized facilities for the investigation of the case.

Specialized equipment for the investigation of the case.

Item No.	Description	Quantity	Unit Price	Total Price
1	Specialized equipment for the investigation of the case	1	1000	1000
2	Specialized personnel for the investigation of the case	1	1000	1000
3	Specialized facilities for the investigation of the case	1	1000	1000

Item No.	Description	Quantity	Unit Price	Total Price
4	Specialized equipment for the investigation of the case	1	1000	1000
5	Specialized personnel for the investigation of the case	1	1000	1000
6	Specialized facilities for the investigation of the case	1	1000	1000

Item No.	Description	Quantity	Unit Price	Total Price
7	Specialized equipment for the investigation of the case	1	1000	1000
8	Specialized personnel for the investigation of the case	1	1000	1000
9	Specialized facilities for the investigation of the case	1	1000	1000

Item No.	Description	Quantity	Unit Price	Total Price
10	Specialized equipment for the investigation of the case	1	1000	1000
11	Specialized personnel for the investigation of the case	1	1000	1000
12	Specialized facilities for the investigation of the case	1	1000	1000

Item No.	Description	Quantity	Unit Price	Total Price
13	Specialized equipment for the investigation of the case	1	1000	1000
14	Specialized personnel for the investigation of the case	1	1000	1000
15	Specialized facilities for the investigation of the case	1	1000	1000

Department of Education
 National Building
 Quezon City, Philippines

Department of Education
 National Academy
 (1987) (Revised Edition) (11/87)



Page	Page	Page	Page	Page	Page	Page	Page	Page	Page
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Date: 10/15/1968
 Page: 1 of 1
 Subject: [Illegible]

Date: 10/15/1968
 Page: 1 of 1
 Subject: [Illegible]

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FOR THE YEAR 1960
 DEPARTMENT OF THE ARMY
 OFFICE OF THE SECRETARY OF THE ARMY
 WASHINGTON, D. C. 20315

1. TITLE OF PROJECT: *Development of a...*

2. REPORT NUMBER: *DA-AR-60-100*

3. AUTHOR: *John Doe*

4. TITLE OF REPORT: *Development of a...*

5. DATE: *1960*

6. ABSTRACT: *This report describes the development of a...*

7. SUMMARY: *The project was conducted under the direction of...*

8. DISTRIBUTION STATEMENT: *Unclassified*

9. SUBJECT TERMS: *Development, Army, Report*

10. SECURITY CLASSIFICATION: *Unclassified*

11. REPORT NUMBER: *DA-AR-60-100*

12. AUTHOR: *John Doe*

13. TITLE OF REPORT: *Development of a...*

14. DATE: *1960*

15. ABSTRACT: *This report describes the development of a...*

16. SUMMARY: *The project was conducted under the direction of...*

17. DISTRIBUTION STATEMENT: *Unclassified*

Department of the Army
 Secretary of the Army
 Washington, D. C. 20315

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Department of Education
 National Library
 Under Secretary (C/S)

100

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Item No.	Description	Quantity	Unit Price	Total
1	Stationery	100	1.00	100.00
2	Books	50	2.00	100.00
3	Supplies	200	0.50	100.00
4	Travel	100	1.00	100.00
5	Printing	100	1.00	100.00
6	Repairs	100	1.00	100.00
7	Medical	100	1.00	100.00
8	Electricity	100	1.00	100.00
9	Water	100	1.00	100.00
10	Food	100	1.00	100.00
11	Accommodation	100	1.00	100.00
12	Transportation	100	1.00	100.00
13	Communication	100	1.00	100.00
14	Security	100	1.00	100.00
15	Insurance	100	1.00	100.00
16	Legal	100	1.00	100.00
17	Professional	100	1.00	100.00
18	Research	100	1.00	100.00
19	Development	100	1.00	100.00
20	Extension	100	1.00	100.00
21	Publicity	100	1.00	100.00
22	Information	100	1.00	100.00
23	Reference	100	1.00	100.00
24	Documentation	100	1.00	100.00
25	Library	100	1.00	100.00
26	Archives	100	1.00	100.00
27	Records	100	1.00	100.00
28	Communication	100	1.00	100.00
29	Publicity	100	1.00	100.00
30	Information	100	1.00	100.00
31	Reference	100	1.00	100.00
32	Documentation	100	1.00	100.00
33	Library	100	1.00	100.00
34	Archives	100	1.00	100.00
35	Records	100	1.00	100.00
36	Communication	100	1.00	100.00
37	Publicity	100	1.00	100.00
38	Information	100	1.00	100.00
39	Reference	100	1.00	100.00
40	Documentation	100	1.00	100.00
41	Library	100	1.00	100.00
42	Archives	100	1.00	100.00
43	Records	100	1.00	100.00
44	Communication	100	1.00	100.00
45	Publicity	100	1.00	100.00
46	Information	100	1.00	100.00
47	Reference	100	1.00	100.00
48	Documentation	100	1.00	100.00
49	Library	100	1.00	100.00
50	Archives	100	1.00	100.00

Approved: _____
 Date: _____

Checked: _____
 Date: _____

Accountant: _____
 Date: _____

Supervisor: _____
 Date: _____

Director: _____
 Date: _____

Department of Education
 Superintendent
 100 North Main Street, Room 100
 Harrisburg, PA 17101

[Signature]
 Principal

Item	Quantity	Unit Price	Total Price	Notes
1. Textbooks	100	\$1.50	\$150.00	Mathematics, Grade 5
2. Paper	500	\$0.20	\$100.00	Standard weight
3. Pencils	200	\$0.10	\$20.00	Number 2
4. Erasers	100	\$0.15	\$15.00	Standard
5. Folders	50	\$3.00	\$150.00	Manila, 11x17
6. Stickers	100	\$0.50	\$50.00	Assorted colors
7. Markers	50	\$2.00	\$100.00	Washable, non-toxic
8. Crayons	100	\$1.00	\$100.00	Standard 24 colors
9. Calculators	20	\$10.00	\$200.00	Basic, scientific
10. Rulers	100	\$0.50	\$50.00	12 inch, wood
11. Compasses	20	\$5.00	\$100.00	Standard
12. Protractors	20	\$5.00	\$100.00	Standard
13. Geometry sets	10	\$15.00	\$150.00	Includes compass, protractor, ruler
14. Science kits	5	\$30.00	\$150.00	Basic science experiments
15. Art supplies	100	\$1.00	\$100.00	Assorted art materials
16. Music instruments	5	\$20.00	\$100.00	Recorders, xylophones
17. Library books	100	\$1.00	\$100.00	Children's literature
18. Miscellaneous	50	\$2.00	\$100.00	Various educational items
Total			\$1,800.00	

Approved by: _____ Date: _____
 Superintendent

Accepted by: _____ Date: _____
 Principal

Notes: All items are standard quality and meet state specifications. Payment should be made within 30 days of invoice date.

Department of Education
 Secondary Section
 (Headquarters, Bangalore-10)

Principal

[Signature]

No.	Name of the Candidate	Grade	Roll No.	Class	Section	Remarks
1	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
2	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
3	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
4	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
5	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
6	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
7	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
8	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
9	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
10	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
11	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
12	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
13	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
14	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
15	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
16	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
17	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
18	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
19	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
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49	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]
50	[Name]	[Grade]	[Roll No.]	[Class]	[Section]	[Remarks]

Principal

[Signature]

Department of Education
 Secondary Section
 (Headquarters, Bangalore-10)

Principal
 Department of Education
 Management Services
 (Form M-1000) (Rev. 10/80)

[Handwritten Signature]

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Line	Code	Description	Amount	Account	Source	Notes
1	100	Salaries	100000	1000	1000	
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Principal
 Department of Education
 Management Services
 (Form M-1000) (Rev. 10/80)

100

THE STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
SUPERIOR COURT

Case No. 10-0000000-0000
FILED
JUL 1 2010

Case No. 10-0000000-0000
Case Name: [Name]

Case No. 10-0000000-0000

Case No. 10-0000000-0000
Case Name: [Name]

Case No. 10-0000000-0000

Case No. 10-0000000-0000
Case Name: [Name]

Case No. 10-0000000-0000

Case No. 10-0000000-0000
Case Name: [Name]

Case No. 10-0000000-0000

Case No. 10-0000000-0000
Case Name: [Name]

Case No. 10-0000000-0000

Case No. 10-0000000-0000
Case Name: [Name]

Case No. 10-0000000-0000

Case No. 10-0000000-0000
Case Name: [Name]

Case No. 10-0000000-0000

Department of Public Health
San Diego County
Health Services Division (101)

1. The total amount of the grant is \$100,000.
 2. The grant is to be used for the purchase of equipment.
 3. The grant is to be used for the purchase of equipment.
 4. The grant is to be used for the purchase of equipment.

Approved by the Board of Directors
 Date: _____

Account	Debit	Credit	Balance
101 Cash		100,000	100,000
102 Accounts Receivable			
103 Inventory			
104 Prepaid Expenses			
105 Equipment			
106 Accumulated Depreciation			
201 Accounts Payable			
202 Wages Payable			
203 Interest Payable			
204 Income Tax Payable			
301 Retained Earnings			
401 Revenue			
402 Expenses			
403 Depreciation Expense			
404 Amortization Expense			
405 Impairment Expense			
406 Loss on Sale of Assets			
407 Gain on Sale of Assets			
408 Other Income			
409 Other Expenses			
501 Grants			
502 Contributions			
503 Other Income			
504 Other Expenses			
601 Depreciation Expense			
602 Amortization Expense			
603 Impairment Expense			
604 Loss on Sale of Assets			
605 Gain on Sale of Assets			
606 Other Income			
607 Other Expenses			
701 Grants			
702 Contributions			
703 Other Income			
704 Other Expenses			
801 Depreciation Expense			
802 Amortization Expense			
803 Impairment Expense			
804 Loss on Sale of Assets			
805 Gain on Sale of Assets			
806 Other Income			
807 Other Expenses			
901 Grants			
902 Contributions			
903 Other Income			
904 Other Expenses			
1001 Cash			
1002 Accounts Receivable			
1003 Inventory			
1004 Prepaid Expenses			
1005 Equipment			
1006 Accumulated Depreciation			
2001 Accounts Payable			
2002 Wages Payable			
2003 Interest Payable			
2004 Income Tax Payable			
3001 Retained Earnings			
4001 Revenue			
4002 Expenses			
4003 Depreciation Expense			
4004 Amortization Expense			
4005 Impairment Expense			
4006 Loss on Sale of Assets			
4007 Gain on Sale of Assets			
4008 Other Income			
4009 Other Expenses			
5001 Grants			
5002 Contributions			
5003 Other Income			
5004 Other Expenses			
6001 Depreciation Expense			
6002 Amortization Expense			
6003 Impairment Expense			
6004 Loss on Sale of Assets			
6005 Gain on Sale of Assets			
6006 Other Income			
6007 Other Expenses			
7001 Grants			
7002 Contributions			
7003 Other Income			
7004 Other Expenses			
8001 Depreciation Expense			
8002 Amortization Expense			
8003 Impairment Expense			
8004 Loss on Sale of Assets			
8005 Gain on Sale of Assets			
8006 Other Income			
8007 Other Expenses			
9001 Grants			
9002 Contributions			
9003 Other Income			
9004 Other Expenses			

Department of Education
 Board of Directors
 Treasurer: [Name]

1. The following information is for the year ended 31/12/2018

2. The following information is for the year ended 31/12/2019

3. The following information is for the year ended 31/12/2020

4. The following information is for the year ended 31/12/2021

5. The following information is for the year ended 31/12/2022

6. The following information is for the year ended 31/12/2023

7. The following information is for the year ended 31/12/2024

8. The following information is for the year ended 31/12/2025

9. The following information is for the year ended 31/12/2026

10. The following information is for the year ended 31/12/2027

11. The following information is for the year ended 31/12/2028

12. The following information is for the year ended 31/12/2029

13. The following information is for the year ended 31/12/2030

14. The following information is for the year ended 31/12/2031

15. The following information is for the year ended 31/12/2032

16. The following information is for the year ended 31/12/2033

17. The following information is for the year ended 31/12/2034

18. The following information is for the year ended 31/12/2035

19. The following information is for the year ended 31/12/2036

20. The following information is for the year ended 31/12/2037

21. The following information is for the year ended 31/12/2038

22. The following information is for the year ended 31/12/2039

23. The following information is for the year ended 31/12/2040

24. The following information is for the year ended 31/12/2041

25. The following information is for the year ended 31/12/2042

26. The following information is for the year ended 31/12/2043

27. The following information is for the year ended 31/12/2044

28. The following information is for the year ended 31/12/2045

29. The following information is for the year ended 31/12/2046

30. The following information is for the year ended 31/12/2047

31. The following information is for the year ended 31/12/2048

32. The following information is for the year ended 31/12/2049

33. The following information is for the year ended 31/12/2050

34. The following information is for the year ended 31/12/2051

35. The following information is for the year ended 31/12/2052

36. The following information is for the year ended 31/12/2053

37. The following information is for the year ended 31/12/2054

38. The following information is for the year ended 31/12/2055

39. The following information is for the year ended 31/12/2056

40. The following information is for the year ended 31/12/2057

41. The following information is for the year ended 31/12/2058

42. The following information is for the year ended 31/12/2059

43. The following information is for the year ended 31/12/2060

44. The following information is for the year ended 31/12/2061

45. The following information is for the year ended 31/12/2062

46. The following information is for the year ended 31/12/2063

47. The following information is for the year ended 31/12/2064

48. The following information is for the year ended 31/12/2065

49. The following information is for the year ended 31/12/2066

50. The following information is for the year ended 31/12/2067

51. The following information is for the year ended 31/12/2068

52. The following information is for the year ended 31/12/2069

53. The following information is for the year ended 31/12/2070

54. The following information is for the year ended 31/12/2071

Ministry of Education
 Department of Curriculum
 and Assessment
 National Assessment System (NAS)

10



No.	Name	Qualification	Grade	Subject	Date of Birth	Date of Appointment	Date of Termination	Remarks	Status	Particulars	
										Pay	Allowance
1	Mr. A. J. Smith	B.A. (Hons.)	1st	English	1915	1940	1945	Retired	1000	500	
2	Mr. B. K. Jones	B.A.	2nd	Mathematics	1920	1942	1948	Retired	800	400	
3	Mr. C. L. Brown	B.A.	3rd	Science	1925	1943	1949	Retired	700	350	
4	Mr. D. M. White	B.A.	4th	History	1930	1944	1950	Retired	600	300	
5	Mr. E. N. Black	B.A.	5th	Geography	1935	1945	1951	Retired	500	250	
6	Mr. F. O. Green	B.A.	6th	Art	1940	1946	1952	Retired	400	200	
7	Mr. G. P. Hall	B.A.	7th	Music	1945	1947	1953	Retired	300	150	
8	Mr. H. Q. King	B.A.	8th	Physical Education	1950	1948	1954	Retired	200	100	
9	Mr. I. R. Lee	B.A.	9th	Home Science	1955	1949	1955	Retired	100	50	
10	Mr. J. S. Taylor	B.A.	10th	Foreign Languages	1960	1950	1956	Retired	50	25	

Approved by the Council of Schools
 1956

Printed and Published by the Government Printer, Colombo, Ceylon.

Department of Education
 Student Records
 (Under the Freedom of Information Act)

1991
 [Signature]

Requester	Request Number	Date of Request	Date of Response	Requester's Address	Requester's Phone	Requester's Email	Requester's Title	Requester's Organization	Requester's Purpose	Requester's Status	Requester's Contact Info
1	1001	10/15/91	10/22/91	1001 Main St New York, NY 10001	(212) 555-1234	john.doe@ny.gov	John Doe	New York State	Requesting records regarding...	Completed	10/22/91
2	1002	10/16/91	10/23/91	1002 Main St New York, NY 10001	(212) 555-1235	jane.smith@ny.gov	Jane Smith	New York State	Requesting records regarding...	Completed	10/23/91
3	1003	10/17/91	10/24/91	1003 Main St New York, NY 10001	(212) 555-1236	bob.jones@ny.gov	Bob Jones	New York State	Requesting records regarding...	Completed	10/24/91
4	1004	10/18/91	10/25/91	1004 Main St New York, NY 10001	(212) 555-1237	alice.brown@ny.gov	Alice Brown	New York State	Requesting records regarding...	Completed	10/25/91
5	1005	10/19/91	10/26/91	1005 Main St New York, NY 10001	(212) 555-1238	charlie.white@ny.gov	Charlie White	New York State	Requesting records regarding...	Completed	10/26/91
6	1006	10/20/91	10/27/91	1006 Main St New York, NY 10001	(212) 555-1239	diana.black@ny.gov	Diana Black	New York State	Requesting records regarding...	Completed	10/27/91
7	1007	10/21/91	10/28/91	1007 Main St New York, NY 10001	(212) 555-1240	edward.gray@ny.gov	Edward Gray	New York State	Requesting records regarding...	Completed	10/28/91
8	1008	10/22/91	10/29/91	1008 Main St New York, NY 10001	(212) 555-1241	frank.green@ny.gov	Frank Green	New York State	Requesting records regarding...	Completed	10/29/91
9	1009	10/23/91	10/30/91	1009 Main St New York, NY 10001	(212) 555-1242	grace.hill@ny.gov	Grace Hill	New York State	Requesting records regarding...	Completed	10/30/91
10	1010	10/24/91	10/31/91	1010 Main St New York, NY 10001	(212) 555-1243	henry.king@ny.gov	Henry King	New York State	Requesting records regarding...	Completed	10/31/91
11	1011	10/25/91	11/01/91	1011 Main St New York, NY 10001	(212) 555-1244	iris.lee@ny.gov	Iris Lee	New York State	Requesting records regarding...	Completed	11/01/91
12	1012	10/26/91	11/02/91	1012 Main St New York, NY 10001	(212) 555-1245	jack.martin@ny.gov	Jack Martin	New York State	Requesting records regarding...	Completed	11/02/91
13	1013	10/27/91	11/03/91	1013 Main St New York, NY 10001	(212) 555-1246	karen.nelson@ny.gov	Karen Nelson	New York State	Requesting records regarding...	Completed	11/03/91
14	1014	10/28/91	11/04/91	1014 Main St New York, NY 10001	(212) 555-1247	leo.parker@ny.gov	Leo Parker	New York State	Requesting records regarding...	Completed	11/04/91
15	1015	10/29/91	11/05/91	1015 Main St New York, NY 10001	(212) 555-1248	mia.rivera@ny.gov	Mia Rivera	New York State	Requesting records regarding...	Completed	11/05/91
16	1016	10/30/91	11/06/91	1016 Main St New York, NY 10001	(212) 555-1249	noah.scott@ny.gov	Noah Scott	New York State	Requesting records regarding...	Completed	11/06/91
17	1017	10/31/91	11/07/91	1017 Main St New York, NY 10001	(212) 555-1250	olivia.taylor@ny.gov	Olivia Taylor	New York State	Requesting records regarding...	Completed	11/07/91
18	1018	11/01/91	11/08/91	1018 Main St New York, NY 10001	(212) 555-1251	peter.walker@ny.gov	Peter Walker	New York State	Requesting records regarding...	Completed	11/08/91
19	1019	11/02/91	11/09/91	1019 Main St New York, NY 10001	(212) 555-1252	quinn.young@ny.gov	Quinn Young	New York State	Requesting records regarding...	Completed	11/09/91
20	1020	11/03/91	11/10/91	1020 Main St New York, NY 10001	(212) 555-1253	ryan.zimmerman@ny.gov	Ryan Zimmerman	New York State	Requesting records regarding...	Completed	11/10/91

1001 Main St, New York, NY 10001
 1002 Main St, New York, NY 10001
 1003 Main St, New York, NY 10001
 1004 Main St, New York, NY 10001
 1005 Main St, New York, NY 10001
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 1007 Main St, New York, NY 10001
 1008 Main St, New York, NY 10001
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THIS CONTRACT IS MADE
 BETWEEN COMPANY
 AND COMPANY

Item	Description	Quantity	Unit Price	Total Price
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[Signature]
 Director

Year	Age	Sex	Occupation	Education	Marital Status	Income	Health Status	Notes
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	

Year	Age	Sex	Occupation	Education	Marital Status	Income	Health Status	Notes
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	
1950	20	M	Student	High School	Single	\$1,000	Good	
1950	20	F	Student	High School	Single	\$1,000	Good	

100
 Department of Health
 Division of Health Services
 Bureau of Health Statistics
 State of New York

[Signature]
 Director

Department of Economic
 Development and
 Finance
 1000 Market Street, 1001

10/1

Line	Account	Amount	Balance	Balance	Balance	Balance	Balance	Balance
101	101-101-101-101-101	100.00						
102	101-101-101-101-102	200.00						
103	101-101-101-101-103	300.00						
104	101-101-101-101-104	400.00						
105	101-101-101-101-105	500.00						
106	101-101-101-101-106	600.00						
107	101-101-101-101-107	700.00						
108	101-101-101-101-108	800.00						
109	101-101-101-101-109	900.00						
110	101-101-101-101-110	1000.00						
111	101-101-101-101-111	1100.00						
112	101-101-101-101-112	1200.00						
113	101-101-101-101-113	1300.00						
114	101-101-101-101-114	1400.00						
115	101-101-101-101-115	1500.00						
116	101-101-101-101-116	1600.00						
117	101-101-101-101-117	1700.00						
118	101-101-101-101-118	1800.00						
119	101-101-101-101-119	1900.00						
120	101-101-101-101-120	2000.00						

Department of Economic
 Development and
 Finance
 1000 Market Street, 1001

10/1

Code	Description	1975-76		1976-77		1977-78		Total
		Actual	Estimate	Actual	Estimate	Actual	Estimate	
100	Salaries	100,000	100,000	100,000	100,000	100,000	100,000	300,000
101	Salaries - Part-time	10,000	10,000	10,000	10,000	10,000	10,000	30,000
102	Salaries - Full-time	90,000	90,000	90,000	90,000	90,000	90,000	270,000
103	Salaries - Other	0	0	0	0	0	0	0
104	Salaries - Total	110,000	110,000	110,000	110,000	110,000	110,000	330,000
200	Benefits	20,000	20,000	20,000	20,000	20,000	20,000	60,000
201	Benefits - Pension	15,000	15,000	15,000	15,000	15,000	15,000	45,000
202	Benefits - Health	5,000	5,000	5,000	5,000	5,000	5,000	15,000
203	Benefits - Other	0	0	0	0	0	0	0
204	Benefits - Total	20,000	20,000	20,000	20,000	20,000	20,000	60,000
300	Travel	5,000	5,000	5,000	5,000	5,000	5,000	15,000
301	Travel - Air	3,000	3,000	3,000	3,000	3,000	3,000	9,000
302	Travel - Rail	2,000	2,000	2,000	2,000	2,000	2,000	6,000
303	Travel - Other	0	0	0	0	0	0	0
304	Travel - Total	5,000	5,000	5,000	5,000	5,000	5,000	15,000
400	Supplies	10,000	10,000	10,000	10,000	10,000	10,000	30,000
401	Supplies - Office	5,000	5,000	5,000	5,000	5,000	5,000	15,000
402	Supplies - Classroom	5,000	5,000	5,000	5,000	5,000	5,000	15,000
403	Supplies - Other	0	0	0	0	0	0	0
404	Supplies - Total	10,000	10,000	10,000	10,000	10,000	10,000	30,000
500	Printing	5,000	5,000	5,000	5,000	5,000	5,000	15,000
501	Printing - Textbooks	3,000	3,000	3,000	3,000	3,000	3,000	9,000
502	Printing - Other	2,000	2,000	2,000	2,000	2,000	2,000	6,000
503	Printing - Total	5,000	5,000	5,000	5,000	5,000	5,000	15,000
600	Repairs	5,000	5,000	5,000	5,000	5,000	5,000	15,000
601	Repairs - Buildings	3,000	3,000	3,000	3,000	3,000	3,000	9,000
602	Repairs - Equipment	2,000	2,000	2,000	2,000	2,000	2,000	6,000
603	Repairs - Other	0	0	0	0	0	0	0
604	Repairs - Total	5,000	5,000	5,000	5,000	5,000	5,000	15,000
700	Utilities	10,000	10,000	10,000	10,000	10,000	10,000	30,000
701	Utilities - Electricity	5,000	5,000	5,000	5,000	5,000	5,000	15,000
702	Utilities - Gas	3,000	3,000	3,000	3,000	3,000	3,000	9,000
703	Utilities - Water	2,000	2,000	2,000	2,000	2,000	2,000	6,000
704	Utilities - Other	0	0	0	0	0	0	0
705	Utilities - Total	10,000	10,000	10,000	10,000	10,000	10,000	30,000
800	Other	5,000	5,000	5,000	5,000	5,000	5,000	15,000
801	Other - Miscellaneous	5,000	5,000	5,000	5,000	5,000	5,000	15,000
802	Other - Total	5,000	5,000	5,000	5,000	5,000	5,000	15,000
900	Total	155,000	155,000	155,000	155,000	155,000	155,000	465,000

This table shows the estimated and actual expenditures for the Department of Education, Ontario, for the years 1975-76, 1976-77, and 1977-78. The total estimated expenditure for 1975-76 is \$155,000, for 1976-77 is \$155,000, and for 1977-78 is \$155,000. The total actual expenditure for 1975-76 is \$155,000, for 1976-77 is \$155,000, and for 1977-78 is \$155,000.

Line No.	Description	Debit	Credit	Balance
1	Initial Balance		1000.00	1000.00
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Total Debit: 1000.00
 Total Credit: 1000.00
 Balance: 1000.00

Department of Geology
 University of Illinois
 Urbana, Illinois 61801

Field No.	Date	Locality	Geological Notes	Stratigraphic Unit	Remarks
1	10/15/68	...	...	...	...
2	10/16/68	...	...	...	...
3	10/17/68	...	...	...	...
4	10/18/68	...	...	...	...
5	10/19/68	...	...	...	...
6	10/20/68	...	...	...	...
7	10/21/68	...	...	...	...
8	10/22/68	...	...	...	...
9	10/23/68	...	...	...	...
10	10/24/68	...	...	...	...
11	10/25/68	...	...	...	...
12	10/26/68	...	...	...	...
13	10/27/68	...	...	...	...
14	10/28/68	...	...	...	...
15	10/29/68	...	...	...	...
16	10/30/68	...	...	...	...
17	10/31/68	...	...	...	...
18	11/01/68	...	...	...	...
19	11/02/68	...	...	...	...
20	11/03/68	...	...	...	...
21	11/04/68	...	...	...	...
22	11/05/68	...	...	...	...
23	11/06/68	...	...	...	...
24	11/07/68	...	...	...	...
25	11/08/68	...	...	...	...
26	11/09/68	...	...	...	...
27	11/10/68	...	...	...	...
28	11/11/68	...	...	...	...
29	11/12/68	...	...	...	...
30	11/13/68	...	...	...	...
31	11/14/68	...	...	...	...
32	11/15/68	...	...	...	...
33	11/16/68	...	...	...	...
34	11/17/68	...	...	...	...
35	11/18/68	...	...	...	...
36	11/19/68	...	...	...	...
37	11/20/68	...	...	...	...
38	11/21/68	...	...	...	...
39	11/22/68	...	...	...	...
40	11/23/68	...	...	...	...
41	11/24/68	...	...	...	...
42	11/25/68	...	...	...	...
43	11/26/68	...	...	...	...
44	11/27/68	...	...	...	...
45	11/28/68	...	...	...	...
46	11/29/68	...	...	...	...
47	11/30/68	...	...	...	...
48	12/01/68	...	...	...	...
49	12/02/68	...	...	...	...
50	12/03/68	...	...	...	...

This report was prepared by the author and is the property of the Department of Geology, University of Illinois. It is loaned to you for your use only and should not be distributed outside your institution.

Department of Geology
 University of Illinois
 Urbana, Illinois 61801

Department of Agriculture
United States Department of Agriculture
Washington, D.C. 20250



Account Number	Description	Amount	Balance	Check No.	Date
1000		
1001		
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Total ...
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 Date ...

FD-20 (Rev. 10-16-64)
 Bureau of Prisons
 Department of Justice

100-100000-10000

Serial	Date	From	To	Initials	Description	Initials	Description
1	10/15/64	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
2	10/20/64	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
3	10/25/64	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
4	10/30/64	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
5	11/05/64	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
6	11/10/64	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
7	11/15/64	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
8	11/20/64	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
9	11/25/64	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
10	11/30/64	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director

100-100000-10000

Serial	Date	From	To	Initials	Description	Initials	Description
11	12/05/64	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
12	12/10/64	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
13	12/15/64	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
14	12/20/64	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
15	12/25/64	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
16	12/30/64	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
17	01/05/65	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
18	01/10/65	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
19	01/15/65	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
20	01/20/65	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director

100-100000-10000

Serial	Date	From	To	Initials	Description	Initials	Description
21	01/25/65	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
22	01/30/65	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
23	02/05/65	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
24	02/10/65	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
25	02/15/65	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
26	02/20/65	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
27	02/25/65	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
28	02/30/65	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director
29	03/05/65	Warden	Director	[Signature]	Letter to Director	[Signature]	Letter to Warden
30	03/10/65	Director	Warden	[Signature]	Letter to Warden	[Signature]	Letter to Director

100-100000-10000

अटल बिहारी वाजपेयी वि. वि. बिलासपुर (छ.ग.)

Handwritten signature

क्रमांक 356/2018 / MAR-APR. 2019

प्रति,
प्राप्त

COE.: (243) SANDIPANI ACADEMY, PANDRI, MASTURI, DIST. -BILASPUR (C.G.)

विषय-परीक्षा सत्र - 2018 की अंतिमपूर्ति का प्रेषण।

विद्यार्थियों के पुनर्मुख्यकरण परीक्षा सत्र 2019 की अंतिमपूर्ति प्राप्त/प्राप्तों को विचार करने हेतु भेषित है। अंतिमपूर्ति अनुक्रमिक निम्नानुसार है-

B.A. (HONOURS) SECOND YEAR MAR, APR. 2019

PASS-1	FAIL-1	DEF-1	W/O	WITH.D	ABS-1
1000-0	1000-0	1000-0	1000-0	1000-0	1000-0
TOTAL MARKSHEET DISPATCH 3					

B. Ed (2) Second Year

AV. MC - 598583, 598597

Total No - 02

प्राप्तकर्ता के हस्ताक्षर - *Shanti*
 नाम/पदनाम - *Shanti Majumdar*
 मो./फोन नं. - *9776333334*

Handwritten signature
 अटल बिहारी वाजपेयी विश्वविद्यालय बिलासपुर (छ.ग.)

NOTE: WITHHELD & W/O MARKSHEET NOT DISPATCHED

COE.: 1-FIRST DIV. 2-SECOND DIV. 3-THIRD DIV. 4-DEPT. 5-FAIL 6-ABS 7-OTHERS 8-W/O
 Principal
 Department of Education
 Sandipani Academy
 Pandri (Masturi) Bilaspur (C.G.)

बिलासपुर विश्वविद्यालय, बिलासपुर (उ.ग.)

क्रमांक: 6 / संख्या/2019

बिलासपुर, दिनांक: 13/04/2019
 संख्या: 243

प्रार्थी: SANDIPANI ACADEMY
PENDRI, MAHESHWARI DIST.
BILASPUR

RT
2019

संदर्भ: प्रत्येक महाविद्यालय के निम्नलिखित/समूहों में पंजीयनों का प्रवेश-पत्र/अभिज्ञापन-पत्र/संश्लेषण/संश्लेषण प्रणाली का प्रेषण है।

पंजीयन का नाम	संश्लेषण/संश्लेषण संख्या/प्रवेश-पत्र/अभिज्ञापन-पत्र का संख्या है।
B. Ed. (U) Second Year A/2019	<u>R.N. 538604 -</u> <u>Total No. 01 -</u>

नोट: येन संश्लेषण/संश्लेषण एवं अन्य कसौटी के अभाव में संश्लेषण नहीं है।

AGS महा. कुलपति
 (संश्लेषण)
Principal
 Department of Education
 Sandipani Academy
 Pendri (Maheshwari) Bilaspur (C.G.)

अटल बिहारी वाजपेयी वि. वि. बिलासपुर (छ.ग.)

राजिबुल्लाह
20/03/2020

बर्मा, वेस्ट/सीमा / MAR. APR. 2020

प्रति
साथी

COE : (243) SANDIPANI ACADEMY, FEROZI, BHUTERI, DIST.-BILASPUR (C.G.)

विषय-परीक्षा तब - 2020 की अंशसूचिणी का प्रेषण।

विषयान्तर्गत विद्यार्थियों को मुख्य/संगेटर परीक्षा तब 2020 की अंशसूचिणी प्राप्त/छत्राओं को किराना करने हेतु प्रेषित है। अंशसूची अनुक्रमिक निम्नानुसार है-

(340) BACHELOR OF EDUCATION (FIRST YEAR) MAR. - APR. 2020

788145-F	788146-F	788147-F	788148-F	788149-F
788150-F	788151-F	788152-F	788153-F	788154-F
788155-F	788156-F	788157-F	788158-F	788159-F
788160-F	788161-F	788162-F	788163-F	788164-F
788165-F	788166-F	788167-F	788168-F	788169-F
788170-F	788171-F	788172-F	788173-F	788174-F
788175-F	788176-F	788177-F	788178-F	788179-F
788180-F	788181-F	788182-F	788183-F	788184-F
788185-F	788186-F	788187-F	788188-F	788189-F
788190-F	788191-F	788192-F	788193-F	788194-F
788195-F	788196-F	788197-F	788198-F	788199-F
788200-F	788201-F	788202-F	788203-F	788204-F
788205-F	788206-F	788207-F	788208-F	788209-F
788210-F	788211-F	788212-F	788213-F	788214-F
788215-F	788216-F	788217-F	788218-F	788219-F
788220-F	788221-F	788222-F	788223-F	788224-F
788225-F	788226-F	788227-F	788228-F	788229-F
788230-F	788231-F	788232-F	788233-F	788234-F
788235-F	788236-F	788237-F	788238-F	788239-F
788240-F	788241-F	788242-F	788243-F	788244-F
788245-F	788246-F			

1-101 FILL-3 208F-3 209F-3 210F-3 211F-3 212F-3 213F-3 214F-3
 208F-3 209F-3 210F-3

TOTAL MARKSHEET DISPATCH 181

(341) BACHELOR OF EDUCATION (SECOND YEAR) MAR. - APR. 2020

792711	792712	792713	792714	792715
792716	792717	792718	792719	792720
792721	792722	792723	792724	792725
792726	792727	792728	792729	792730
792731	792732	792733	792734	792735
792736	792737	792738	792739	792740

प्रभावर्ता के हस्ताक्षर-
 नाम/पदनाम -
 मो./घोम नं. -

सहपाठक कुमारी,
 अटल बिहारी वाजपेयी विश्वविद्यालय बिलासपुर (छ.ग.)

NOTE-WITHHELD & UPM MARKSHEET NOT DISPATCHED

NOTE-1-FIRST DIV. 2-SECOND DIV. 3-THIRD DIV. 4-BEWA. F-FALL A-ABS B-FITNESS C-UPM

Department of Education
 Sandipani Academy
 Ferozi, Bhutari, Bilaspur (C.G.)

अटल बिहारी वाजपेयी वि. वि. बिलासपुर (छ.ग.)

कक्षाएं / अंश / परीक्षा / MAR-APR. 2020

वि. वि. बिलासपुर
75100125

दि.

प्राचार्य

COL: (243) SANDIPANI ACADEMY, PEERZI, HASTURI, DIST -BILASPUR (C.G.)

विषय-कक्षा सत्र - 2020 की अंशसूचिका का वितरण।

दियेगानामागत विषयविद्यालय की मुख्य/सेनेटर परीक्षा सत्र 2020 की अंशसूचिका छात्र/छात्राओं को वितरण करने हेतु प्रेषित है। अंशसूची अनुक्रमणिका निम्नानुसार है-

192141	192142	192143	192144	192145
192146	192147	192148	192149	192150
192151	192152	192153	192154	192155
192156	192157	192158	192159	192160
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192171	192172	192173	192174	192175
192176	192177	192178	192179	192180
192181	192182	192183	192184	192185
192186	192187	192188	192189	192190
192191	192192	192193	192194	192195
192196	192197	192198	192199	192200
192201	192202	192203	192204	192205
192206	192207	192208	192209	192210
192211	192212	192213	192214	192215
192216	192217	192218	192219	192220

PAGE-100	ENGL-0	BIOP-0	UPM-0	NOCELS	ABS.-0	ATRL.-0
INDV.-0	2020V.-0	2202V.-0				

TOTAL MARKSHEET DISPATCH 494

T.R. श्री 5-4-2020 संलग्न

अंशसूचिका के हस्ताक्षर-
नाम/पदनाम -
मो./फोन नं. -

(Signature)
अटल बिहारी वाजपेयी विद्यालय बिलासपुर (छ.ग.)

NOTE: WITHHOLD & UPM MARKSHEET NOT DISPATCHED

NOCELL-FIRST DIV. 2-SECOND DIV. 3-THIRD DIV. 4-SENGS. P-PART A-ABS H-
Department of Education
Sandipani Academy
South Hasturi Bilsapur (C.G.)

STATE OF TEXAS DEPARTMENT OF EDUCATION

2021-2022 BUDGET REQUEST

2021-2022 BUDGET REQUEST

2021-2022 BUDGET REQUEST

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2021-2022 BUDGET REQUEST

2021-2022 BUDGET REQUEST

ATLAS BROAD VALLEY FIRE VEHICULARITY/ALARM MUNICIPALITY

FOR A COMPLETE LIST OF VEHICLES SEE THE APPENDIX

FOR A COMPLETE LIST OF VEHICLES SEE THE APPENDIX

Page 1 of 1

Vehicle Make
Vehicle Model
Vehicle Year

Vehicle Make
Vehicle Model
Vehicle Year

Make

Model

Year

Color

Plate

Vehicle Make
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DATE: 12/15/2024

REPORTING OFFICER: [Name]

REPORTING AGENCY: [Agency]

REPORTING DATE: [Date]

REPORTING TIME: [Time]

REPORTING LOCATION: [Location]

REPORTING OFFICER ID: [ID]

REPORTING AGENCY ID: [ID]

REPORTING DATE ID: [ID]

REPORTING TIME ID: [ID]

REPORTING LOCATION ID: [ID]

REPORTING OFFICER ID: [ID]

REPORTING AGENCY ID: [ID]

REPORTING DATE ID: [ID]

REPORTING TIME ID: [ID]

REPORTING LOCATION ID: [ID]

REPORTING OFFICER ID: [ID]

REPORTING AGENCY ID: [ID]

REPORTING DATE ID: [ID]

REPORTING TIME ID: [ID]

REPORTING LOCATION ID: [ID]

REPORTING OFFICER ID: [ID]

REPORTING AGENCY ID: [ID]

REPORTING DATE ID: [ID]

REPORTING TIME ID: [ID]

REPORTING LOCATION ID: [ID]

REPORTING OFFICER ID: [ID]

REPORTING AGENCY ID: [ID]

REPORTING DATE ID: [ID]

ATTA SHIKHA RAJYUVA VISHVAVIDYALAYA BILASPUR(CS)

PART BSECTION OF EXERCISES SECOND YEAR
DR. SAMRAT KUMAR, PAPER, HUMAN, INT-BAHARIN (CS)
DATE: 10/01/2024

ROLL NO.: _____
SECTION: _____

DATE: _____

QUESTION:
 Explain the concept of 'Part B' exercises in the context of the Indian Constitution.

Sl. No.	Answer	Mark	Total	Grade
01	Part B exercises refer to the provisions of the Indian Constitution that are not enforceable by the courts.	10	10	B
02	These exercises are found in Articles 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.	10	20	B
03	The purpose of these exercises is to ensure that the government is held accountable for its actions.	10	30	B
04	These exercises are a crucial part of the democratic process in India.	10	40	B
05	They provide a mechanism for the citizens to voice their concerns and demand accountability from the government.	10	50	B
06	These exercises are a testament to the commitment of the Indian government to transparency and accountability.	10	60	B
07	They are a vital part of the Indian political system and ensure that the government remains answerable to the people.	10	70	B
08	These exercises are a key feature of the Indian Constitution and are essential for the functioning of a democracy.	10	80	B
09	They provide a platform for the citizens to engage with their representatives and hold them accountable for their actions.	10	90	B
10	These exercises are a reflection of the Indian government's commitment to the principles of democracy and good governance.	10	100	B

Signature of Candidate: _____ **Signature of Examiner:** _____

Sl. No.	Answer	Mark	Total	Grade
01	Part B exercises refer to the provisions of the Indian Constitution that are not enforceable by the courts.	10	10	B
02	These exercises are found in Articles 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.	10	20	B
03	The purpose of these exercises is to ensure that the government is held accountable for its actions.	10	30	B
04	These exercises are a crucial part of the democratic process in India.	10	40	B
05	They provide a mechanism for the citizens to voice their concerns and demand accountability from the government.	10	50	B
06	These exercises are a testament to the commitment of the Indian government to transparency and accountability.	10	60	B
07	They are a vital part of the Indian political system and ensure that the government remains answerable to the people.	10	70	B
08	These exercises are a key feature of the Indian Constitution and are essential for the functioning of a democracy.	10	80	B
09	They provide a platform for the citizens to engage with their representatives and hold them accountable for their actions.	10	90	B
10	These exercises are a reflection of the Indian government's commitment to the principles of democracy and good governance.	10	100	B

Signature of Candidate: _____ **Signature of Examiner:** _____

Department of Education
Bilaspur University
Head, Bilaspur Division (CS)

ACTUAL BIRTHDAY WASHINGTON STATE/ALASKA BILLBOARDING

THIS RECORDS OF EDUCATION PERSONNEL
 DOES NOT INCLUDE: PUBLIC, PRIVATE, DISTRICT, STATE, FEDERAL, OR
 OTHER AGENCIES. (SEE: WAC 352.010)

PERSON'S NAME
 BIRTH DATE
 BIRTH PLACE
 BIRTH TIME
 BIRTH COUNTY
 BIRTH STATE

EDUCATION LEVEL (SEE: WAC 352.010)
 GRADE LEVEL
 GRADE POINT
 GRADE POINT RANGE
 GRADE POINT RANGE

EDUCATION LEVEL (SEE: WAC 352.010)
 GRADE LEVEL
 GRADE POINT
 GRADE POINT RANGE
 GRADE POINT RANGE

EDUCATION LEVEL (SEE: WAC 352.010)
 GRADE LEVEL
 GRADE POINT
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DATE: 10/1/2023
 EDUCATION YEAR: 1999-2000

W A S H I N G T O N
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Principal
 Department of Education
 Washington State
 Olympia, WA 98501
 (360) 457-3000

STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS

STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS
 BOARD OF SUPERVISORS - BOARD OF SUPERVISORS
 BOARD OF SUPERVISORS - BOARD OF SUPERVISORS

DATE: 10/10/2023
 PROCEDURE: SBOE - BOARD OF SUPERVISORS

DATE	DESCRIPTION	AMOUNT	DEBIT	CREDIT	BALANCE	AMOUNT	DEBIT	CREDIT	BALANCE
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			100.00				100.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			200.00				200.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			300.00				300.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			400.00				400.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			500.00				500.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			600.00				600.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			700.00				700.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			800.00				800.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			900.00				900.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			1000.00				1000.00

DATE	DESCRIPTION	AMOUNT	DEBIT	CREDIT	BALANCE	AMOUNT	DEBIT	CREDIT	BALANCE
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			100.00				100.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			200.00				200.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			300.00				300.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			400.00				400.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			500.00				500.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			600.00				600.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			700.00				700.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			800.00				800.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			900.00				900.00
10/10/2023	STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS	100.00			1000.00				1000.00

STATE BOARD OF EDUCATION (SBOE) - BOARD OF SUPERVISORS
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AT-21. BUNDA VAJRAVILE VISHVAVITOSTALAVA BILGUPUNICIA

THE BUNDA VAJRAVILE VISHVAVITOSTALAVA BILGUPUNICIA
 (THE BUNDA VAJRAVILE VISHVAVITOSTALAVA BILGUPUNICIA)

FOR THE YEAR 2023-24

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FOR THE YEAR 2023-24

ATLANTA BRANCH VALLEJO STATE UNIVERSITY (MVA) (MVA) (MVA)

VALLEJO STATE UNIVERSITY - VALLEJO, CALIFORNIA
 1975-76 ACADEMIC YEAR
 COLLEGE OF EDUCATION

ACCOUNT NO. 1000
 FUND 1000
 OBJECT 1000

DATE: 01/20/76

DATE: 01/20/76
 REVISION: 0001 TO: 0001-0001, 0002

REPORT

01 - 01
 02 - 02
 03 - 03
 04 - 04
 05 - 05
 06 - 06
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 11 - 11
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ACCOUNT NO.	FUND	OBJECT	DATE	AMOUNT	DEBIT	CREDIT	BALANCE	TOTAL	CR.	DR.
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00

ACCOUNT NO.	FUND	OBJECT	DATE	AMOUNT	DEBIT	CREDIT	BALANCE	TOTAL	CR.	DR.
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00

ACCOUNT NO.	FUND	OBJECT	DATE	AMOUNT	DEBIT	CREDIT	BALANCE	TOTAL	CR.	DR.
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00
1000	1000	1000	01/20/76	100.00			100.00			100.00

THIS VOUCHER IS VALID FOR THE COURSE ONLY
 IT IS NOT VALID FOR OTHER COURSES OR SERVICES
 THE COURSE IS VALID FOR THE YEAR 2023-2024

NAME: VALERIA BILANGUANO
 COURSE: BILINGUAL COURSE
 YEAR: 2023-2024

DATE: 15/03/2024
 COURSE: BILINGUAL COURSE

NAME: VALERIA BILANGUANO
 COURSE: BILINGUAL COURSE
 YEAR: 2023-2024

NO	DESCRIPTION	AMOUNT	CURRENCY	TOTAL
01	Registration Fee	100	USD	100
02	Course Fee	200	USD	300
03	Material Fee	50	USD	350
04	Administrative Fee	20	USD	370
05	Exam Fee	30	USD	400
06	Transportation Fee	10	USD	410
07	Insurance Fee	10	USD	420
08	Medical Fee	10	USD	430
09	Accommodation Fee	10	USD	440
10	Food Fee	10	USD	450
11	Other Fee	10	USD	460
12	Interest Fee	10	USD	470
13	Service Fee	10	USD	480
14	Printing Fee	10	USD	490
15	Postage Fee	10	USD	500
16	Telephone Fee	10	USD	510
17	Internet Fee	10	USD	520
18	Energy Fee	10	USD	530
19	Water Fee	10	USD	540
20	Gas Fee	10	USD	550
21	Other Fee	10	USD	560
22	Interest Fee	10	USD	570
23	Service Fee	10	USD	580
24	Printing Fee	10	USD	590
25	Postage Fee	10	USD	600
26	Telephone Fee	10	USD	610
27	Internet Fee	10	USD	620
28	Energy Fee	10	USD	630
29	Water Fee	10	USD	640
30	Gas Fee	10	USD	650
31	Other Fee	10	USD	660
32	Interest Fee	10	USD	670
33	Service Fee	10	USD	680
34	Printing Fee	10	USD	690
35	Postage Fee	10	USD	700
36	Telephone Fee	10	USD	710
37	Internet Fee	10	USD	720
38	Energy Fee	10	USD	730
39	Water Fee	10	USD	740
40	Gas Fee	10	USD	750
41	Other Fee	10	USD	760
42	Interest Fee	10	USD	770
43	Service Fee	10	USD	780
44	Printing Fee	10	USD	790
45	Postage Fee	10	USD	800
46	Telephone Fee	10	USD	810
47	Internet Fee	10	USD	820
48	Energy Fee	10	USD	830
49	Water Fee	10	USD	840
50	Gas Fee	10	USD	850
51	Other Fee	10	USD	860
52	Interest Fee	10	USD	870
53	Service Fee	10	USD	880
54	Printing Fee	10	USD	890
55	Postage Fee	10	USD	900
56	Telephone Fee	10	USD	910
57	Internet Fee	10	USD	920
58	Energy Fee	10	USD	930
59	Water Fee	10	USD	940
60	Gas Fee	10	USD	950
61	Other Fee	10	USD	960
62	Interest Fee	10	USD	970
63	Service Fee	10	USD	980
64	Printing Fee	10	USD	990
65	Postage Fee	10	USD	1000

NAME: VALERIA BILANGUANO
 COURSE: BILINGUAL COURSE
 YEAR: 2023-2024

DATE: 15/03/2024
 COURSE: BILINGUAL COURSE

NO	DESCRIPTION	AMOUNT	CURRENCY	TOTAL
01	Registration Fee	100	USD	100
02	Course Fee	200	USD	300
03	Material Fee	50	USD	350
04	Administrative Fee	20	USD	370
05	Exam Fee	30	USD	400
06	Transportation Fee	10	USD	410
07	Insurance Fee	10	USD	420
08	Medical Fee	10	USD	430
09	Accommodation Fee	10	USD	440
10	Food Fee	10	USD	450
11	Other Fee	10	USD	460
12	Interest Fee	10	USD	470
13	Service Fee	10	USD	480
14	Printing Fee	10	USD	490
15	Postage Fee	10	USD	500
16	Telephone Fee	10	USD	510
17	Internet Fee	10	USD	520
18	Energy Fee	10	USD	530
19	Water Fee	10	USD	540
20	Gas Fee	10	USD	550
21	Other Fee	10	USD	560
22	Interest Fee	10	USD	570
23	Service Fee	10	USD	580
24	Printing Fee	10	USD	590
25	Postage Fee	10	USD	600
26	Telephone Fee	10	USD	610
27	Internet Fee	10	USD	620
28	Energy Fee	10	USD	630
29	Water Fee	10	USD	640
30	Gas Fee	10	USD	650
31	Other Fee	10	USD	660
32	Interest Fee	10	USD	670
33	Service Fee	10	USD	680
34	Printing Fee	10	USD	690
35	Postage Fee	10	USD	700
36	Telephone Fee	10	USD	710
37	Internet Fee	10	USD	720
38	Energy Fee	10	USD	730
39	Water Fee	10	USD	740
40	Gas Fee	10	USD	750
41	Other Fee	10	USD	760
42	Interest Fee	10	USD	770
43	Service Fee	10	USD	780
44	Printing Fee	10	USD	790
45	Postage Fee	10	USD	800
46	Telephone Fee	10	USD	810
47	Internet Fee	10	USD	820
48	Energy Fee	10	USD	830
49	Water Fee	10	USD	840
50	Gas Fee	10	USD	850
51	Other Fee	10	USD	860
52	Interest Fee	10	USD	870
53	Service Fee	10	USD	880
54	Printing Fee	10	USD	890
55	Postage Fee	10	USD	900
56	Telephone Fee	10	USD	910
57	Internet Fee	10	USD	920
58	Energy Fee	10	USD	930
59	Water Fee	10	USD	940
60	Gas Fee	10	USD	950
61	Other Fee	10	USD	960
62	Interest Fee	10	USD	970
63	Service Fee	10	USD	980
64	Printing Fee	10	USD	990
65	Postage Fee	10	USD	1000

Department of Education
 Superior Academy
 (C/O)



STATE UNIVERSITY OF ESTIMATION AND VALUATION

FULL MATRICES OF ESTIMATION (SECOND YEAR)

CLASS: MATHEMATICS AND STATISTICS (SEMESTER I, II)

Roll No: _____

DATE: _____
EXAMINATION HALL NO. _____

SECTION: _____
MARKS: _____

PROBLEM
 Estimate the following:
 (a) Mean and variance of the following:
 (b) Standard deviation of the following:
 (c) Coefficient of variation of the following:
 (d) Coefficient of skewness of the following:

Sl. No.	Item	Mean	Variance	Std. Dev.	Coeff. of Var.	Coeff. of Skewness
1
2
3
4
5

GROUP

NAME

ROLL NO.

SECTION

MARKS

Sl. No.	Item	Mean	Variance	Std. Dev.	Coeff. of Var.	Coeff. of Skewness
1
2
3
4
5
6
7
8
9
10

Signature

Department of Statistics

University of Jammu

Page No. _____

STATE OF TEXAS

COMMISSIONERS OF EDUCATION
 STATE OFFICE
 400 WEST 17TH STREET
 AUSTIN, TEXAS 78761

STATE OF TEXAS
 COMMISSIONERS OF EDUCATION
 STATE OFFICE
 400 WEST 17TH STREET
 AUSTIN, TEXAS 78761

REPORT OF THE
 COMMISSIONERS OF EDUCATION
 FOR THE YEAR 1904

TABLE

1. STATE OF TEXAS
 2. COUNTY OF ...
 3. ...
 4. ...

NO.	NAME	RESIDENCE	EDUCATIONAL QUALIFICATION
1
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NO.	NAME	RESIDENCE	EDUCATIONAL QUALIFICATION	REMARKS
1
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4
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7
8
9
10

NO.	NAME	RESIDENCE	EDUCATIONAL QUALIFICATION	REMARKS
1
2
3
4
5
6
7
8
9
10

Department of Education
 State Office
 400 West 17th Street
 Austin, Texas 78761

MARKETINGO POKYČIŲ VERTINIMAS

MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

MARKETINGO POKYČIŲ VERTINIMAS

MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS	MARKETINGO POKYČIŲ VERTINIMAS
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

Actual Behavior (Virtually Unobservable) Illustrations

Participation in educational activities, such as reading, writing, and drawing, is often measured by self-reports, which are often unreliable. For example, a child might report reading a book every day, but the teacher might observe that the child does not read at all.

Another example is the measurement of social skills. Children might report that they get along well with their friends, but the teacher might observe that the child is often excluded from group activities.

These examples illustrate how self-reports can be unreliable and how direct observation can provide a more accurate picture of behavior.

Behavioral Observation Schedule (BOS)
 A list of 27 items, each with a frequency count (e.g., 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27) and a total score.

Item	Frequency	Score
1. Teacher's attention	0	0
2. Teacher's control	0	0
3. Teacher's feedback	0	0
4. Teacher's interaction	0	0
5. Teacher's management	0	0
6. Teacher's monitoring	0	0
7. Teacher's participation	0	0
8. Teacher's praise	0	0
9. Teacher's questioning	0	0
10. Teacher's redirection	0	0
11. Teacher's reprimand	0	0
12. Teacher's rule	0	0
13. Teacher's structure	0	0
14. Teacher's verbal interaction	0	0
15. Teacher's non-verbal interaction	0	0
16. Teacher's physical interaction	0	0
17. Teacher's affective interaction	0	0
18. Teacher's cognitive interaction	0	0
19. Teacher's social interaction	0	0
20. Teacher's emotional interaction	0	0
21. Teacher's behavioral interaction	0	0
22. Teacher's verbal interaction	0	0
23. Teacher's non-verbal interaction	0	0
24. Teacher's physical interaction	0	0
25. Teacher's affective interaction	0	0
26. Teacher's cognitive interaction	0	0
27. Teacher's social interaction	0	0

Item	Frequency	Score
1. Teacher's attention	0	0
2. Teacher's control	0	0
3. Teacher's feedback	0	0
4. Teacher's interaction	0	0
5. Teacher's management	0	0
6. Teacher's monitoring	0	0
7. Teacher's participation	0	0
8. Teacher's praise	0	0
9. Teacher's questioning	0	0
10. Teacher's redirection	0	0
11. Teacher's reprimand	0	0
12. Teacher's rule	0	0
13. Teacher's structure	0	0
14. Teacher's verbal interaction	0	0
15. Teacher's non-verbal interaction	0	0
16. Teacher's physical interaction	0	0
17. Teacher's affective interaction	0	0
18. Teacher's cognitive interaction	0	0
19. Teacher's social interaction	0	0
20. Teacher's emotional interaction	0	0
21. Teacher's behavioral interaction	0	0
22. Teacher's verbal interaction	0	0
23. Teacher's non-verbal interaction	0	0
24. Teacher's physical interaction	0	0
25. Teacher's affective interaction	0	0
26. Teacher's cognitive interaction	0	0
27. Teacher's social interaction	0	0

Behavioral Observation Schedule (BOS)
 A list of 27 items, each with a frequency count (e.g., 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27) and a total score.

Behavioral Observation Schedule (BOS)
 A list of 27 items, each with a frequency count (e.g., 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27) and a total score.

ATKAL BHARATI VIKASITEE VISHWAVIDYALAYA BILASPUR(CS)

RAJY BHARATIKADE DE EDUCATION DEPARTMENT (RAJY)

RAJY BHARATIKADE DE EDUCATION DEPARTMENT, RAJY BHARATIKADE, RAJY BHARATIKADE (CS)

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M A R K I N G S C H E M E

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Sl. No.	Particulars	Max. Marks	Weightage	Total Marks
1	Internal Assessment	20	20%	40
2	End Sem Exam & Theory	80	80%	160
3	Practical & Viva	20	20%	40
4	Attendance & Discipline	10	10%	20
5	Group Project/Assignment & Report	10	10%	20
6	Project or Seminar Work, Group Work	10	10%	20
7	Group Work	10	10%	20
8	Practical Work	10	10%	20
9	Theory Exam	10	10%	20
10	Practical Assessment for Theory and the Theory	10	10%	20
11	Practical Assessment for Theory and the Theory	10	10%	20
12	Practical Assessment for Theory and the Theory	10	10%	20
13	Practical Assessment for Theory and the Theory	10	10%	20
14	Practical Assessment for Theory and the Theory	10	10%	20
15	Practical Assessment for Theory and the Theory	10	10%	20
16	Practical Assessment for Theory and the Theory	10	10%	20
17	Practical Assessment for Theory and the Theory	10	10%	20
18	Practical Assessment for Theory and the Theory	10	10%	20
19	Practical Assessment for Theory and the Theory	10	10%	20
20	Practical Assessment for Theory and the Theory	10	10%	20

Sl. No.	Particulars	Max. Marks	Weightage	Total Marks
1	Internal Assessment	20	20%	40
2	End Sem Exam & Theory	80	80%	160
3	Practical & Viva	20	20%	40
4	Attendance & Discipline	10	10%	20
5	Group Project/Assignment & Report	10	10%	20
6	Project or Seminar Work, Group Work	10	10%	20
7	Group Work	10	10%	20
8	Practical Work	10	10%	20
9	Theory Exam	10	10%	20
10	Practical Assessment for Theory and the Theory	10	10%	20
11	Practical Assessment for Theory and the Theory	10	10%	20
12	Practical Assessment for Theory and the Theory	10	10%	20
13	Practical Assessment for Theory and the Theory	10	10%	20
14	Practical Assessment for Theory and the Theory	10	10%	20
15	Practical Assessment for Theory and the Theory	10	10%	20
16	Practical Assessment for Theory and the Theory	10	10%	20
17	Practical Assessment for Theory and the Theory	10	10%	20
18	Practical Assessment for Theory and the Theory	10	10%	20
19	Practical Assessment for Theory and the Theory	10	10%	20
20	Practical Assessment for Theory and the Theory	10	10%	20

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1	Internal Assessment	20	20%	40
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4	Attendance & Discipline	10	10%	20
5	Group Project/Assignment & Report	10	10%	20
6	Project or Seminar Work, Group Work	10	10%	20
7	Group Work	10	10%	20
8	Practical Work	10	10%	20
9	Theory Exam	10	10%	20
10	Practical Assessment for Theory and the Theory	10	10%	20
11	Practical Assessment for Theory and the Theory	10	10%	20
12	Practical Assessment for Theory and the Theory	10	10%	20
13	Practical Assessment for Theory and the Theory	10	10%	20
14	Practical Assessment for Theory and the Theory	10	10%	20
15	Practical Assessment for Theory and the Theory	10	10%	20
16	Practical Assessment for Theory and the Theory	10	10%	20
17	Practical Assessment for Theory and the Theory	10	10%	20
18	Practical Assessment for Theory and the Theory	10	10%	20
19	Practical Assessment for Theory and the Theory	10	10%	20
20	Practical Assessment for Theory and the Theory	10	10%	20

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ALMA MATER VALLEY STATE UNIVERSITY

Part of the fee for enrollment for each year
 paid by the student or parent, guardian, trustee, relative, etc.
 (This amount is separate from tuition, books, supplies, etc.)

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

DATE: _____

SIGNATURE: _____

PRINT NAME: _____

STUDENT ID: _____

CLASS: _____

SECTION: _____

DATE: _____

TIME: _____

LOCATION: _____

INSTRUCTOR: _____

ASSISTANT: _____

LABORATORY: _____

TEXTBOOKS: _____

OTHER FEES: _____

TOTAL: _____

PAID: _____

BALANCE: _____

DATE PAID: _____

SIGNATURE: _____

PRINT NAME: _____

STUDENT ID: _____

CLASS: _____

SECTION: _____

DATE: _____

TIME: _____

LOCATION: _____

INSTRUCTOR: _____

ASSISTANT: _____

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

DATE: _____

SIGNATURE: _____

PRINT NAME: _____

STUDENT ID: _____

CLASS: _____

SECTION: _____

DATE: _____

TIME: _____

LOCATION: _____

INSTRUCTOR: _____

ASSISTANT: _____

LABORATORY: _____

TEXTBOOKS: _____

OTHER FEES: _____

TOTAL: _____

PAID: _____

BALANCE: _____

DATE PAID: _____

SIGNATURE: _____

PRINT NAME: _____

STUDENT ID: _____

CLASS: _____

SECTION: _____

DATE: _____

TIME: _____

LOCATION: _____

INSTRUCTOR: _____

ASSISTANT: _____

LABORATORY: _____

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

DATE: _____

SIGNATURE: _____

PRINT NAME: _____

STUDENT ID: _____

CLASS: _____

SECTION: _____

DATE: _____

TIME: _____

LOCATION: _____

INSTRUCTOR: _____

ASSISTANT: _____

LABORATORY: _____

TEXTBOOKS: _____

OTHER FEES: _____

TOTAL: _____

PAID: _____

BALANCE: _____

DATE PAID: _____

SIGNATURE: _____

PRINT NAME: _____

STUDENT ID: _____

CLASS: _____

SECTION: _____

DATE: _____

TIME: _____

LOCATION: _____

INSTRUCTOR: _____

ASSISTANT: _____

LABORATORY: _____

ATLANTA STATE UNIVERSITY VIRTUAL/VIDEO/ALTERNATIVE EDUCATION

2021-2022

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ATUL BIPRAJI VALIYAVEE VISHWANATHYALAKSHI BALASUBRAMANIAM
INSTITUTE OF DISTANCE EDUCATION (INDIA) - 2000
DEPARTMENT OF DISTANCE EDUCATION, PONDICHERY, INDIA
REGISTRATION NO. 123456789

ROLL NO. 123456789 **SECTION: B** **SEMESTER: I** **COURSE: B.A. POLITICAL SCIENCE**

DATE: 15/11/2023

NO.

1. Explain the concept of Democracy.
 2. Discuss the importance of the Judiciary.
 3. Write short notes on the following:
 (a) Panchayati Raj
 (b) Lok Sabha
 (c) Rajya Sabha

1. Answered & marked
 2. Answered & marked
 3. Answered & marked
 (a) Answered & marked
 (b) Answered & marked
 (c) Answered & marked
 4. Answered & marked
 5. Answered & marked
 6. Answered & marked
 7. Answered & marked
 8. Answered & marked
 9. Answered & marked
 10. Answered & marked

DATE: 15/11/2023
MARKS: 100

100

NO.

1. Explain the concept of Democracy.
 2. Discuss the importance of the Judiciary.
 3. Write short notes on the following:
 (a) Panchayati Raj
 (b) Lok Sabha
 (c) Rajya Sabha

1. Answered & marked
 2. Answered & marked
 3. Answered & marked
 (a) Answered & marked
 (b) Answered & marked
 (c) Answered & marked
 4. Answered & marked
 5. Answered & marked
 6. Answered & marked
 7. Answered & marked
 8. Answered & marked
 9. Answered & marked
 10. Answered & marked

NO.

MARKS

MARKS

MARKS

TOTAL

100

Signature of the Controller of Examinations
INSTITUTE OF DISTANCE EDUCATION, PONDICHERY



THE STATE VALLEY VIEW BOARD OF EDUCATION

1111 UNIVERSITY AVENUE, FERRIS, MICHIGAN 48734-1000
 PHONE: 517-774-1000 FAX: 517-774-1001
 WWW: WWW.VVBOE.EDU

DATE: 12/11/2018
 CREDIT BALANCE: \$1,000.00

DATE	DESCRIPTION	AMOUNT	BALANCE
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	1000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	2000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	3000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	4000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	5000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	6000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	7000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	8000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	9000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	10000.00

DATE	DESCRIPTION	AMOUNT	BALANCE
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	1000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	2000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	3000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	4000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	5000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	6000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	7000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	8000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	9000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	10000.00

DATE	DESCRIPTION	AMOUNT	BALANCE
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	1000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	2000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	3000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	4000.00
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12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	7000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	8000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	9000.00
12/11/2018	STATE VALLEY VIEW BOARD OF EDUCATION	1000.00	10000.00

STATE VALLEY VIEW BOARD OF EDUCATION
 1111 UNIVERSITY AVENUE, FERRIS, MICHIGAN 48734-1000
 PHONE: 517-774-1000 FAX: 517-774-1001
 WWW: WWW.VVBOE.EDU

ALL BILLS MUST BE PAID TO THE UNIVERSITY OF CALIFORNIA. ALL BILLS MUST BE PAID TO THE UNIVERSITY OF CALIFORNIA. ALL BILLS MUST BE PAID TO THE UNIVERSITY OF CALIFORNIA.

UNIVERSITY OF CALIFORNIA
 OFFICE OF THE CHIEF FINANCIAL OFFICER
 101 CALIFORNIA DRIVE, SUITE 100
 BERKELEY, CA 94720

DATE: 08/15/2018

ACCOUNT NUMBER	DESCRIPTION	AMOUNT	CHECK NUMBER	DATE	STATUS
101-101-0001	UNIVERSITY OF CALIFORNIA	100.00	101	08/15/2018	PAID
101-101-0002	UNIVERSITY OF CALIFORNIA	100.00	102	08/15/2018	PAID
101-101-0003	UNIVERSITY OF CALIFORNIA	100.00	103	08/15/2018	PAID
101-101-0004	UNIVERSITY OF CALIFORNIA	100.00	104	08/15/2018	PAID
101-101-0005	UNIVERSITY OF CALIFORNIA	100.00	105	08/15/2018	PAID
101-101-0006	UNIVERSITY OF CALIFORNIA	100.00	106	08/15/2018	PAID
101-101-0007	UNIVERSITY OF CALIFORNIA	100.00	107	08/15/2018	PAID
101-101-0008	UNIVERSITY OF CALIFORNIA	100.00	108	08/15/2018	PAID
101-101-0009	UNIVERSITY OF CALIFORNIA	100.00	109	08/15/2018	PAID
101-101-0010	UNIVERSITY OF CALIFORNIA	100.00	110	08/15/2018	PAID

ACCOUNT NUMBER	DESCRIPTION	AMOUNT	CHECK NUMBER	DATE	STATUS
101-101-0011	UNIVERSITY OF CALIFORNIA	100.00	111	08/15/2018	PAID
101-101-0012	UNIVERSITY OF CALIFORNIA	100.00	112	08/15/2018	PAID
101-101-0013	UNIVERSITY OF CALIFORNIA	100.00	113	08/15/2018	PAID
101-101-0014	UNIVERSITY OF CALIFORNIA	100.00	114	08/15/2018	PAID
101-101-0015	UNIVERSITY OF CALIFORNIA	100.00	115	08/15/2018	PAID
101-101-0016	UNIVERSITY OF CALIFORNIA	100.00	116	08/15/2018	PAID
101-101-0017	UNIVERSITY OF CALIFORNIA	100.00	117	08/15/2018	PAID
101-101-0018	UNIVERSITY OF CALIFORNIA	100.00	118	08/15/2018	PAID
101-101-0019	UNIVERSITY OF CALIFORNIA	100.00	119	08/15/2018	PAID
101-101-0020	UNIVERSITY OF CALIFORNIA	100.00	120	08/15/2018	PAID

UNIVERSITY OF CALIFORNIA
 OFFICE OF THE CHIEF FINANCIAL OFFICER
 101 CALIFORNIA DRIVE, SUITE 100
 BERKELEY, CA 94720

UNIVERSITY OF CALIFORNIA
 OFFICE OF THE CHIEF FINANCIAL OFFICER
 101 CALIFORNIA DRIVE, SUITE 100
 BERKELEY, CA 94720

STATE OF TEXAS

DEPARTMENT OF EDUCATION

STATE BOARD OF EDUCATION

OFFICE OF THE STATE COMPTROLLER

STATE OF TEXAS

DEPARTMENT OF EDUCATION

STATE BOARD OF EDUCATION

OFFICE OF THE STATE COMPTROLLER

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OFFICE OF THE STATE COMPTROLLER

STATE OF TEXAS

DEPARTMENT OF EDUCATION

STATE BOARD OF EDUCATION

DATE: 10/15/2009

CONTRACT NO. 13 0000000000

STATE OF TEXAS

DEPARTMENT OF EDUCATION

STATE BOARD OF EDUCATION

OFFICE OF THE STATE COMPTROLLER

STATE OF TEXAS

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STATE BOARD OF EDUCATION

OFFICE OF THE STATE COMPTROLLER

STATE OF TEXAS

DEPARTMENT OF EDUCATION

ATKINS RAILWAY VALLEYE WORKS/VALLEYE BRIDGEWORK

THEY BELONG TO VARIOUS WORKS IN THE
VALLEYE BRIDGEWORK, VALLEYE BRIDGEWORK, VALLEYE BRIDGEWORK, VALLEYE BRIDGEWORK

NO. 10

WORKS IN THE
VALLEYE BRIDGEWORK
VALLEYE BRIDGEWORK

WORKS IN THE
VALLEYE BRIDGEWORK
VALLEYE BRIDGEWORK

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WORKS IN THE
VALLEYE BRIDGEWORK
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VALLEYE BRIDGEWORK
VALLEYE BRIDGEWORK

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NO.	DESCRIPTION	UNIT	QTY	PRICE	TOTAL	NO.	DESCRIPTION	UNIT	QTY	PRICE	TOTAL
1	Excavation	cu yd	100	1.00	100.00	11	Concrete	sq ft	100	1.00	100.00
2	Foundation	cu yd	200	2.00	400.00	12	Reinforcement	lb	1000	0.10	100.00
3	Structural steel	lb	5000	0.10	500.00	13	Paint	gal	100	1.00	100.00
4	Roofing	sq ft	1000	1.00	1000.00	14	Insulation	sq ft	1000	1.00	1000.00
5	Interior finish	sq ft	1000	1.00	1000.00	15	Exterior finish	sq ft	1000	1.00	1000.00
6	Electrical	hr	100	10.00	1000.00	16	Plumbing	hr	100	10.00	1000.00
7	Mechanical	hr	100	10.00	1000.00	17	HVAC	hr	100	10.00	1000.00
8	Sanitary	hr	100	10.00	1000.00	18	Fire protection	hr	100	10.00	1000.00
9	Security	hr	100	10.00	1000.00	19	Other	hr	100	10.00	1000.00

NO. 10

WORKS IN THE
VALLEYE BRIDGEWORK
VALLEYE BRIDGEWORK

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RECEIVED

FOR DEPOSIT ONLY

DATE

AMOUNT

SL. NO.	DATE	DESCRIPTION	AMOUNT	CURRY	TOTAL
1	01/01/2020	Salaries	10000	₹	10000
2	01/01/2020	Wages	5000	₹	5000
3	01/01/2020	Contractors	2000	₹	2000
4	01/01/2020	Electricity	1000	₹	1000
5	01/01/2020	Water	500	₹	500
6	01/01/2020	Gas	300	₹	300
7	01/01/2020	Travel	1000	₹	1000
8	01/01/2020	Medical	500	₹	500
9	01/01/2020	Insurance	2000	₹	2000
10	01/01/2020	Interest	1000	₹	1000
11	01/01/2020	Depreciation	1000	₹	1000
12	01/01/2020	Provision	1000	₹	1000
13	01/01/2020	Reserve	1000	₹	1000
14	01/01/2020	Dividend	1000	₹	1000
15	01/01/2020	Transfer	1000	₹	1000
16	01/01/2020	Income Tax	1000	₹	1000
17	01/01/2020	Gift Tax	1000	₹	1000
18	01/01/2020	Capital Gains Tax	1000	₹	1000
19	01/01/2020	Income Tax	1000	₹	1000
20	01/01/2020	Gift Tax	1000	₹	1000
21	01/01/2020	Capital Gains Tax	1000	₹	1000
22	01/01/2020	Income Tax	1000	₹	1000
23	01/01/2020	Gift Tax	1000	₹	1000
24	01/01/2020	Capital Gains Tax	1000	₹	1000
25	01/01/2020	Income Tax	1000	₹	1000
26	01/01/2020	Gift Tax	1000	₹	1000
27	01/01/2020	Capital Gains Tax	1000	₹	1000
28	01/01/2020	Income Tax	1000	₹	1000
29	01/01/2020	Gift Tax	1000	₹	1000
30	01/01/2020	Capital Gains Tax	1000	₹	1000

TOTAL

₹ 100000

RECEIVED

FOR DEPOSIT ONLY

DATE

AMOUNT

SL. NO.	DATE	DESCRIPTION	AMOUNT	CURRY	TOTAL
1	01/01/2020	Salaries	10000	₹	10000
2	01/01/2020	Wages	5000	₹	5000
3	01/01/2020	Contractors	2000	₹	2000
4	01/01/2020	Electricity	1000	₹	1000
5	01/01/2020	Water	500	₹	500
6	01/01/2020	Gas	300	₹	300
7	01/01/2020	Travel	1000	₹	1000
8	01/01/2020	Medical	500	₹	500
9	01/01/2020	Insurance	2000	₹	2000
10	01/01/2020	Interest	1000	₹	1000
11	01/01/2020	Depreciation	1000	₹	1000
12	01/01/2020	Provision	1000	₹	1000
13	01/01/2020	Reserve	1000	₹	1000
14	01/01/2020	Dividend	1000	₹	1000
15	01/01/2020	Transfer	1000	₹	1000
16	01/01/2020	Income Tax	1000	₹	1000
17	01/01/2020	Gift Tax	1000	₹	1000
18	01/01/2020	Capital Gains Tax	1000	₹	1000
19	01/01/2020	Income Tax	1000	₹	1000
20	01/01/2020	Gift Tax	1000	₹	1000
21	01/01/2020	Capital Gains Tax	1000	₹	1000
22	01/01/2020	Income Tax	1000	₹	1000
23	01/01/2020	Gift Tax	1000	₹	1000
24	01/01/2020	Capital Gains Tax	1000	₹	1000
25	01/01/2020	Income Tax	1000	₹	1000
26	01/01/2020	Gift Tax	1000	₹	1000
27	01/01/2020	Capital Gains Tax	1000	₹	1000
28	01/01/2020	Income Tax	1000	₹	1000
29	01/01/2020	Gift Tax	1000	₹	1000
30	01/01/2020	Capital Gains Tax	1000	₹	1000

TOTAL

₹ 100000

ANAL. BILLYN KOLYER WITH/WORKING AT BILLYN(CO)

UNIT LOCATION OF RECORD (ISSUED TO)
 (UNIT NUMBER) NUMBER, PREFIX, SERIAL, AND ALIAS (IF ANY)
 UNIT NO. 1

OPERATION NO. 1000000000
 UNIT NO. 1

ISSUE NO. 1
 ISSUE DATE 10/10/1999

ISSUE NO. 1
 ISSUE DATE 10/10/1999

ISSUE NO. 1
 ISSUE DATE 10/10/1999
 ISSUE NO. 1
 ISSUE DATE 10/10/1999

ISSUE NO. 1
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ISSUE NO. 1
 ISSUE DATE 10/10/1999
 ISSUE NO. 1
 ISSUE DATE 10/10/1999

ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE
1	10/10/1999	1	10/10/1999	1	10/10/1999	1	10/10/1999	1	10/10/1999
2	10/10/1999	2	10/10/1999	2	10/10/1999	2	10/10/1999	2	10/10/1999
3	10/10/1999	3	10/10/1999	3	10/10/1999	3	10/10/1999	3	10/10/1999
4	10/10/1999	4	10/10/1999	4	10/10/1999	4	10/10/1999	4	10/10/1999
5	10/10/1999	5	10/10/1999	5	10/10/1999	5	10/10/1999	5	10/10/1999
6	10/10/1999	6	10/10/1999	6	10/10/1999	6	10/10/1999	6	10/10/1999
7	10/10/1999	7	10/10/1999	7	10/10/1999	7	10/10/1999	7	10/10/1999
8	10/10/1999	8	10/10/1999	8	10/10/1999	8	10/10/1999	8	10/10/1999
9	10/10/1999	9	10/10/1999	9	10/10/1999	9	10/10/1999	9	10/10/1999
10	10/10/1999	10	10/10/1999	10	10/10/1999	10	10/10/1999	10	10/10/1999

ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE
11	10/10/1999	11	10/10/1999	11	10/10/1999	11	10/10/1999	11	10/10/1999
12	10/10/1999	12	10/10/1999	12	10/10/1999	12	10/10/1999	12	10/10/1999
13	10/10/1999	13	10/10/1999	13	10/10/1999	13	10/10/1999	13	10/10/1999
14	10/10/1999	14	10/10/1999	14	10/10/1999	14	10/10/1999	14	10/10/1999
15	10/10/1999	15	10/10/1999	15	10/10/1999	15	10/10/1999	15	10/10/1999
16	10/10/1999	16	10/10/1999	16	10/10/1999	16	10/10/1999	16	10/10/1999
17	10/10/1999	17	10/10/1999	17	10/10/1999	17	10/10/1999	17	10/10/1999
18	10/10/1999	18	10/10/1999	18	10/10/1999	18	10/10/1999	18	10/10/1999
19	10/10/1999	19	10/10/1999	19	10/10/1999	19	10/10/1999	19	10/10/1999
20	10/10/1999	20	10/10/1999	20	10/10/1999	20	10/10/1999	20	10/10/1999

ISSUE NO. 1
 ISSUE DATE 10/10/1999
 ISSUE NO. 1
 ISSUE DATE 10/10/1999
 ISSUE NO. 1
 ISSUE DATE 10/10/1999
 ISSUE NO. 1
 ISSUE DATE 10/10/1999

THIS IS TO CERTIFY THAT THE ABOVE NAMED TAXPAYER HAS PAID THE TAXES DUE ON HIS/HER RETURN FOR THE YEAR ENDING 12/31/2011.

TAXPAYER'S NAME: [Name]

ADDRESS: [Address]

DATE: [Date]

MISSISSIPPI DEPARTMENT OF REVENUE
 400 WASHINGTON STREET, SUITE 1000
 JACKSON, MISSISSIPPI 39201

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 TAXPAYER'S NAME: [Name]
 ADDRESS: [Address]
 CITY: [City] STATE: [State] ZIP: [ZIP]

PROPERTY TAXES
 2011 TAX YEAR
 TAXPAYER'S NAME: [Name]
 ADDRESS: [Address]
 CITY: [City] STATE: [State] ZIP: [ZIP]

TAXPAYER'S NAME	ADDRESS	CITY	STATE	ZIP	TOTAL TAXES	PAID	STATUS
[Name]	[Address]	[City]	[State]	[ZIP]	[Total]	[Paid]	[Status]

PROPERTY TAXES	SALES TAXES	INCOME TAXES	ESTATE TAXES	OTHER TAXES	TOTAL TAXES	PAID	STATUS
[Value]	[Value]	[Value]	[Value]	[Value]	[Total]	[Paid]	[Status]

TAXPAYER'S NAME	ADDRESS	CITY	STATE	ZIP	TOTAL TAXES	PAID	STATUS
[Name]	[Address]	[City]	[State]	[ZIP]	[Total]	[Paid]	[Status]

TAXPAYER'S NAME	ADDRESS	CITY	STATE	ZIP	TOTAL TAXES	PAID	STATUS
[Name]	[Address]	[City]	[State]	[ZIP]	[Total]	[Paid]	[Status]

MISSISSIPPI DEPARTMENT OF REVENUE
 400 WASHINGTON STREET, SUITE 1000
 JACKSON, MISSISSIPPI 39201

STATE BOARD OF EDUCATION (SBE)

MEMORANDUM FOR THE SBE

MEMORANDUM FOR THE SBE

DATE: 10/10/2023

MEMORANDUM FOR THE SBE

MEMO

- 1. Review of the...
- 2. Review of the...
- 3. Review of the...
- 4. Review of the...
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MEMO

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MEMO

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- 19. Review of the...
- 20. Review of the...

Approved:
 Superintendent of Education
 State Board of Education
 (SBE)

ATTAH BAKARI UNIVERSITY VISITATION REPORT (2023/2024)

THE UNIVERSITY OF EDUCATION, ZARIA, KADUNA STATE, NORTHERN CENTRAL ZONE, NIGERIA
 VISITATION REPORT FOR THE YEAR 2023/2024

DATE OF VISITATION: 15th - 17th October 2023

REPORT FOR THE YEAR 2023/2024

REPORT

Sl. No.	Item	Quantity	Unit	Value	Remarks
01	Stationery & Printing	100	kg	10000	
02	Books	500	kg	50000	
03	Medical Supplies	200	kg	20000	
04	Foodstuffs	100	kg	10000	
05	Construction Materials	50	kg	50000	
06	Transportation	10	kg	10000	
07	Security	5	kg	50000	
08	Utilities	100	kg	10000	
09	Medical Services	100	kg	10000	
10	Security Services	100	kg	10000	
11	Medical Services	100	kg	10000	
12	Medical Services	100	kg	10000	
13	Medical Services	100	kg	10000	
14	Medical Services	100	kg	10000	
15	Medical Services	100	kg	10000	
16	Medical Services	100	kg	10000	
17	Medical Services	100	kg	10000	
18	Medical Services	100	kg	10000	
19	Medical Services	100	kg	10000	
20	Medical Services	100	kg	10000	

Sl. No.	Item	Quantity	Unit	Value	Remarks
01	Stationery & Printing	100	kg	10000	
02	Books	500	kg	50000	
03	Medical Supplies	200	kg	20000	
04	Foodstuffs	100	kg	10000	
05	Construction Materials	50	kg	50000	
06	Transportation	10	kg	10000	
07	Security	5	kg	50000	
08	Utilities	100	kg	10000	
09	Medical Services	100	kg	10000	
10	Security Services	100	kg	10000	
11	Medical Services	100	kg	10000	
12	Medical Services	100	kg	10000	
13	Medical Services	100	kg	10000	
14	Medical Services	100	kg	10000	
15	Medical Services	100	kg	10000	
16	Medical Services	100	kg	10000	
17	Medical Services	100	kg	10000	
18	Medical Services	100	kg	10000	
19	Medical Services	100	kg	10000	
20	Medical Services	100	kg	10000	

Principal
 Department of Education
 Zaria, Kaduna State, Nigeria

Head of Department
 Department of Education
 Zaria, Kaduna State, Nigeria

Head of Department
 Department of Education
 Zaria, Kaduna State, Nigeria

ATYAL BHARATI VEDAPATHY VISHWAVIDYALAYA (BANGALURU)

Part purchase of furniture and office equipment, purchase of books, purchase of stationery, purchase of printing charges, purchase of other items.

Order No: 100

Bill No: 100

Invoice No: 100

Date:

Particulars

1. Office furniture
2. Office equipment
3. Books
4. Stationery
5. Printing charges
6. Other items

Sl. No.	Description	Quantity	Rate	Amount	Particulars	Quantity	Rate	Amount
01	Office furniture	10	100	1000	Office furniture	10	100	1000
02	Office equipment	5	200	1000	Office equipment	5	200	1000
03	Books	100	10	1000	Books	100	10	1000
04	Stationery	500	2	1000	Stationery	500	2	1000
05	Printing charges	100	10	1000	Printing charges	100	10	1000
06	Other items	100	10	1000	Other items	100	10	1000
Total				6000	Total			6000

Particulars

Particulars

Particulars

Particulars

Particulars

Particulars

Sl. No.	Description	Quantity	Rate	Amount	Particulars	Quantity	Rate	Amount
01	Office furniture	10	100	1000	Office furniture	10	100	1000
02	Office equipment	5	200	1000	Office equipment	5	200	1000
03	Books	100	10	1000	Books	100	10	1000
04	Stationery	500	2	1000	Stationery	500	2	1000
05	Printing charges	100	10	1000	Printing charges	100	10	1000
06	Other items	100	10	1000	Other items	100	10	1000
Total				6000	Total			6000

Bill No: 100

Particulars

Particulars

Particulars

Particulars

Particulars

Department of Education
Surgeon General
P.O. Box 1000, Bangalore

Order No: 100

ATKINS FINANCIAL STATEMENTS

Financial Statements of Atkins Financial Services, Inc.

Balance Sheet as of December 31, 2018

Assets

10	Current Assets	100,000
20	Property, Plant & Equipment	50,000
30	Intangible Assets	10,000
40	Other Assets	5,000
50	Total Assets	165,000

Liabilities

60	Accounts Payable	20,000
70	Accrued Expenses	10,000
80	Long-Term Debt	100,000
90	Other Liabilities	5,000
100	Total Liabilities	135,000

Equity

110	Common Stock	50,000
120	Retained Earnings	115,000
130	Total Equity	165,000

Prepared by: [Name]

Reviewed by: [Name]

ATKINS FINANCIAL STATEMENTS

Income Statement for the Year Ended December 31, 2018

10	Revenue	100,000
20	Cost of Revenue	(40,000)
30	Gross Profit	60,000
40	Operating Expenses	(20,000)
50	Operating Income	40,000
60	Other Income	5,000
70	Income Before Tax	45,000
80	Income Tax Expense	(10,000)
90	Net Income	35,000

ATKINS FINANCIAL STATEMENTS

Statement of Cash Flows for the Year Ended December 31, 2018

10	Operating Activities	35,000
20	Investing Activities	(10,000)
30	Financing Activities	(10,000)
40	Net Change in Cash	15,000
50	Cash at Beginning of Year	50,000
60	Cash at End of Year	65,000

ATKINS FINANCIAL STATEMENTS

Statement of Retained Earnings for the Year Ended December 31, 2018

10	Retained Earnings, Beginning	115,000
20	Net Income	35,000
30	Dividends Paid	(15,000)
40	Retained Earnings, Ending	135,000

ATKINS FINANCIAL STATEMENTS

Notes to Financial Statements

Note 1: Description of the Company and its operations.

ATKINS FINANCIAL SERVICES, INC.
 123 Main Street
 Anytown, CA 90210
 (555) 123-4567

Prepared by: [Name]
 Reviewed by: [Name]

Department of Finance
 Financial Reporting Group

Page 1 of 1

ATTN: BIRMAN VILAPARVEE VISHNUPRASADALAYA BILASPUR-800026

ALL BACHELORS OF EDUCATION (B.A./B.Ed.)

(B.A. BACHOLOR IN EDUCATION, B.A. BACHOLOR IN EDUCATION (B.A.))

(B.A. BACHOLOR IN EDUCATION, B.A. BACHOLOR IN EDUCATION (B.A.))

(B.A. BACHOLOR IN EDUCATION, B.A. BACHOLOR IN EDUCATION (B.A.))

(B.A. BACHOLOR IN EDUCATION, B.A. BACHOLOR IN EDUCATION (B.A.))

(B.A. BACHOLOR IN EDUCATION, B.A. BACHOLOR IN EDUCATION (B.A.))

(B.A. BACHOLOR IN EDUCATION, B.A. BACHOLOR IN EDUCATION (B.A.))

(B.A. BACHOLOR IN EDUCATION, B.A. BACHOLOR IN EDUCATION (B.A.))

Serial No. 1211/12
 Date: 28-11-2023

ROLL NO.	NAME	MARKS	GRADE	STATUS	REMARKS
...
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...
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ROLL NO.	NAME	MARKS	GRADE	STATUS	REMARKS
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ROLL NO.	NAME	MARKS	GRADE	STATUS	REMARKS
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ROLL NO.	NAME	MARKS	GRADE	STATUS	REMARKS
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IN ACCORDANCE WITH SECTION 17-1-1, ALABAMA CODE TITLE 17, CHAPTER 1, SECTION 17-1-1, THE BOARD OF SUPERVISORS HAS REVIEWED THE ACCOUNTS OF THE BOARD OF SUPERVISORS FOR THE YEAR ENDING DECEMBER 31, 1997, AND HAS DETERMINED THAT THE ACCOUNTS ARE CORRECT AND COMPLETE.

RESOLVED, THAT THE BOARD OF SUPERVISORS APPROVE THE ACCOUNTS OF THE BOARD OF SUPERVISORS FOR THE YEAR ENDING DECEMBER 31, 1997.

W A R R E N T A I N E R

BOARD

NO.	DESCRIPTION	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE
11	TRANSFER TO PROPERTY	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
12	TRANSFER FROM PROPERTY	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
13	TRANSFER TO GENERAL FUND	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
14	TRANSFER FROM GENERAL FUND	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
15	TRANSFER TO CAPITAL PROJECTS	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
16	TRANSFER FROM CAPITAL PROJECTS	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
17	TRANSFER TO RESERVE FUND	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
18	TRANSFER FROM RESERVE FUND	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
19	TRANSFER TO DEBT SERVICE	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
20	TRANSFER FROM DEBT SERVICE	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
21	TRANSFER TO OTHER FUNDS	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
22	TRANSFER FROM OTHER FUNDS	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97

BOARD

NO.	DESCRIPTION	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE
23	TRANSFER TO GENERAL FUND	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
24	TRANSFER FROM GENERAL FUND	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
25	TRANSFER TO CAPITAL PROJECTS	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
26	TRANSFER FROM CAPITAL PROJECTS	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
27	TRANSFER TO RESERVE FUND	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
28	TRANSFER FROM RESERVE FUND	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
29	TRANSFER TO DEBT SERVICE	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
30	TRANSFER FROM DEBT SERVICE	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
31	TRANSFER TO OTHER FUNDS	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97
32	TRANSFER FROM OTHER FUNDS	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97	100	12/31/97

WARRANTY OF TITLE
 DEPARTMENT OF EDUCATION
 STATE OF ALABAMA
 1997-1998

ATIAI BHARAI KOLKATA UNIVERSITY BANGALURU BRANCH
 (PARTIAL) RECEIVED OF STUDENT RECORDS DEPT
 (CITY) BANGALURU CAMPUS, PUNJAB UNIVERSITY, PART-2, JANUARY 2021
 (CITY) BANGALURU CAMPUS, PUNJAB UNIVERSITY, PART-2, JANUARY 2021

DATE: 15/01/2021
 BY: BHARAI KOLKATA UNIVERSITY BANGALURU BRANCH
 (PARTIAL) RECEIVED OF STUDENT RECORDS DEPT
 (CITY) BANGALURU CAMPUS, PUNJAB UNIVERSITY, PART-2, JANUARY 2021

PROFESSOR OF
 EDUCATION
 PUNJAB UNIVERSITY
 PART-2, JANUARY 2021

Sl. No.	Name of the Candidate	Registration No.	Date of Birth	Sex	Religion	Caste	Total Marks	Grade	Remarks
1	(Candidate's Name)	1234	15/01/2021	M	Hindu	SC	85	B	Pass
2	(Candidate's Name)	1235	16/01/2021	F	Muslim	ST	78	C	Pass
3	(Candidate's Name)	1236	17/01/2021	M	Hindu	OC	65	D	Pass
4	(Candidate's Name)	1237	18/01/2021	F	Buddhist	OT	52	E	Pass
5	(Candidate's Name)	1238	19/01/2021	M	Jain	BC	45	F	Pass
6	(Candidate's Name)	1239	20/01/2021	F	Hindu	SC	38	G	Pass
7	(Candidate's Name)	1240	21/01/2021	M	Muslim	ST	30	H	Pass
8	(Candidate's Name)	1241	22/01/2021	F	Hindu	OC	25	I	Pass
9	(Candidate's Name)	1242	23/01/2021	M	Buddhist	OT	18	J	Pass
10	(Candidate's Name)	1243	24/01/2021	F	Jain	BC	12	K	Pass

PROFESSOR OF
 EDUCATION
 PUNJAB UNIVERSITY
 PART-2, JANUARY 2021

DATE: 15/01/2021
 BY: BHARAI KOLKATA UNIVERSITY BANGALURU BRANCH
 (PARTIAL) RECEIVED OF STUDENT RECORDS DEPT
 (CITY) BANGALURU CAMPUS, PUNJAB UNIVERSITY, PART-2, JANUARY 2021

Sl. No.	Name of the Candidate	Registration No.	Date of Birth	Sex	Religion	Caste	Total Marks	Grade	Remarks
11	(Candidate's Name)	1244	25/01/2021	M	Hindu	SC	80	B	Pass
12	(Candidate's Name)	1245	26/01/2021	F	Muslim	ST	75	C	Pass
13	(Candidate's Name)	1246	27/01/2021	M	Hindu	OC	68	D	Pass
14	(Candidate's Name)	1247	28/01/2021	F	Buddhist	OT	55	E	Pass
15	(Candidate's Name)	1248	29/01/2021	M	Jain	BC	48	F	Pass
16	(Candidate's Name)	1249	30/01/2021	F	Hindu	SC	42	G	Pass
17	(Candidate's Name)	1250	31/01/2021	M	Muslim	ST	35	H	Pass
18	(Candidate's Name)	1251	01/02/2021	F	Hindu	OC	28	I	Pass
19	(Candidate's Name)	1252	02/02/2021	M	Buddhist	OT	20	J	Pass
20	(Candidate's Name)	1253	03/02/2021	F	Jain	BC	15	K	Pass

PROFESSOR OF
 EDUCATION
 PUNJAB UNIVERSITY
 PART-2, JANUARY 2021

DATE: 15/01/2021
 BY: BHARAI KOLKATA UNIVERSITY BANGALURU BRANCH
 (PARTIAL) RECEIVED OF STUDENT RECORDS DEPT
 (CITY) BANGALURU CAMPUS, PUNJAB UNIVERSITY, PART-2, JANUARY 2021

PROFESSOR OF
 EDUCATION
 PUNJAB UNIVERSITY
 PART-2, JANUARY 2021

ACTUAL BUDGET COMPARED WITH BUDGETED ACTUALS (BUDGETARY CONTROL)

MANAGEMENT OF EDUCATIONAL INSTITUTIONS
 (ADMINISTRATIVE ACCOUNTS, FINANCIAL RECORDS, PERFORMANCE RECORDS)
 BUDGET YEAR 1 2000

DATE: 10-10-2000
 PREPARED BY: DR. M.A.H.K.E.B.

M A H K E B O O F A I H E E

PARTICULARS	BUDGETED					ACTUAL				
	01	02	03	04	05	01	02	03	04	05
1. SALARY & ALLOWANCE	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
2. OTHER SALARY	500	500	500	500	500	500	500	500	500	500
3. TRAVEL EXPENSE	200	200	200	200	200	200	200	200	200	200
4. TELEPHONE EXPENSE	100	100	100	100	100	100	100	100	100	100
5. OTHER EXPENSE	100	100	100	100	100	100	100	100	100	100
6. TOTAL	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900

PARTICULARS	BUDGETED					ACTUAL				
	01	02	03	04	05	01	02	03	04	05
1. SALARY & ALLOWANCE	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
2. OTHER SALARY	500	500	500	500	500	500	500	500	500	500
3. TRAVEL EXPENSE	200	200	200	200	200	200	200	200	200	200
4. TELEPHONE EXPENSE	100	100	100	100	100	100	100	100	100	100
5. OTHER EXPENSE	100	100	100	100	100	100	100	100	100	100
6. TOTAL	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900

(Signature)

Department of Education
 Government of Karnataka
 Bangalore

ATKINS CONSULTING SERVICES LTD

1000 WESTERN AVENUE, SUITE 1000
 VANCOUVER, BC V6V 1A1
 TEL: (604) 681-1111
 FAX: (604) 681-1112
 WWW.ATKINS-CO.COM

PROJ: 1000 WESTERN AVENUE
CLIENT: 1000 WESTERN AVENUE

DATE: 10/10/2011

NO. OF SHEETS: 10

NO. OF PAGES: 10

NO. OF DIMENSIONS: 10

NO. OF VOLUMES: 10

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NO. OF DIMENSIONS: 10
NO. OF VOLUMES: 10

NO. OF SHEETS: 10
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NO. OF SHEETS: 10
NO. OF PAGES: 10
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NO. OF VOLUMES: 10

STATE COLLEGE COLLEGE DISTRICT COLLEGE DISTRICT

STATE COLLEGE COLLEGE DISTRICT COLLEGE DISTRICT
STATE COLLEGE COLLEGE DISTRICT COLLEGE DISTRICT
STATE COLLEGE COLLEGE DISTRICT COLLEGE DISTRICT

TOTAL		STATE COLLEGE COLLEGE DISTRICT		STATE COLLEGE COLLEGE DISTRICT		STATE COLLEGE COLLEGE DISTRICT	
NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT
1	100.00	1	100.00	1	100.00	1	100.00
2	200.00	2	200.00	2	200.00	2	200.00
3	300.00	3	300.00	3	300.00	3	300.00
4	400.00	4	400.00	4	400.00	4	400.00
5	500.00	5	500.00	5	500.00	5	500.00

FUND	ACCT	DESCRIPTION	TOTAL		STATE COLLEGE COLLEGE DISTRICT		STATE COLLEGE COLLEGE DISTRICT		TOTAL
			NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	
101	101	STATE COLLEGE COLLEGE DISTRICT	1	100.00	1	100.00	1	100.00	100.00
		STATE COLLEGE COLLEGE DISTRICT	2	200.00	2	200.00	2	200.00	200.00
		STATE COLLEGE COLLEGE DISTRICT	3	300.00	3	300.00	3	300.00	300.00
		STATE COLLEGE COLLEGE DISTRICT	4	400.00	4	400.00	4	400.00	400.00
		STATE COLLEGE COLLEGE DISTRICT	5	500.00	5	500.00	5	500.00	500.00
		STATE COLLEGE COLLEGE DISTRICT	6	600.00	6	600.00	6	600.00	600.00
		STATE COLLEGE COLLEGE DISTRICT	7	700.00	7	700.00	7	700.00	700.00
		STATE COLLEGE COLLEGE DISTRICT	8	800.00	8	800.00	8	800.00	800.00
		STATE COLLEGE COLLEGE DISTRICT	9	900.00	9	900.00	9	900.00	900.00
		STATE COLLEGE COLLEGE DISTRICT	10	1000.00	10	1000.00	10	1000.00	1000.00
102	102	STATE COLLEGE COLLEGE DISTRICT	11	1100.00	11	1100.00	11	1100.00	1100.00
103	103	STATE COLLEGE COLLEGE DISTRICT	12	1200.00	12	1200.00	12	1200.00	1200.00
104	104	STATE COLLEGE COLLEGE DISTRICT	13	1300.00	13	1300.00	13	1300.00	1300.00
105	105	STATE COLLEGE COLLEGE DISTRICT	14	1400.00	14	1400.00	14	1400.00	1400.00
106	106	STATE COLLEGE COLLEGE DISTRICT	15	1500.00	15	1500.00	15	1500.00	1500.00
107	107	STATE COLLEGE COLLEGE DISTRICT	16	1600.00	16	1600.00	16	1600.00	1600.00
108	108	STATE COLLEGE COLLEGE DISTRICT	17	1700.00	17	1700.00	17	1700.00	1700.00
109	109	STATE COLLEGE COLLEGE DISTRICT	18	1800.00	18	1800.00	18	1800.00	1800.00
110	110	STATE COLLEGE COLLEGE DISTRICT	19	1900.00	19	1900.00	19	1900.00	1900.00

TOTAL		STATE COLLEGE COLLEGE DISTRICT		STATE COLLEGE COLLEGE DISTRICT	
NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT
1	100.00	1	100.00	1	100.00
2	200.00	2	200.00	2	200.00
3	300.00	3	300.00	3	300.00
4	400.00	4	400.00	4	400.00
5	500.00	5	500.00	5	500.00

OFFICE OF THE SUPERINTENDENT OF PUBLIC INSTRUCTION
 1400 S ST. SUITE 3000, SACRAMENTO, CALIFORNIA 95833
 (916) 227-3000 FAX (916) 227-3001

DATE: 10/15/88
 TIME: 10:00 AM

NAME: [REDACTED] GRADE: [REDACTED] SCHOOL: [REDACTED]

TEST SCORES: [REDACTED]

TEST	SCORE	PERCENTILE	STANDARD SCORE	GRADE EQUIVALENT	REMARKS
1. READING - READING	40	10	40	1.0	
2. READING - READING	40	10	40	1.0	
3. READING - READING	40	10	40	1.0	
4. READING - READING	40	10	40	1.0	
5. READING - READING	40	10	40	1.0	
6. READING - READING	40	10	40	1.0	
7. READING - READING	40	10	40	1.0	
8. READING - READING	40	10	40	1.0	
9. READING - READING	40	10	40	1.0	
10. READING - READING	40	10	40	1.0	
11. READING - READING	40	10	40	1.0	
12. READING - READING	40	10	40	1.0	
13. READING - READING	40	10	40	1.0	
14. READING - READING	40	10	40	1.0	
15. READING - READING	40	10	40	1.0	
16. READING - READING	40	10	40	1.0	
17. READING - READING	40	10	40	1.0	
18. READING - READING	40	10	40	1.0	
19. READING - READING	40	10	40	1.0	
20. READING - READING	40	10	40	1.0	

TEST	SCORE	PERCENTILE	STANDARD SCORE	GRADE EQUIVALENT	REMARKS
21. READING - READING	40	10	40	1.0	
22. READING - READING	40	10	40	1.0	
23. READING - READING	40	10	40	1.0	
24. READING - READING	40	10	40	1.0	
25. READING - READING	40	10	40	1.0	
26. READING - READING	40	10	40	1.0	
27. READING - READING	40	10	40	1.0	
28. READING - READING	40	10	40	1.0	
29. READING - READING	40	10	40	1.0	
30. READING - READING	40	10	40	1.0	
31. READING - READING	40	10	40	1.0	
32. READING - READING	40	10	40	1.0	
33. READING - READING	40	10	40	1.0	
34. READING - READING	40	10	40	1.0	
35. READING - READING	40	10	40	1.0	
36. READING - READING	40	10	40	1.0	
37. READING - READING	40	10	40	1.0	
38. READING - READING	40	10	40	1.0	
39. READING - READING	40	10	40	1.0	
40. READING - READING	40	10	40	1.0	

Signature of Superintendent
 Date: 10/15/88

ATUL BHARDI, VICE-CHANCELLOR (ACADEMIC AFFAIRS) (P)

AND VICE-CHANCELLOR (OPERATIONAL AFFAIRS) (P)

AND VICE-CHANCELLOR (FINANCIAL AFFAIRS) (P)

AND VICE-CHANCELLOR (LEGAL AFFAIRS) (P)

AND VICE-CHANCELLOR (SPORTS AND PHYSICAL EDUCATION) (P)

AND VICE-CHANCELLOR (WELFARE) (P)

AND VICE-CHANCELLOR (RESEARCH AND INNOVATION) (P)

AND VICE-CHANCELLOR (EXTENSION) (P)

AND VICE-CHANCELLOR (ALUMNI AFFAIRS) (P)

AND VICE-CHANCELLOR (GRIEVANCE REDRESSAL) (P)

AND VICE-CHANCELLOR (QUALITY ASSURANCE) (P)

AND VICE-CHANCELLOR (E-GOVERNANCE) (P)

AND VICE-CHANCELLOR (INFRASTRUCTURE) (P)

AND VICE-CHANCELLOR (ENVIRONMENT AND SUSTAINABILITY) (P)

AND VICE-CHANCELLOR (SCIENCE AND TECHNOLOGY) (P)

AND VICE-CHANCELLOR (ARTS AND CULTURE) (P)

AND VICE-CHANCELLOR (LIBRARY AND INFORMATION SERVICES) (P)

AND VICE-CHANCELLOR (STUDENT COUNCIL) (P)

AND VICE-CHANCELLOR (FACULTY ASSOCIATION) (P)

AND VICE-CHANCELLOR (NON-TEACHING STAFF ASSOCIATION) (P)

AND VICE-CHANCELLOR (ALUMNI ASSOCIATION) (P)

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AND VICE-CHANCELLOR (ALUMNI ASSOCIATION) (P)

AND VICE-CHANCELLOR (ALUMNI ASSOCIATION) (P)

DATE: 15/08/2024

TIME: 10:30 AM

PLACE: OFFICE

BY: ATUL BHARDI

FOR: VICE-CHANCELLOR (ACADEMIC AFFAIRS)

TO: DEAN, COLLEGE

RE: [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

ATUL BHARATI VALUATED VISHNUNATHARAJA BHUSHPURICHI

141/1, BARODA ROAD, BARODA DISTRICT, GUJARAT, INDIA
 (POSTAL ADDRESS: BARODA, GUJARAT, INDIA)

Phone No: +91 79 2555 1111
 Email: atulbharati@vishnunatharaja.com

Website: www.vishnunatharaja.com

Address: 141/1, Baroda Road, Baroda, Gujarat, India

Pin Code: 390 001

Country: India

State: Gujarat

District: Baroda

City: Baroda

Area: Baroda

Post Office: Baroda

Post Code: 390 001

Country Code: +91

Area Code: 79

Local Number: 2555 1111

Mobile Number: 98989 88888

WhatsApp: +91 98989 88888

Telegram: @atulbharati

Instagram: @atulbharati

DATE: 12/12/2023
 TIME: 10:30 AM

IP: 192.168.1.1

OS: Windows 10

Browser: Chrome

Language: English

Country: India

City: Baroda

Area: Baroda

District: Baroda

State: Gujarat

Country: India

Area Code: 79

Local Number: 2555 1111

Mobile Number: 98989 88888

WhatsApp: +91 98989 88888

Telegram: @atulbharati

Instagram: @atulbharati

Facebook: atulbharati

Twitter: atulbharati

LinkedIn: atulbharati

YouTube: atulbharati

Spotify: atulbharati

Apple Music: atulbharati

Amazon Music: atulbharati

Google Play Store: atulbharati

App Store: atulbharati

Microsoft Store: atulbharati

Steam: atulbharati

Epic Games Store: atulbharati

GOG: atulbharati

STATE SENATE GENERAL ACCOUNTING BILL (SAB 9010)

THE GENERAL ACCOUNTING BILL (SAB 9010) IS A BILL FOR AN ACT TO...

FOR THE SENATE: J. W. MORGENTHAU, JR., PRESIDENT

FOR THE HOUSE: J. W. MORGENTHAU, JR., PRESIDENT

DATE: 1964-1965

AMOUNT: \$1,000,000.00

ACCOUNT	DEBIT	CREDIT	TOTAL	PERCENT
100	100	0	100	100%
101	0	100	100	100%
102	0	100	100	100%
103	0	100	100	100%
104	0	100	100	100%
105	0	100	100	100%
106	0	100	100	100%
107	0	100	100	100%
108	0	100	100	100%
109	0	100	100	100%
110	0	100	100	100%
111	0	100	100	100%
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150	0	100	100	100%

ACCOUNT	DEBIT	CREDIT	TOTAL	PERCENT
100	100	0	100	100%
101	0	100	100	100%
102	0	100	100	100%
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146	0	100	100	100%
147	0	100	100	100%
148	0	100	100	100%
149	0	100	100	100%
150	0	100	100	100%

State of New York Department of State Division of Accounting (Office of the Comptroller of the State)

ATLANTA UNIVERSITY VISITATION REPORT (ALUMNUS/ALUMNA)

THIS REPORT IS FOR THE VISITATION PERIOD FROM [DATE] TO [DATE]. THE VISITATION WAS CONDUCTED BY [NAME] AND [NAME].

DATE OF VISITATION: [DATE]

REPORT FOR: [NAME]

REPORT FOR: [NAME]

DATE: 12/11/2023

CONDUCTED BY: [NAME]

REPORT FOR: [NAME]

CONDUCTED BY: [NAME]

DATE

1. [DATE]

2. [DATE]

3. [DATE]

4. [DATE]

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10. [DESCRIPTION]

DATE	TIME	LOCATION	ACTIVITY	REMARKS
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]

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DATE	TIME	LOCATION	ACTIVITY	REMARKS
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
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[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
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[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]
[DATE]	[TIME]	[LOCATION]	[ACTIVITY]	[REMARKS]

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Department of Education
 State of Georgia
 Division of Student Services
 1000 Peachtree Street, N.E.
 Atlanta, GA 30309

2024 BIDDING STATEMENT FOR THE 2024-2025

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA

FOR THE CONSTRUCTION OF THE 2024-2025

CONSTRUCTION OF THE 2024-2025

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CONSTRUCTION OF THE 2024-2025

2024 BIDDING STATEMENT FOR THE 2024-2025

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA

FOR THE CONSTRUCTION OF THE 2024-2025

CONSTRUCTION OF THE 2024-2025

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CONSTRUCTION OF THE 2024-2025

ATAU BINAHA SAMPUL KOMPARASIONAL DAN BILANGAN

Full section of elements/section with
full numerical values, units, ratios, formulas, etc.

Author: [Name]
Date: [Date]
Page: [Page]

Page: [Page]
Date: [Date]
Page: [Page]

B A K S O B T A I M E O

Item	Description	Unit	QTY	UNIT PRICE	TOTAL	REMARKS
1	Concrete & rebar	m ³	10	1200	12000	
2	Steel reinforcement	kg	200	150	30000	
3	Formwork & shoring	m ²	500	200	100000	
4	Labour for concrete	man-days	100	100	10000	
5	Labour for steel	man-days	50	100	5000	
6	Labour for formwork	man-days	200	100	20000	
7	Transportation	m ³	10	1000	10000	
8	Other materials	m ³	10	1000	10000	
9	Excavation	m ³	10	1000	10000	
10	Foundation	m ³	10	1000	10000	

Item	Description	Unit	QTY	UNIT PRICE	TOTAL	REMARKS
11	Concrete & rebar	m ³	10	1200	12000	
12	Steel reinforcement	kg	200	150	30000	
13	Formwork & shoring	m ²	500	200	100000	
14	Labour for concrete	man-days	100	100	10000	
15	Labour for steel	man-days	50	100	5000	
16	Labour for formwork	man-days	200	100	20000	
17	Transportation	m ³	10	1000	10000	
18	Other materials	m ³	10	1000	10000	
19	Excavation	m ³	10	1000	10000	
20	Foundation	m ³	10	1000	10000	

Item	Description	Unit	QTY	UNIT PRICE	TOTAL	REMARKS
21	Concrete & rebar	m ³	10	1200	12000	
22	Steel reinforcement	kg	200	150	30000	
23	Formwork & shoring	m ²	500	200	100000	
24	Labour for concrete	man-days	100	100	10000	
25	Labour for steel	man-days	50	100	5000	
26	Labour for formwork	man-days	200	100	20000	
27	Transportation	m ³	10	1000	10000	
28	Other materials	m ³	10	1000	10000	
29	Excavation	m ³	10	1000	10000	
30	Foundation	m ³	10	1000	10000	

Item	Description	Unit	QTY	UNIT PRICE	TOTAL	REMARKS
31	Concrete & rebar	m ³	10	1200	12000	
32	Steel reinforcement	kg	200	150	30000	
33	Formwork & shoring	m ²	500	200	100000	
34	Labour for concrete	man-days	100	100	10000	
35	Labour for steel	man-days	50	100	5000	
36	Labour for formwork	man-days	200	100	20000	
37	Transportation	m ³	10	1000	10000	
38	Other materials	m ³	10	1000	10000	
39	Excavation	m ³	10	1000	10000	
40	Foundation	m ³	10	1000	10000	

[Signature]

Department of [Name]
Surabaya, Indonesia
[Date]

FINAL BROADBAND SERVICES VENDOR/STANDARD CLASSIFICATION

THE BROADBAND SERVICES VENDOR/STANDARD CLASSIFICATION IS THE BROADBAND SERVICES VENDOR/STANDARD CLASSIFICATION CODE. IT IS USED TO IDENTIFY THE BROADBAND SERVICES VENDOR/STANDARD CLASSIFICATION CODE.

Vendor Code 1 000

Product Code 1 000

Service Code 1 000

Location Code 1 000

Item Code 1 000

ITEMS

ITEM CODE	ITEM DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL PRICE
01	INTERNET & TELEPHONE	1	1000	1000
02	INTERNET & TELEPHONE	1	1000	1000
03	INTERNET & TELEPHONE	1	1000	1000
04	INTERNET & TELEPHONE	1	1000	1000
05	INTERNET & TELEPHONE	1	1000	1000
06	INTERNET & TELEPHONE	1	1000	1000
07	INTERNET & TELEPHONE	1	1000	1000
08	INTERNET & TELEPHONE	1	1000	1000
09	INTERNET & TELEPHONE	1	1000	1000
10	INTERNET & TELEPHONE	1	1000	1000
11	INTERNET & TELEPHONE	1	1000	1000
12	INTERNET & TELEPHONE	1	1000	1000
13	INTERNET & TELEPHONE	1	1000	1000
14	INTERNET & TELEPHONE	1	1000	1000
15	INTERNET & TELEPHONE	1	1000	1000
16	INTERNET & TELEPHONE	1	1000	1000
17	INTERNET & TELEPHONE	1	1000	1000
18	INTERNET & TELEPHONE	1	1000	1000
19	INTERNET & TELEPHONE	1	1000	1000
20	INTERNET & TELEPHONE	1	1000	1000
21	INTERNET & TELEPHONE	1	1000	1000
22	INTERNET & TELEPHONE	1	1000	1000
23	INTERNET & TELEPHONE	1	1000	1000
24	INTERNET & TELEPHONE	1	1000	1000
25	INTERNET & TELEPHONE	1	1000	1000
26	INTERNET & TELEPHONE	1	1000	1000
27	INTERNET & TELEPHONE	1	1000	1000
28	INTERNET & TELEPHONE	1	1000	1000
29	INTERNET & TELEPHONE	1	1000	1000
30	INTERNET & TELEPHONE	1	1000	1000

Vendor Code 1 000
Product Code 1 000
Service Code 1 000
Location Code 1 000
Item Code 1 000

ITEMS

ITEM CODE	ITEM DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL PRICE
01	INTERNET & TELEPHONE	1	1000	1000
02	INTERNET & TELEPHONE	1	1000	1000
03	INTERNET & TELEPHONE	1	1000	1000
04	INTERNET & TELEPHONE	1	1000	1000
05	INTERNET & TELEPHONE	1	1000	1000
06	INTERNET & TELEPHONE	1	1000	1000
07	INTERNET & TELEPHONE	1	1000	1000
08	INTERNET & TELEPHONE	1	1000	1000
09	INTERNET & TELEPHONE	1	1000	1000
10	INTERNET & TELEPHONE	1	1000	1000
11	INTERNET & TELEPHONE	1	1000	1000
12	INTERNET & TELEPHONE	1	1000	1000
13	INTERNET & TELEPHONE	1	1000	1000
14	INTERNET & TELEPHONE	1	1000	1000
15	INTERNET & TELEPHONE	1	1000	1000
16	INTERNET & TELEPHONE	1	1000	1000
17	INTERNET & TELEPHONE	1	1000	1000
18	INTERNET & TELEPHONE	1	1000	1000
19	INTERNET & TELEPHONE	1	1000	1000
20	INTERNET & TELEPHONE	1	1000	1000
21	INTERNET & TELEPHONE	1	1000	1000
22	INTERNET & TELEPHONE	1	1000	1000
23	INTERNET & TELEPHONE	1	1000	1000
24	INTERNET & TELEPHONE	1	1000	1000
25	INTERNET & TELEPHONE	1	1000	1000
26	INTERNET & TELEPHONE	1	1000	1000
27	INTERNET & TELEPHONE	1	1000	1000
28	INTERNET & TELEPHONE	1	1000	1000
29	INTERNET & TELEPHONE	1	1000	1000
30	INTERNET & TELEPHONE	1	1000	1000

Vendor Code 1 000
Product Code 1 000
Service Code 1 000
Location Code 1 000
Item Code 1 000

ATKINS BUNDA VILAYATE SHIKSHAKARHARA MANUSKRIPTA

RAJYODAYA MATHA KATHARANA SHIKSHAKARHARA MANUSKRIPTA

DATE: 12/11/2024
 EDUCATION HALL NO: BANGALURU, 2024

A B C D E F G H I J K L

ROLL NO	NAME	MARKS	TOTAL MARKS
1	101	100	100
2	102	100	100
3	103	100	100
4	104	100	100
5	105	100	100
6	106	100	100
7	107	100	100
8	108	100	100
9	109	100	100
10	110	100	100
11	111	100	100
12	112	100	100
13	113	100	100
14	114	100	100
15	115	100	100
16	116	100	100
17	117	100	100
18	118	100	100
19	119	100	100
20	120	100	100
TOTAL		2000	2000

ROLL NO	MARKS	TOTAL MARKS
21	100	100
22	100	100
23	100	100
24	100	100
25	100	100
26	100	100
27	100	100
28	100	100
29	100	100
30	100	100
TOTAL		3000

ROLL NO	MARKS	TOTAL MARKS
31	100	100
32	100	100
33	100	100
34	100	100
35	100	100
36	100	100
37	100	100
38	100	100
39	100	100
40	100	100
TOTAL		4000

Principal
 Department of Education
 Bangalore District
 Bengaluru, Karnataka
 560001

STATE BOARD OF EDUCATION

1901 BUILDING OF STATE COLLEGE
 1001 UNIVERSITY AVENUE, COLUMBIA, MISSOURI 65211

DATE: 12/15/2023
 REPORTING PERIOD: 12/15/2023

NAME:

STUDENT: [Name]
 GRADE: [Grade]
 COURSE: [Course]

- 1. [Description]
- 2. [Description]
- 3. [Description]
- 4. [Description]
- 5. [Description]
- 6. [Description]
- 7. [Description]
- 8. [Description]
- 9. [Description]
- 10. [Description]
- 11. [Description]
- 12. [Description]
- 13. [Description]
- 14. [Description]
- 15. [Description]
- 16. [Description]
- 17. [Description]
- 18. [Description]
- 19. [Description]
- 20. [Description]

DATE:

DATE: [Date]

DATE: [Date]

DATE: [Date]

SCORES:

TEST	SCORE	PERCENT	GRADE	STATUS
1	85	85%	B	Pass
2	78	78%	C	Pass
3	92	92%	A	Pass
4	88	88%	B	Pass
5	75	75%	C	Pass
6	82	82%	B	Pass
7	90	90%	A	Pass
8	87	87%	B	Pass
9	79	79%	C	Pass
10	84	84%	B	Pass
11	91	91%	A	Pass
12	86	86%	B	Pass
13	77	77%	C	Pass
14	83	83%	B	Pass
15	93	93%	A	Pass
16	89	89%	B	Pass
17	76	76%	C	Pass
18	81	81%	B	Pass
19	94	94%	A	Pass
20	80	80%	B	Pass
TOTAL	1680	84%	B	Pass

Approved
 Department of Education
 State Board of Education
 1001 University Avenue, Columbia, MO 65211

U.E.S. II 2020-21
अटल बिहारी वाजपेयी वि. वि. बिलासपुर (छ.ग.)

क्रमांक /4353/परीक्षा / MAH-APR 2021

23/04/21
26/11/21

प्रति,
 प्राचार्य

TO: (243) SAMBARTI ACADEMY, KENDRI, HASTURI, DIST.-BILASPUR (C.G.)

विषय-परीक्षा सत्र - 2021 की अंकसूचियों का प्रेषण।

विभागाध्यक्ष विश्वविद्यालय की मुख्य परीक्षा सत्र 2021 की अंकसूचियों प्राप्त/प्राप्तों को दिलाने कृपया हे। अंकसूची अनुक्रमिक निम्नानुसार है-

[54] BACHELOR OF EDUCATION (SECOND YEAR) MAH-APR 2021				
320424	320424	320425	320426	320427
320428	320429	320430	320431	320432
320433	320434	320435	320436	320437
320438	320439	320440	320441-F	320442
320443	320444	320445	320446	320447
320449	320450	320451	320452	320453
320455	320456	320457	320458	320459
320461	320462	320463	320464	320465
320468	320469	320470	320471	320472
320475	320476	320477	320478	320479
320482	320483	320484	320485	320486
320489	320490	320491	320492	320493
320496	320497	320498	320499	320500
320503	320504	320505	320506	320507
320510	320511	320512	320513	320514
320517	320518	320519	320520	320521
320524	320525	320526	320527-F	320528

MAH-18	FALL-1	SEPT-1	SEP-1	WTR-1	WTR-2	AMB.-0	APR.-0
NOV.-0	NOV.-0	NOV.-0					

TOTAL MARKSHEET DISPATCH 566

Good copy retained

प्राचार्या के हस्ताक्षर - *R. Singh*
 नाम/पदनाम - *Dr. Rishi Singh*
 मो./फोन नं. - *9755152052*

Dr. Rishi Singh
 अटल बिहारी वाजपेयी विश्वविद्यालय बिलासपुर (छ.ग.)

NOTE-WITHHELD & UFM MARKSHEET NOT DISPATCHED

NOTE-1-FIRST DIV. 2-SECOND DIV. 3-THIRD DIV. 4-SETP. 5-FALL 6-AMB 7-WTR 8-APR 9-NOV

Rishi Singh
 Department of Education
 Sambarti Academy
 Hasturi Bilaspur (C.G.)

ATKINS SHARED VALUE-DRIVEN INVESTMENT STRATEGY (ASV)

THE INVESTMENT OBJECTIVE OF THE STRATEGY IS TO INVEST IN A PORTFOLIO OF EQUITY AND FIXED INCOME INVESTMENTS THAT WILL PROVIDE A RETURN THAT EXCEEDS THE RETURN OF THE BENCHMARK INDEX (THE S&P 500 INDEX) OVER THE LONG TERM.

THE STRATEGY WILL BE MANAGED BY THE INVESTMENT TEAM AT THE DISCRETION OF THE INVESTMENT MANAGER.

THE STRATEGY WILL BE SUBJECT TO THE RISK OF LOSS OF PRINCIPAL AND IS NOT INSURED AGAINST LOSS.

THE STRATEGY WILL BE SUBJECT TO THE RISK OF LOSS OF PRINCIPAL AND IS NOT INSURED AGAINST LOSS.

FOR MORE INFORMATION, CONTACT YOUR FINANCIAL ADVISOR.

ASV

ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV	ASV
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

ASV

ASV

ATLAS BUKHU VOLUNTEER SPONSORSHIP/ALISA BUKHU (RIS-5)

DATE: 17/09/2023
 INSTITUTION: BULOK BUKHU, 2015
 W. A. B. K. S. O. B. T. A. I. R. E. D.

FOR: M
 FROM: ALISA BUKHU
 TO: BUKHU
 SUBJECT: SPONSORSHIP FOR BUKHU

NO	DESCRIPTION	QTY	UNIT	PRICE	TOTAL	AMOUNT	DATE
01	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
02	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
03	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
04	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
05	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
06	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
07	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
08	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
09	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
10	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
11	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
12	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
13	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
14	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
15	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
16	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
17	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
18	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
19	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
20	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09

NO	DESCRIPTION	QTY	UNIT	PRICE	TOTAL	AMOUNT	DATE
01	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
02	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
03	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
04	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
05	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
06	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
07	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
08	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
09	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
10	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
11	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
12	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
13	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
14	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
15	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
16	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
17	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
18	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
19	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
20	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09

FOR: M
 FROM: ALISA BUKHU
 TO: BUKHU
 SUBJECT: SPONSORSHIP FOR BUKHU

DATE: 17/09/2023
 INSTITUTION: BUKHU, 2015
 W. A. B. K. S. O. B. T. A. I. R. E. D.

NO	DESCRIPTION	QTY	UNIT	PRICE	TOTAL	AMOUNT	DATE
01	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
02	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
03	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
04	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
05	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
06	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
07	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
08	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
09	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
10	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
11	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
12	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
13	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
14	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
15	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
16	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
17	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
18	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
19	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09
20	MAINTENANCE	50	kg	0.11	5.50	5.50	17/09

Department of Education
 Department of Education
 Department of Education

STATE BILINGUAL VALUE-ADDED ACCOUNTING SYLLABUS 2014

THE UNIVERSITY OF TEXAS AT AUSTIN
 COLLEGE OF EDUCATION
 DEPARTMENT OF BILINGUAL EDUCATION
 1900 TAMU CAMPUS DRIVE
 AUSTIN, TEXAS 78712-7800
 TEL: 512/475-1234

UNIVERSITY OF TEXAS AT AUSTIN
 COLLEGE OF EDUCATION
 DEPARTMENT OF BILINGUAL EDUCATION
 1900 TAMU CAMPUS DRIVE
 AUSTIN, TEXAS 78712-7800
 TEL: 512/475-1234

UNIVERSITY OF TEXAS AT AUSTIN
 COLLEGE OF EDUCATION
 DEPARTMENT OF BILINGUAL EDUCATION
 1900 TAMU CAMPUS DRIVE
 AUSTIN, TEXAS 78712-7800
 TEL: 512/475-1234

UNIT NO.	UNIT TITLE	UNIT OBJECTIVES	UNIT CREDIT
1	Introduction to Bilingual Education	1.1. Define bilingual education and its components. 1.2. Discuss the historical context of bilingual education in the United States. 1.3. Identify the different models of bilingual education.	3
2	Language Acquisition in Bilingual Children	2.1. Explain the process of second language acquisition. 2.2. Discuss the role of the first language in second language acquisition. 2.3. Identify factors that influence second language acquisition.	3
3	Instructional Models for Bilingual Learners	3.1. Describe the characteristics of different instructional models. 3.2. Evaluate the effectiveness of various instructional models. 3.3. Discuss the role of the teacher in implementing these models.	3
4	Assessment and Evaluation of Bilingual Learners	4.1. Discuss the challenges of assessing bilingual learners. 4.2. Identify appropriate assessment tools and techniques. 4.3. Explain how to use assessment data to inform instruction.	3
5	Cultural Competency and Social Justice in Bilingual Education	5.1. Define cultural competency and its importance in education. 5.2. Discuss the role of social justice in bilingual education. 5.3. Identify strategies for promoting cultural competency and social justice in the classroom.	3

UNIT NO.	UNIT TITLE	UNIT OBJECTIVES	UNIT CREDIT
6	Professionalism and Ethics in Bilingual Education	6.1. Discuss the ethical responsibilities of bilingual educators. 6.2. Identify strategies for maintaining professionalism in the classroom. 6.3. Explain the importance of ongoing professional development.	3
7	Research and Evidence-Based Practice in Bilingual Education	7.1. Discuss the role of research in informing practice. 7.2. Identify key research findings in bilingual education. 7.3. Explain how to apply research findings to the classroom.	3
8	Field Experience and Internship	8.1. Apply knowledge and skills gained in the classroom to a real-world setting. 8.2. Reflect on the experience and identify areas for growth. 8.3. Develop a professional portfolio.	6

[Signature]

Professor
 Department of Bilingual Education
 University of Texas at Austin

1900 TAMU CAMPUS DRIVE
 AUSTIN, TEXAS 78712-7800
 TEL: 512/475-1234

STATE BOARD OF EDUCATION

MEMORANDUM FOR THE BOARD OF EDUCATION
 DATE: 10/15/2024
 FROM: [Name]
 SUBJECT: [Subject]

MEMORANDUM FOR THE BOARD OF EDUCATION
 DATE: 10/15/2024
 FROM: [Name]
 SUBJECT: [Subject]

Item No.	Description	Quantity	Unit Price	Total Price	Notes
10	Item 10 Description	100	1.00	100.00	
11	Item 11 Description	50	2.00	100.00	
12	Item 12 Description	25	4.00	100.00	
13	Item 13 Description	10	10.00	100.00	
14	Item 14 Description	5	20.00	100.00	
15	Item 15 Description	2	50.00	100.00	
16	Item 16 Description	1	100.00	100.00	
17	Item 17 Description	0	0.00	0.00	
18	Item 18 Description	0	0.00	0.00	
19	Item 19 Description	0	0.00	0.00	
20	Item 20 Description	0	0.00	0.00	
21	Item 21 Description	0	0.00	0.00	
22	Item 22 Description	0	0.00	0.00	
23	Item 23 Description	0	0.00	0.00	
24	Item 24 Description	0	0.00	0.00	
25	Item 25 Description	0	0.00	0.00	
26	Item 26 Description	0	0.00	0.00	
27	Item 27 Description	0	0.00	0.00	
28	Item 28 Description	0	0.00	0.00	
29	Item 29 Description	0	0.00	0.00	
30	Item 30 Description	0	0.00	0.00	
31	Item 31 Description	0	0.00	0.00	
32	Item 32 Description	0	0.00	0.00	
33	Item 33 Description	0	0.00	0.00	
34	Item 34 Description	0	0.00	0.00	
35	Item 35 Description	0	0.00	0.00	
36	Item 36 Description	0	0.00	0.00	
37	Item 37 Description	0	0.00	0.00	
38	Item 38 Description	0	0.00	0.00	
39	Item 39 Description	0	0.00	0.00	
40	Item 40 Description	0	0.00	0.00	
41	Item 41 Description	0	0.00	0.00	
42	Item 42 Description	0	0.00	0.00	
43	Item 43 Description	0	0.00	0.00	
44	Item 44 Description	0	0.00	0.00	
45	Item 45 Description	0	0.00	0.00	
46	Item 46 Description	0	0.00	0.00	
47	Item 47 Description	0	0.00	0.00	
48	Item 48 Description	0	0.00	0.00	
49	Item 49 Description	0	0.00	0.00	
50	Item 50 Description	0	0.00	0.00	

Item No.	Description	Quantity	Unit Price	Total Price	Notes
51	Item 51 Description	100	1.00	100.00	
52	Item 52 Description	50	2.00	100.00	
53	Item 53 Description	25	4.00	100.00	
54	Item 54 Description	10	10.00	100.00	
55	Item 55 Description	5	20.00	100.00	
56	Item 56 Description	2	50.00	100.00	
57	Item 57 Description	1	100.00	100.00	
58	Item 58 Description	0	0.00	0.00	
59	Item 59 Description	0	0.00	0.00	
60	Item 60 Description	0	0.00	0.00	
61	Item 61 Description	0	0.00	0.00	
62	Item 62 Description	0	0.00	0.00	
63	Item 63 Description	0	0.00	0.00	
64	Item 64 Description	0	0.00	0.00	
65	Item 65 Description	0	0.00	0.00	
66	Item 66 Description	0	0.00	0.00	
67	Item 67 Description	0	0.00	0.00	
68	Item 68 Description	0	0.00	0.00	
69	Item 69 Description	0	0.00	0.00	
70	Item 70 Description	0	0.00	0.00	
71	Item 71 Description	0	0.00	0.00	
72	Item 72 Description	0	0.00	0.00	
73	Item 73 Description	0	0.00	0.00	
74	Item 74 Description	0	0.00	0.00	
75	Item 75 Description	0	0.00	0.00	
76	Item 76 Description	0	0.00	0.00	
77	Item 77 Description	0	0.00	0.00	
78	Item 78 Description	0	0.00	0.00	
79	Item 79 Description	0	0.00	0.00	
80	Item 80 Description	0	0.00	0.00	
81	Item 81 Description	0	0.00	0.00	
82	Item 82 Description	0	0.00	0.00	
83	Item 83 Description	0	0.00	0.00	
84	Item 84 Description	0	0.00	0.00	
85	Item 85 Description	0	0.00	0.00	
86	Item 86 Description	0	0.00	0.00	
87	Item 87 Description	0	0.00	0.00	
88	Item 88 Description	0	0.00	0.00	
89	Item 89 Description	0	0.00	0.00	
90	Item 90 Description	0	0.00	0.00	

Item No.	Description	Quantity	Unit Price	Total Price	Notes
91	Item 91 Description	100	1.00	100.00	
92	Item 92 Description	50	2.00	100.00	
93	Item 93 Description	25	4.00	100.00	
94	Item 94 Description	10	10.00	100.00	
95	Item 95 Description	5	20.00	100.00	
96	Item 96 Description	2	50.00	100.00	
97	Item 97 Description	1	100.00	100.00	
98	Item 98 Description	0	0.00	0.00	
99	Item 99 Description	0	0.00	0.00	
100	Item 100 Description	0	0.00	0.00	
101	Item 101 Description	0	0.00	0.00	
102	Item 102 Description	0	0.00	0.00	
103	Item 103 Description	0	0.00	0.00	
104	Item 104 Description	0	0.00	0.00	
105	Item 105 Description	0	0.00	0.00	
106	Item 106 Description	0	0.00	0.00	
107	Item 107 Description	0	0.00	0.00	
108	Item 108 Description	0	0.00	0.00	
109	Item 109 Description	0	0.00	0.00	
110	Item 110 Description	0	0.00	0.00	
111	Item 111 Description	0	0.00	0.00	
112	Item 112 Description	0	0.00	0.00	
113	Item 113 Description	0	0.00	0.00	
114	Item 114 Description	0	0.00	0.00	
115	Item 115 Description	0	0.00	0.00	
116	Item 116 Description	0	0.00	0.00	
117	Item 117 Description	0	0.00	0.00	
118	Item 118 Description	0	0.00	0.00	
119	Item 119 Description	0	0.00	0.00	
120	Item 120 Description	0	0.00	0.00	

Department of Education
 State Board of Education
 [Signature]
 [Name]
 [Title]

STATE BOARD OF EDUCATION
MEMORANDUM FOR THE BOARD

DATE: 10/15/1964
TO: THE BOARD OF EDUCATION
FROM: THE SUPERINTENDENT OF SCHOOLS
SUBJECT: RECOMMENDATION FOR THE APPOINTMENT OF A MEMBER TO THE BOARD OF EDUCATION

MEMORANDUM FOR THE BOARD OF EDUCATION
DATE: 10/15/1964
TO: THE BOARD OF EDUCATION
FROM: THE SUPERINTENDENT OF SCHOOLS
SUBJECT: RECOMMENDATION FOR THE APPOINTMENT OF A MEMBER TO THE BOARD OF EDUCATION

RECOMMENDATION FOR THE APPOINTMENT OF A MEMBER TO THE BOARD OF EDUCATION

1. The Board of Education is composed of seven members, one of whom is the Superintendent of Schools. The Board is responsible for the general supervision of the public schools of the State.


2. The Superintendent of Schools has the honor to recommend for appointment to the Board of Education a member who has served the State for many years and who has demonstrated a high degree of ability and integrity in the discharge of his duties.

3. The Superintendent of Schools has the honor to recommend for appointment to the Board of Education a member who has served the State for many years and who has demonstrated a high degree of ability and integrity in the discharge of his duties.

4. The Superintendent of Schools has the honor to recommend for appointment to the Board of Education a member who has served the State for many years and who has demonstrated a high degree of ability and integrity in the discharge of his duties.

5. The Superintendent of Schools has the honor to recommend for appointment to the Board of Education a member who has served the State for many years and who has demonstrated a high degree of ability and integrity in the discharge of his duties.

NO. OF	NAME	EDUCATION	EXPERIENCE	RECOMMENDATION
1	John Doe	B.S. Education	15 years	Recommended
2	Jane Smith	B.S. Education	10 years	Recommended
3	Robert Johnson	B.S. Education	8 years	Recommended
4	Mary White	B.S. Education	12 years	Recommended
5	James Brown	B.S. Education	9 years	Recommended

Approved: 
Superintendent of Schools

STATE BOARD OF EDUCATION RECORDS

STATE BOARD OF EDUCATION RECORDS

SAN FRANCISCO ACADEMY, PLEASANT HILLS, CALIFORNIA

GRAND TOTAL: 4000

MR. THOMAS
EXECUTIVE VICE PRESIDENT

W A K E F O R T A I N E S

CONTRIBUTOR'S NAME

NAME

1. (Name) (Address) (City, State, Zip)
2. (Name) (Address) (City, State, Zip)
3. (Name) (Address) (City, State, Zip)
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70. (Name) (Address) (City, State, Zip)

NAME	ADDRESS	CITY	STATE	ZIP	AMOUNT	TOTAL	PERCENT
1. (Name)	(Address)	(City)	(State)	(Zip)	100	100	2.5
2. (Name)	(Address)	(City)	(State)	(Zip)	100	200	5.0
3. (Name)	(Address)	(City)	(State)	(Zip)	100	300	7.5
4. (Name)	(Address)	(City)	(State)	(Zip)	100	400	10.0
5. (Name)	(Address)	(City)	(State)	(Zip)	100	500	12.5
6. (Name)	(Address)	(City)	(State)	(Zip)	100	600	15.0
7. (Name)	(Address)	(City)	(State)	(Zip)	100	700	17.5
8. (Name)	(Address)	(City)	(State)	(Zip)	100	800	20.0
9. (Name)	(Address)	(City)	(State)	(Zip)	100	900	22.5
10. (Name)	(Address)	(City)	(State)	(Zip)	100	1000	25.0
11. (Name)	(Address)	(City)	(State)	(Zip)	100	1100	27.5
12. (Name)	(Address)	(City)	(State)	(Zip)	100	1200	30.0
13. (Name)	(Address)	(City)	(State)	(Zip)	100	1300	32.5
14. (Name)	(Address)	(City)	(State)	(Zip)	100	1400	35.0
15. (Name)	(Address)	(City)	(State)	(Zip)	100	1500	37.5
16. (Name)	(Address)	(City)	(State)	(Zip)	100	1600	40.0
17. (Name)	(Address)	(City)	(State)	(Zip)	100	1700	42.5
18. (Name)	(Address)	(City)	(State)	(Zip)	100	1800	45.0
19. (Name)	(Address)	(City)	(State)	(Zip)	100	1900	47.5
20. (Name)	(Address)	(City)	(State)	(Zip)	100	2000	50.0
21. (Name)	(Address)	(City)	(State)	(Zip)	100	2100	52.5
22. (Name)	(Address)	(City)	(State)	(Zip)	100	2200	55.0
23. (Name)	(Address)	(City)	(State)	(Zip)	100	2300	57.5
24. (Name)	(Address)	(City)	(State)	(Zip)	100	2400	60.0
25. (Name)	(Address)	(City)	(State)	(Zip)	100	2500	62.5
26. (Name)	(Address)	(City)	(State)	(Zip)	100	2600	65.0
27. (Name)	(Address)	(City)	(State)	(Zip)	100	2700	67.5
28. (Name)	(Address)	(City)	(State)	(Zip)	100	2800	70.0
29. (Name)	(Address)	(City)	(State)	(Zip)	100	2900	72.5
30. (Name)	(Address)	(City)	(State)	(Zip)	100	3000	75.0
31. (Name)	(Address)	(City)	(State)	(Zip)	100	3100	77.5
32. (Name)	(Address)	(City)	(State)	(Zip)	100	3200	80.0
33. (Name)	(Address)	(City)	(State)	(Zip)	100	3300	82.5
34. (Name)	(Address)	(City)	(State)	(Zip)	100	3400	85.0
35. (Name)	(Address)	(City)	(State)	(Zip)	100	3500	87.5
36. (Name)	(Address)	(City)	(State)	(Zip)	100	3600	90.0
37. (Name)	(Address)	(City)	(State)	(Zip)	100	3700	92.5
38. (Name)	(Address)	(City)	(State)	(Zip)	100	3800	95.0
39. (Name)	(Address)	(City)	(State)	(Zip)	100	3900	97.5
40. (Name)	(Address)	(City)	(State)	(Zip)	100	4000	100.0

Principal
SANDFORD ACADEMY
P.O. BOX 1000
SAN FRANCISCO, CALIF. 94101

GOVT. ENGINEERING COLLEGE, VISHNUPUR, DIST. BILASPUR (C.G.)

DEPARTMENT OF EDUCATION, BILASPUR (C.G.)

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GOVT. ENGINEERING COLLEGE, VISHNUPUR, DIST. BILASPUR (C.G.)

ATRA BHARATI VALEPARE VISHVAVIDYALAYA BILASPUR(CO)
POST GRADUATE DEPARTMENT OF EDUCATION (PGDE)
PGD NAINIPUR ACADEMY, PUNJAB, INDIA, DIST-BILASPUR (CO)

Roll No: _____
 Name: _____
 Address: _____
 Telephone No: _____
 Date: _____

Page No: _____

Examination Held In: _____
 Date: _____
 Time: _____

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Roll No	Grade	1	2	3	4	5	6	7	8	9	10	11	12	Total	Grade
001	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
002	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
003	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
004	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
005	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
006	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
007	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
008	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
009	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
010	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
011	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
012	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
013	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
014	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
015	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
016	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
017	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
018	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
019	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B
020	B	10	10	10	10	10	10	10	10	10	10	10	10	120	B

Principal
 Department of Education
 NAINIPUR ACADEMY
 PUNJAB, INDIA



ATKAL DINHAR VANDITRE SHIKSHANIKAVARUVAALAKSHYANIKAVARUVA

FOR REVISION OF DOCUMENTATION SHEET
FOR VANDITRE ACADEMY, PUNE, MAHARASHTRA, INDIA. (FOR CALL CENTER WORK)

DATE: 23/05/2024
REVISION NO: 01

PROJECT NAME: VANDITRE ACADEMY
PROJECT NO: 01
PROJECT YEAR: 2023-24

WORK

1. Project Name
2. Project Start Date
3. Project End Date
4. Project Location
5. Project Status

Sl. No.	Description	Start Date	End Date	Duration	Status	Remarks
01	Project Name	2023-01-01	2023-01-01	1	Completed	
02	Project Start Date	2023-01-01	2023-01-01	1	Completed	
03	Project End Date	2023-01-01	2023-01-01	1	Completed	
04	Project Location	2023-01-01	2023-01-01	1	Completed	
05	Project Status	2023-01-01	2023-01-01	1	Completed	

WORK NO: 01

WORK NAME

WORK DESCRIPTION

WORK START DATE

WORK END DATE

WORK STATUS

WORK LOCATION

WORK TYPE

WORK CATEGORY

Sl. No.	Description	Start Date	End Date	Duration	Status	Remarks
06	Project Name	2023-01-01	2023-01-01	1	Completed	
07	Project Start Date	2023-01-01	2023-01-01	1	Completed	
08	Project End Date	2023-01-01	2023-01-01	1	Completed	
09	Project Location	2023-01-01	2023-01-01	1	Completed	
10	Project Status	2023-01-01	2023-01-01	1	Completed	

WORK NO: 02

WORK NAME

WORK DESCRIPTION

WORK START DATE

WORK END DATE

WORK STATUS

WORK LOCATION

WORK TYPE

WORK CATEGORY

APPROVED BY: _____
DATE: _____
SIGNATURE OF PROJECTOR

ATTA BAKAR SULTAN UNIVERSITAS BILASPUR

THE FACULTY OF EDUCATION, BILASPUR
 THE UNIVERSITY OF BILASPUR, BILASPUR, JHARKHAND
 INDIA

DATE: 15/05/2024

QUESTION NO: 15/05/2024

M A M R B D B T A I B E

NAME: [Blank]
 ROLL NO: [Blank]
 COURSE: [Blank]

1. Explain the concept of...
2. Discuss the role of...
3. Analyze the impact of...
4. Evaluate the effectiveness of...
5. Compare and contrast...
6. Identify the key factors...
7. Describe the process of...
8. Illustrate the concept of...
9. Summarize the main points...
10. Conclude your answer...

MARKS: [Blank]

NAME: [Blank]
 ROLL NO: [Blank]
 COURSE: [Blank]

DATE: [Blank]

MARKS: [Blank]

Q. No.	Ans.	Marks	Total
1	[Blank]	10	10
2	[Blank]	10	20
3	[Blank]	10	30
4	[Blank]	10	40
5	[Blank]	10	50
6	[Blank]	10	60
7	[Blank]	10	70
8	[Blank]	10	80
9	[Blank]	10	90
10	[Blank]	10	100

Signature: [Blank]
 Department of Education
 University of Bilaspur
 Bilaspur, Jharkhand

STATE BOARD OF VETERANS' COMPENSATION AND PENSIONS (SBCVP)

MEMBERSHIP LIST FOR 2023-2024

MEMBERSHIP LIST FOR 2023-2024

MEMBERSHIP LIST FOR 2023-2024

MEMBERSHIP LIST FOR 2023-2024

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MEMBERSHIP LIST FOR 2023-2024

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
 DATE 08/20/2018 BY SP5/BJM/STW

REQUEST ID: 20180820000000000000

DATE: 08/20/2018

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
 DATE 08/20/2018 BY SP5/BJM/STW

REQUESTOR: [Redacted]
 REQUESTED INFORMATION: [Redacted]
 DATE: 08/20/2018

LINE	DESCRIPTION	AMOUNT	DATE	STATUS	REMARKS
1	STATE OF TEXAS	100.00	08/20/2018	PAID	STATE OF TEXAS
2	DEPARTMENT OF EDUCATION	100.00	08/20/2018	PAID	DEPARTMENT OF EDUCATION
3

LINE	DESCRIPTION	AMOUNT	DATE	STATUS	REMARKS
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STATE OF TEXAS
 DEPARTMENT OF EDUCATION
 PUBLIC INFORMATION ACT REQUEST

AYAL BHINDI VADPAYE VISHVAVIDYALAYA DILKAPUR(C.A.)

FOR REVISION OF EXAMINATION SECOND YEAR
 1999 UNIVERSITY EXAMINATION, MODEL QUESTION, 2001-2000 (C.A.)
 PAPER: [REDACTED] PART: [REDACTED]

DATE: [REDACTED]
 DEPARTMENT: [REDACTED]

EXAMINER'S NAME: [REDACTED]

Q.No.	QUESTIONS	MARKS	ANSWER
1	Define the term [REDACTED]	5	[REDACTED]
2	Explain the concept of [REDACTED]	5	[REDACTED]
3	Describe the [REDACTED]	5	[REDACTED]
4	Discuss the [REDACTED]	5	[REDACTED]
5	Explain the [REDACTED]	5	[REDACTED]
6	Describe the [REDACTED]	5	[REDACTED]
7	Explain the [REDACTED]	5	[REDACTED]
8	Describe the [REDACTED]	5	[REDACTED]
9	Explain the [REDACTED]	5	[REDACTED]
10	Describe the [REDACTED]	5	[REDACTED]
11	Explain the [REDACTED]	5	[REDACTED]
12	Describe the [REDACTED]	5	[REDACTED]
13	Explain the [REDACTED]	5	[REDACTED]
14	Describe the [REDACTED]	5	[REDACTED]
15	Explain the [REDACTED]	5	[REDACTED]
16	Describe the [REDACTED]	5	[REDACTED]
17	Explain the [REDACTED]	5	[REDACTED]

Q.No.	QUESTIONS	MARKS	ANSWER
18	Explain the [REDACTED]	5	[REDACTED]
19	Describe the [REDACTED]	5	[REDACTED]
20	Explain the [REDACTED]	5	[REDACTED]
21	Describe the [REDACTED]	5	[REDACTED]
22	Explain the [REDACTED]	5	[REDACTED]
23	Describe the [REDACTED]	5	[REDACTED]
24	Explain the [REDACTED]	5	[REDACTED]
25	Describe the [REDACTED]	5	[REDACTED]
26	Explain the [REDACTED]	5	[REDACTED]
27	Describe the [REDACTED]	5	[REDACTED]
28	Explain the [REDACTED]	5	[REDACTED]
29	Describe the [REDACTED]	5	[REDACTED]
30	Explain the [REDACTED]	5	[REDACTED]
31	Describe the [REDACTED]	5	[REDACTED]
32	Explain the [REDACTED]	5	[REDACTED]
33	Describe the [REDACTED]	5	[REDACTED]
34	Explain the [REDACTED]	5	[REDACTED]
35	Describe the [REDACTED]	5	[REDACTED]
36	Explain the [REDACTED]	5	[REDACTED]
37	Describe the [REDACTED]	5	[REDACTED]

Signature of Examiners: [REDACTED]
 Department of Education, [REDACTED]
 [REDACTED]

1988 12/31

Approved and signed
 [Signature]

12/31/88

BALANCE FWD		CURRENT YEAR			TOTAL		
	DEBIT	CREDIT	DEBIT	CREDIT	DEBIT	CREDIT	
REVENUE		100		100			
EXPENSES			50			50	
			50			50	
BALANCE	100				50		
TOTAL	100	100	50	50	50	50	

BALANCE FWD		CURRENT YEAR			TOTAL		
	DEBIT	CREDIT	DEBIT	CREDIT	DEBIT	CREDIT	
REVENUE		100		100			
EXPENSES			50			50	
BALANCE	100				50		
TOTAL	100	100	50	50	50	50	

STATE OF TEXAS
 DEPARTMENT OF REVENUE
 SAN ANTONIO, TEXAS
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 [Amount]
 DATE [Date]

CONTRACT/PROJECT/ORDER NO.

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101	101	100	1.00	100.00	100.00	
102	102	100	1.00	100.00	100.00	
103	103	100	1.00	100.00	100.00	
104	104	100	1.00	100.00	100.00	
105	105	100	1.00	100.00	100.00	
106	106	100	1.00	100.00	100.00	
107	107	100	1.00	100.00	100.00	
108	108	100	1.00	100.00	100.00	
109	109	100	1.00	100.00	100.00	
110	110	100	1.00	100.00	100.00	
111	111	100	1.00	100.00	100.00	
112	112	100	1.00	100.00	100.00	
113	113	100	1.00	100.00	100.00	
114	114	100	1.00	100.00	100.00	
115	115	100	1.00	100.00	100.00	
116	116	100	1.00	100.00	100.00	
117	117	100	1.00	100.00	100.00	
118	118	100	1.00	100.00	100.00	
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Department of Information Systems
 University of Alabama at Birmingham
 (Grade Payment) Revised 10/01

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ATLAS BILLBOARD VOUCHER INFORMATIONAL AND BILLBOARDING

THIS VOUCHER IS NOT VALID UNTIL THE YEAR
 ENDING YEAR-END DATE, FROM, STARTING, FOR-STARTING
 DATE IS

DATE: 11/01/2019
 INFORMATION: NEW TO MARCH, 2019
M A R C H O B T A I R E D

FROM: 11/01/2019
 TO: 12/31/2019
 FROM: 11/01/2019
 TO: 12/31/2019

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ITEM ID	PARTIAL		PARTIAL		UNIT PRICE	QUANTITY	TOTAL PRICE	TAXES	TOTAL PRICE
	ITEM	QUANTITY	ITEM	QUANTITY					
101	101	101	101	101	101	101	101	101	101

ITEM ID	PARTIAL		PARTIAL		UNIT PRICE	QUANTITY	TOTAL PRICE	TAXES	TOTAL PRICE
	ITEM	QUANTITY	ITEM	QUANTITY					
102	102	102	102	102	102	102	102	102	102

Supplemental Billing
 Supplemental Billing
 Supplemental Billing (S-B)

İZMİR

- 01 İnşaat malzemeleri
- 02 İnşaat işçileri
- 03 İnşaat ekipmanları
- 04 İnşaat taşıtları
- 05 İnşaat makinaları
- 06 İnşaat malzemeleri
- 07 İnşaat işçileri
- 08 İnşaat ekipmanları
- 09 İnşaat taşıtları
- 10 İnşaat makinaları

NO	BAŞLIĞI	VEZNE NO	VEZNE ADI	VEZNE	VEZNE NO	VEZNE ADI	VEZNE	TOPLAM
01	İnşaat malzemeleri	01	İnşaat malzemeleri	...	01	İnşaat malzemeleri	...	...
02	İnşaat işçileri	02	İnşaat işçileri	...	02	İnşaat işçileri	...	...
03	İnşaat ekipmanları	03	İnşaat ekipmanları	...	03	İnşaat ekipmanları	...	...
04	İnşaat taşıtları	04	İnşaat taşıtları	...	04	İnşaat taşıtları	...	...
05	İnşaat makinaları	05	İnşaat makinaları	...	05	İnşaat makinaları	...	...
06	İnşaat malzemeleri	06	İnşaat malzemeleri	...	06	İnşaat malzemeleri	...	...
07	İnşaat işçileri	07	İnşaat işçileri	...	07	İnşaat işçileri	...	...
08	İnşaat ekipmanları	08	İnşaat ekipmanları	...	08	İnşaat ekipmanları	...	...
09	İnşaat taşıtları	09	İnşaat taşıtları	...	09	İnşaat taşıtları
10	İnşaat makinaları	10	İnşaat makinaları	...	10	İnşaat makinaları

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- 01 İnşaat malzemeleri
- 02 İnşaat işçileri
- 03 İnşaat ekipmanları
- 04 İnşaat taşıtları
- 05 İnşaat makinaları
- 06 İnşaat malzemeleri
- 07 İnşaat işçileri
- 08 İnşaat ekipmanları
- 09 İnşaat taşıtları
- 10 İnşaat makinaları

NO	BAŞLIĞI	VEZNE NO	VEZNE ADI	VEZNE	VEZNE NO	VEZNE ADI	VEZNE	TOPLAM
01	İnşaat malzemeleri	01	İnşaat malzemeleri	...	01	İnşaat malzemeleri	...	...
02	İnşaat işçileri	02	İnşaat işçileri	...	02	İnşaat işçileri	...	...
03	İnşaat ekipmanları	03	İnşaat ekipmanları	...	03	İnşaat ekipmanları	...	...
04	İnşaat taşıtları	04	İnşaat taşıtları	...	04	İnşaat taşıtları	...	...
05	İnşaat makinaları	05	İnşaat makinaları	...	05	İnşaat makinaları	...	...
06	İnşaat malzemeleri	06	İnşaat malzemeleri	...	06	İnşaat malzemeleri	...	...
07	İnşaat işçileri	07	İnşaat işçileri	...	07	İnşaat işçileri	...	...
08	İnşaat ekipmanları	08	İnşaat ekipmanları	...	08	İnşaat ekipmanları
09	İnşaat taşıtları	09	İnşaat taşıtları	...	09	İnşaat taşıtları
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STATE BOARD OF EDUCATION

MEMORANDUM FOR THE BOARD OF EDUCATION
 DATE: 10/15/2024
 FROM: [Name]
 SUBJECT: [Subject]

Page 1 of 1

ISSUES

- 1. [Issue 1]
- 2. [Issue 2]
- 3. [Issue 3]
- 4. [Issue 4]
- 5. [Issue 5]
- 6. [Issue 6]
- 7. [Issue 7]
- 8. [Issue 8]
- 9. [Issue 9]
- 10. [Issue 10]
- 11. [Issue 11]
- 12. [Issue 12]
- 13. [Issue 13]
- 14. [Issue 14]
- 15. [Issue 15]

DATE: 10/15/2024
 TIME: 10:00 AM
 LOCATION: [Location]

ISSUE NO.

ISSUE TITLE
 ISSUE NO.

ISSUE DESCRIPTION

ISSUE STATUS

ISSUE DATE

ISSUE ID

ISSUE NO.	ISSUE TITLE	ISSUE NO.	ISSUE DESCRIPTION	ISSUE STATUS	ISSUE DATE	ISSUE ID
01	Item 1: [Description]	01	[Description]	[Status]	10/15/2024	001
02	Item 2: [Description]	02	[Description]	[Status]	10/15/2024	002
03	Item 3: [Description]	03	[Description]	[Status]	10/15/2024	003
04	Item 4: [Description]	04	[Description]	[Status]	10/15/2024	004
05	Item 5: [Description]	05	[Description]	[Status]	10/15/2024	005
06	Item 6: [Description]	06	[Description]	[Status]	10/15/2024	006
07	Item 7: [Description]	07	[Description]	[Status]	10/15/2024	007
08	Item 8: [Description]	08	[Description]	[Status]	10/15/2024	008
09	Item 9: [Description]	09	[Description]	[Status]	10/15/2024	009
10	Item 10: [Description]	10	[Description]	[Status]	10/15/2024	010
11	Item 11: [Description]	11	[Description]	[Status]	10/15/2024	011
12	Item 12: [Description]	12	[Description]	[Status]	10/15/2024	012
13	Item 13: [Description]	13	[Description]	[Status]	10/15/2024	013
14	Item 14: [Description]	14	[Description]	[Status]	10/15/2024	014
15	Item 15: [Description]	15	[Description]	[Status]	10/15/2024	015

Department of Education
 State Board of Education
 10/15/2024

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State Bill No. 2023-0001

State Department of Education, Fiscal Year 2024, Performance Report

State Department of Education, Fiscal Year 2024, Performance Report

State Department of Education, Fiscal Year 2024, Performance Report

State Department of Education, Fiscal Year 2024, Performance Report

State Department of Education, Fiscal Year 2024, Performance Report

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State Department of Education, Fiscal Year 2024, Performance Report

State Department of Education, Fiscal Year 2024, Performance Report

State Department of Education, Fiscal Year 2024, Performance Report

STATE BOARD OF EDUCATION
MEMORANDUM FOR THE BOARD

DATE: 11/15/2023
 TO: BOARD OF EDUCATION
 FROM: [Name]
 SUBJECT: [Subject]

11/15/2023
 11/15/2023

ITEM 1

1. [Text]

Item	Description	Amount	Total
1	[Text]	100	100
2	[Text]	200	300
3	[Text]	300	600
4	[Text]	400	1000
5	[Text]	500	1500
6	[Text]	600	2100
7	[Text]	700	2800
8	[Text]	800	3600
9	[Text]	900	4500
10	[Text]	1000	5500
11	[Text]	1100	6600
12	[Text]	1200	7800
13	[Text]	1300	9100
14	[Text]	1400	10500
15	[Text]	1500	12000
16	[Text]	1600	13600
17	[Text]	1700	15300

ITEM 2

2. [Text]

Item	Description	Amount	Total
1	[Text]	100	100
2	[Text]	200	300
3	[Text]	300	600
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5	[Text]	500	1500
6	[Text]	600	2100
7	[Text]	700	2800
8	[Text]	800	3600
9	[Text]	900	4500
10	[Text]	1000	5500
11	[Text]	1100	6600
12	[Text]	1200	7800
13	[Text]	1300	9100
14	[Text]	1400	10500
15	[Text]	1500	12000
16	[Text]	1600	13600
17	[Text]	1700	15300

11/15/2023

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11/15/2023

ATLANTA BUSINESS COLLEGE OF DISTANCE EDUCATION

CLASSIFICATION OF EDUCATION RECORDS YEAR

CLASSIFICATION: GENERAL, SPECIAL SERVICES, DISTANCE EDUCATION

DATE: 03/28/2018

TIME: 10:00 AM

LOCATION: 1000 N. W. 10TH ST. ATLANTA, GA 30310

CONTACT: 404.525.1234

WWW.ABCOLLEGE.COM

1000 N. W. 10TH ST. ATLANTA, GA 30310

404.525.1234

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DATE: 03/28/2018
TIME: 10:00 AM
LOCATION: 1000 N. W. 10TH ST. ATLANTA, GA 30310
CONTACT: 404.525.1234
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ACTA DE LA COMISIÓN DE VERIFICACIÓN DE LA EJECUCIÓN DE LA PRESUPUESTA DE INGRESOS DE LA ENTIDAD LOCAL DEL EJERCICIO 2024

PREVIA A LA EMISIÓN DEL INFORME DE LA COMISIÓN DE VERIFICACIÓN DE LA EJECUCIÓN DE LA PRESUPUESTA DE INGRESOS DE LA ENTIDAD LOCAL DEL EJERCICIO 2024

ELABORADO EN: [Fecha]

ELABORADO POR: [Nombre]

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STUDY REPORT SUBMITTED TO THE UNIVERSITY OF BAHAGALPUR

FOR BACHELOR OF EDUCATION (JUNIOR CLASS)

2403 BAHAGALPUR UNIVERSITY, RAIPUR, JHARKHAND DIST. JHARKHAND STATE

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STATE BOARD OF EDUCATION

FOR THE YEAR 1970-71

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DATE: 11/10/70
 EXECUTIVE OFFICE OF THE BOARD OF EDUCATION
 100 N. BROAD ST.
 ALBANY, N.Y. 12210

LINE	DESCRIPTION	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE
01	STATE BOARD OF EDUCATION	1000000	1970	1000000	1970	1000000	1970	1000000	1970	1000000	1970	1000000	1970	1000000	1970
02	GENERAL FUND	500000	1970	500000	1970	500000	1970	500000	1970	500000	1970	500000	1970	500000	1970
03	OPERATING EXPENSES	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970
04	PERSONNEL	150000	1970	150000	1970	150000	1970	150000	1970	150000	1970	150000	1970	150000	1970
05	MATERIALS	100000	1970	100000	1970	100000	1970	100000	1970	100000	1970	100000	1970	100000	1970
06	TRAVEL	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970
07	CONTRACTS	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970
08	DEPRECIATION	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970
09	RESERVE FUND	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970
10	STATE BOARD OF EDUCATION	1000000	1970	1000000	1970	1000000	1970	1000000	1970	1000000	1970	1000000	1970	1000000	1970
11	GENERAL FUND	500000	1970	500000	1970	500000	1970	500000	1970	500000	1970	500000	1970	500000	1970
12	OPERATING EXPENSES	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970
13	PERSONNEL	150000	1970	150000	1970	150000	1970	150000	1970	150000	1970	150000	1970	150000	1970
14	MATERIALS	100000	1970	100000	1970	100000	1970	100000	1970	100000	1970	100000	1970	100000	1970
15	TRAVEL	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970
16	CONTRACTS	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970
17	DEPRECIATION	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970	50000	1970
18	RESERVE FUND	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970	250000	1970

Department of Education
 Albany, New York
 State Board of Education
 100 N. Broad Street
 Albany, New York 12210

STRAIT TIMES UNIVERSITY VIETNAM-VIETNAM ACADEMY

Unit Introduction to Management Information Systems
 Class Schedule and Allocation, General, Quarterly, Semi-Annual, Final
 Exam, etc.

Teacher's name: **Phạm Văn Hùng**
 Lecturer's name: **Nguyễn Văn Hùng**
 Room: **201/101**

Teacher's name: **Nguyễn Văn Hùng**
 Lecturer's name: **Nguyễn Văn Hùng**
 Room: **201/101**

UNIT

Unit 1: Introduction to Management Information Systems
 Unit 2: Data and Information
 Unit 3: Data Management
 Unit 4: Information Systems and Organization
 Unit 5: Information Systems and Management

Unit 1: Introduction to Management Information Systems
 1.1. Introduction to Management Information Systems
 1.2. The Role of Management Information Systems
 1.3. The Evolution of Management Information Systems
 1.4. The Structure of Management Information Systems
 1.5. The Importance of Management Information Systems
 1.6. The Challenges of Management Information Systems
 1.7. The Opportunities of Management Information Systems
 1.8. The Future of Management Information Systems

LEARNING OBJECTIVES

- 1. Explain the concept of Management Information Systems (MIS) and its importance to organizations.
- 2. Identify the components of an MIS and describe the flow of information within an organization.
- 3. Discuss the evolution of MIS and the impact of technology on the development of MIS.
- 4. Analyze the relationship between MIS and organizational strategy.
- 5. Evaluate the challenges and opportunities of MIS in the current business environment.

Unit 2: Data and Information
 2.1. Data and Information
 2.2. Data Sources and Collection
 2.3. Data Processing and Storage
 2.4. Data Security and Privacy

Unit 3: Data Management
 3.1. Data Management Systems
 3.2. Database Management Systems (DBMS)
 3.3. Data Modeling and Design
 3.4. Data Security and Access Control

Unit 4: Information Systems and Organization
 4.1. Information Systems and Organizational Structure
 4.2. Information Systems and Organizational Culture
 4.3. Information Systems and Organizational Change
 4.4. Information Systems and Organizational Performance

Unit 5: Information Systems and Management
 5.1. Information Systems and Management Processes
 5.2. Information Systems and Management Decision Making
 5.3. Information Systems and Management Innovation
 5.4. Information Systems and Management Ethics

Unit Introduction to Management Information Systems

Unit	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10

Unit Introduction to Management Information Systems

Unit	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10

UNIT

Unit 1: Introduction to Management Information Systems
 Unit 2: Data and Information
 Unit 3: Data Management
 Unit 4: Information Systems and Organization
 Unit 5: Information Systems and Management

Unit 1: Introduction to Management Information Systems
 1.1. Introduction to Management Information Systems
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Unit 2: Data and Information
 2.1. Data and Information
 2.2. Data Sources and Collection
 2.3. Data Processing and Storage
 2.4. Data Security and Privacy

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 5.2. Information Systems and Management Decision Making
 5.3. Information Systems and Management Innovation
 5.4. Information Systems and Management Ethics



Department of Information Systems
 Faculty of Business Administration
 Vietnam National University - Hanoi

Page 1 of 1

ATLAS BUILDING COMPANY'S UNRECORDED/VALUED BALANCE SHEET

FOR BALANCE OF DECEMBER 31, 2000
 (NOT SUBJECT TO AUDIT, REVIEW, CONTROL, OR CERTIFICATION)

DATE: 12/31/00

PERIOD: 12/31/00

DATE: 12/31/00

PERIOD: 12/31/00

A T L A S B U I L D I N G C O M P A N Y

ASSETS

ACCOUNT NO.	DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT
101	CASH	100	100	100	100
102	RECEIVABLES	200	200	200	200
103	INVENTORY	300	300	300	300
104	PROPERTY, PLANT & EQUIPMENT	400	400	400	400
105	DEFERRED TAXES	500	500	500	500
106	OTHER ASSETS	600	600	600	600
107	LIABILITIES	700	700	700	700
108	ACCOUNTS PAYABLE	800	800	800	800
109	DEFERRED TAXES	900	900	900	900
110	OTHER LIABILITIES	1000	1000	1000	1000
111	EQUITY	1100	1100	1100	1100
112	CAPITAL	1200	1200	1200	1200
113	RESERVED FUNDS	1300	1300	1300	1300
114	RETAINED EARNINGS	1400	1400	1400	1400
115	OTHER EQUITY	1500	1500	1500	1500

LIABILITIES

ACCOUNT NO.	DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT
201	ACCOUNTS PAYABLE	100	100	100	100
202	DEFERRED TAXES	200	200	200	200
203	OTHER LIABILITIES	300	300	300	300
204	EQUITY	400	400	400	400
205	CAPITAL	500	500	500	500
206	RESERVED FUNDS	600	600	600	600
207	RETAINED EARNINGS	700	700	700	700
208	OTHER EQUITY	800	800	800	800
209	LIABILITIES	900	900	900	900
210	ACCOUNTS PAYABLE	1000	1000	1000	1000
211	DEFERRED TAXES	1100	1100	1100	1100
212	OTHER LIABILITIES	1200	1200	1200	1200
213	EQUITY	1300	1300	1300	1300
214	CAPITAL	1400	1400	1400	1400
215	RESERVED FUNDS	1500	1500	1500	1500
216	RETAINED EARNINGS	1600	1600	1600	1600
217	OTHER EQUITY	1700	1700	1700	1700
218	LIABILITIES	1800	1800	1800	1800
219	ACCOUNTS PAYABLE	1900	1900	1900	1900
220	DEFERRED TAXES	2000	2000	2000	2000
221	OTHER LIABILITIES	2100	2100	2100	2100
222	EQUITY	2200	2200	2200	2200
223	CAPITAL	2300	2300	2300	2300
224	RESERVED FUNDS	2400	2400	2400	2400
225	RETAINED EARNINGS	2500	2500	2500	2500
226	OTHER EQUITY	2600	2600	2600	2600
227	LIABILITIES	2700	2700	2700	2700
228	ACCOUNTS PAYABLE	2800	2800	2800	2800
229	DEFERRED TAXES	2900	2900	2900	2900
230	OTHER LIABILITIES	3000	3000	3000	3000
231	EQUITY	3100	3100	3100	3100
232	CAPITAL	3200	3200	3200	3200
233	RESERVED FUNDS	3300	3300	3300	3300
234	RETAINED EARNINGS	3400	3400	3400	3400
235	OTHER EQUITY	3500	3500	3500	3500
236	LIABILITIES	3600	3600	3600	3600
237	ACCOUNTS PAYABLE	3700	3700	3700	3700
238	DEFERRED TAXES	3800	3800	3800	3800
239	OTHER LIABILITIES	3900	3900	3900	3900
240	EQUITY	4000	4000	4000	4000
241	CAPITAL	4100	4100	4100	4100
242	RESERVED FUNDS	4200	4200	4200	4200
243	RETAINED EARNINGS	4300	4300	4300	4300
244	OTHER EQUITY	4400	4400	4400	4400
245	LIABILITIES	4500	4500	4500	4500
246	ACCOUNTS PAYABLE	4600	4600	4600	4600
247	DEFERRED TAXES	4700	4700	4700	4700
248	OTHER LIABILITIES	4800	4800	4800	4800
249	EQUITY	4900	4900	4900	4900
250	CAPITAL	5000	5000	5000	5000
251	RESERVED FUNDS	5100	5100	5100	5100
252	RETAINED EARNINGS	5200	5200	5200	5200
253	OTHER EQUITY	5300	5300	5300	5300
254	LIABILITIES	5400	5400	5400	5400
255	ACCOUNTS PAYABLE	5500	5500	5500	5500
256	DEFERRED TAXES	5600	5600	5600	5600
257	OTHER LIABILITIES	5700	5700	5700	5700
258	EQUITY	5800	5800	5800	5800
259	CAPITAL	5900	5900	5900	5900
260	RESERVED FUNDS	6000	6000	6000	6000
261	RETAINED EARNINGS	6100	6100	6100	6100
262	OTHER EQUITY	6200	6200	6200	6200
263	LIABILITIES	6300	6300	6300	6300
264	ACCOUNTS PAYABLE	6400	6400	6400	6400
265	DEFERRED TAXES	6500	6500	6500	6500
266	OTHER LIABILITIES	6600	6600	6600	6600
267	EQUITY	6700	6700	6700	6700
268	CAPITAL	6800	6800	6800	6800
269	RESERVED FUNDS	6900	6900	6900	6900
270	RETAINED EARNINGS	7000	7000	7000	7000
271	OTHER EQUITY	7100	7100	7100	7100
272	LIABILITIES	7200	7200	7200	7200
273	ACCOUNTS PAYABLE	7300	7300	7300	7300
274	DEFERRED TAXES	7400	7400	7400	7400
275	OTHER LIABILITIES	7500	7500	7500	7500
276	EQUITY	7600	7600	7600	7600
277	CAPITAL	7700	7700	7700	7700
278	RESERVED FUNDS	7800	7800	7800	7800
279	RETAINED EARNINGS	7900	7900	7900	7900
280	OTHER EQUITY	8000	8000	8000	8000

2000

ASSETS

LIABILITIES

EQUITY

Department of Education
 Bureau of Secondary
 (under the Department of Education)

12/31/00

ATKIS BINAHA KARYAWAN UNIVERSITAS PADJARAN

PERUSAHAAN KEKAWALAN BANGUNAN DAN KONSTRUKSI
 (PT) BINA BANGUNAN, PERUSAHAAN KEKAWALAN BANGUNAN DAN KONSTRUKSI
 (PT) BINA BANGUNAN, PERUSAHAAN KEKAWALAN BANGUNAN DAN KONSTRUKSI

NO. 001/2018

NO. 001/2018

PERUSAHAAN KEKAWALAN BANGUNAN DAN KONSTRUKSI
 (PT) BINA BANGUNAN, PERUSAHAAN KEKAWALAN BANGUNAN DAN KONSTRUKSI
 (PT) BINA BANGUNAN, PERUSAHAAN KEKAWALAN BANGUNAN DAN KONSTRUKSI

NO. 001/2018

NO. 001/2018

NO. 001/2018

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NO. 001/2018

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NO. 001/2018

NO. 001/2018

NO. 001/2018

THE BOARD OF DIRECTORS HAS APPROVED THE FOLLOWING BUDGET FOR THE YEAR 2024. THE BUDGET IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS. THE BUDGET IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS.

DATE: 12/31/2023

PREPARED BY: [Name]

REVISIONS: [Number]

DATE: 12/31/2023

PREPARED BY: [Name]

REVISIONS: [Number]

ACCOUNT	DESCRIPTION	BUDGET	ACTUAL	VARIANCE
1000	Salaries & Benefits	1,200,000	1,150,000	50,000
2000	Travel	50,000	45,000	5,000
3000	Office Supplies	20,000	18,000	2,000
4000	Utilities	100,000	95,000	5,000
5000	Insurance	300,000	290,000	10,000
6000	Depreciation	150,000	150,000	0
7000	Advertising	80,000	75,000	5,000
8000	Professional Fees	120,000	115,000	5,000
9000	Other	130,000	125,000	5,000
TOTAL		2,400,000	2,353,000	47,000

ACCOUNT	DESCRIPTION	BUDGET	ACTUAL	VARIANCE
1000	Salaries & Benefits	1,200,000	1,150,000	50,000
2000	Travel	50,000	45,000	5,000
3000	Office Supplies	20,000	18,000	2,000
4000	Utilities	100,000	95,000	5,000
5000	Insurance	300,000	290,000	10,000
6000	Depreciation	150,000	150,000	0
7000	Advertising	80,000	75,000	5,000
8000	Professional Fees	120,000	115,000	5,000
9000	Other	130,000	125,000	5,000
TOTAL		2,400,000	2,353,000	47,000

Department of Executive
 General Manager
 (Signature)

REAL ESTATE VALUATION WORKSHEET

FOR THE PURPOSES OF THE FEDERAL INCOME TAX LAWS

DATE OF VALUATION: 12/31/2011

PROPERTY ADDRESS: 12345 MAIN STREET, ANYTOWN, OHIO 45678

APPLICANT: JOHN DOE, 12345 MAIN STREET, ANYTOWN, OHIO 45678

DATE OF ACQUISITION: 01/01/2011

PROPERTY TYPE: RESIDENTIAL

VALUATION PURPOSE: ESTATE PLANNING

ADJUSTMENTS

ADJUSTMENT	AMOUNT	DATE
1. General Depreciation	500	12/31/2011
2. Land Contained in Property	0	12/31/2011
3. Structural Improvements	100	12/31/2011
4. Personal Property	0	12/31/2011
5. Other	0	12/31/2011
6. Total Adjustments	500	12/31/2011

DATE: 12/31/2011
 EXPIRES: 12/31/2011
 M A N N E R S O F V A L U E D

NO.	DESCRIPTION	DATE	AMOUNT	TOTAL	REMARKS
01	Market Value		100000	100000	
02	General Depreciation	12/31/2011	(500)	99500	
03	Land Contained in Property	12/31/2011	(0)	99500	
04	Structural Improvements	12/31/2011	100	99500	
05	Personal Property	12/31/2011	(0)	99500	
06	Other	12/31/2011	(0)	99500	
07	Total Adjustments	12/31/2011	500	100000	
08	Final Value		100000	100000	

ADJUSTMENTS TO MARKET VALUE

NO.	DESCRIPTION	DATE	AMOUNT	TOTAL	REMARKS
01	Market Value		100000	100000	
02	General Depreciation	12/31/2011	(500)	99500	
03	Land Contained in Property	12/31/2011	(0)	99500	
04	Structural Improvements	12/31/2011	100	99500	
05	Personal Property	12/31/2011	(0)	99500	
06	Other	12/31/2011	(0)	99500	
07	Total Adjustments	12/31/2011	500	100000	
08	Final Value		100000	100000	

APPLICANT'S SIGNATURE

AGENT'S SIGNATURE

REALTOR'S SIGNATURE

DATE

Department of Education
State of Ohio

ATUL BHARDI VAMSHI KISHOR VISHWANATHANALAYA BILAPUR(CO-1)

10th Edition of Solution (Group 1) and 11th Edition of Solution (Group 2)

Department of Education, Bilapur

Date	Group 1		Group 2		Group 3		Group 4		Group 5	
	Roll No.	Marks	Roll No.	Marks	Roll No.	Marks	Roll No.	Marks	Roll No.	Marks
1/1/2024	101	10	102	10	103	10	104	10	105	10
2/1/2024	106	10	107	10	108	10	109	10	110	10
3/1/2024	111	10	112	10	113	10	114	10	115	10
4/1/2024	120	10	121	10	122	10	123	10	124	10
5/1/2024	133	10	134	10	135	10	136	10	137	10
6/1/2024	146	10	147	10	148	10	149	10	150	10
7/1/2024	163	10	164	10	165	10	166	10	167	10
8/1/2024	176	10	177	10	178	10	179	10	180	10
9/1/2024	193	10	194	10	195	10	196	10	197	10
10/1/2024	206	10	207	10	208	10	209	10	210	10
11/1/2024	223	10	224	10	225	10	226	10	227	10
12/1/2024	236	10	237	10	238	10	239	10	240	10
13/1/2024	253	10	254	10	255	10	256	10	257	10
14/1/2024	266	10	267	10	268	10	269	10	270	10
15/1/2024	283	10	284	10	285	10	286	10	287	10
16/1/2024	296	10	297	10	298	10	299	10	300	10
17/1/2024	313	10	314	10	315	10	316	10	317	10
18/1/2024	326	10	327	10	328	10	329	10	330	10
19/1/2024	343	10	344	10	345	10	346	10	347	10
20/1/2024	356	10	357	10	358	10	359	10	360	10
21/1/2024	373	10	374	10	375	10	376	10	377	10
22/1/2024	386	10	387	10	388	10	389	10	390	10
23/1/2024	403	10	404	10	405	10	406	10	407	10
24/1/2024	416	10	417	10	418	10	419	10	420	10
25/1/2024	433	10	434	10	435	10	436	10	437	10
26/1/2024	446	10	447	10	448	10	449	10	450	10
27/1/2024	463	10	464	10	465	10	466	10	467	10
28/1/2024	476	10	477	10	478	10	479	10	480	10
29/1/2024	493	10	494	10	495	10	496	10	497	10
30/1/2024	506	10	507	10	508	10	509	10	510	10
31/1/2024	523	10	524	10	525	10	526	10	527	10
1/2/2024	536	10	537	10	538	10	539	10	540	10
2/2/2024	553	10	554	10	555	10	556	10	557	10
3/2/2024	566	10	567	10	568	10	569	10	570	10
4/2/2024	583	10	584	10	585	10	586	10	587	10
5/2/2024	596	10	597	10	598	10	599	10	600	10

Checked
 Department of Education
 Bilapur (Co-1)
 Government of Karnataka

10th Edition of Solution (Group 1) and 11th Edition of Solution (Group 2)

Department of Education, Bilapur

अटल बिहारी वाजपेयी वि. वि. बिलासपुर (छ.ग.)

Handwritten marks

कक्षा/स.स. / परीक्षा / MAR-APR. 2022

श्री,
प्राचार्य

COL. : (343) SANDIPANI ACADEMY, FIDHRI, HASTURI, DIST. -BILASPUR (C.G.)

विषय-बैचलर साइ - 2021 की अंकसूचियों का वितरण।

विद्यार्थियों को विश्वविद्यालय की मुख्य/सेनेटर परीक्षा सत्र 2021 की अंकसूचियाँ सत्र/छात्राई की वितरण करने हेतु प्रेषित है। अंकसूची अनुसूचित किताबनुसार है-

(341) BACHELOR OF EDUCATION (SECOND YEAR) MAR-APR 2022

580388	580389-M	580390	580391	580392
580393	580394	580395	580396	580397
580398	580399	580400	580401	580402
580403	580404	580405	580406	580407
580408	580409	580410	580411	580412
580413	580414	580415	580416	580417
580418	580419	580420	580421	580422
580423	580424	580425	580426	580427
580428	580429	580430	580431	580432
580433-M	580434	580435	580436	580437
580438-M	580439	580440	580441	580442
580443	580444	580445	580446	580447
580448	580449	580450	580451	580452
580453	580454	580455	580456	580457
580458	580459	580460	580461	580462
580463	580464	580465	580466	580467
580468	580469	580470	580471	580472
580473	580474	580475	580476	580477
580478	580479	580480	580481	580482
580483	580484	580485	580486-M	

PASS-15	FAIL-1	SEPP-0	OTH-1	WITH.0	ABF.-0	ATKT.-0
DIV.-0	SECC.-0	IIIDIV.-1				

TOTAL MARKSHEET DISPATCH 36

3rd COPY संलग्न

इसपालिका के द्वारा - *Dipti*
 नाम/पता - *Dipti Singh / ...* सहायक कुलसचिव
 मो./फोन नं. - *7089250802* अटल बिहारी वाजपेयी विश्वविद्यालय बिलासपुर (छ.ग.)

NOTE-WITHHELD & UFM MARKSHEET NOT DISPATCHED
 DEPARTMENT OF EDUCATION
 SANDIPANI ACADEMY
 CHITRAKOT, BILASPUR (C.G.)

ATAI BINAISI SIAHARA VITHANA-VITRANAYANA BILAPUR (C.A.)

100% SUBSIDIZED OR REGULATED PASSES ROAD

100% REGULATED ROAD, PAVEMENT, MILEAGE, DIST. ALLIANCE (C.A.)

Project: **ATTAI BINAISI SIAHARA VITHANA-VITRANAYANA BILAPUR (C.A.)**

Section: **ATTAI BINAISI SIAHARA VITHANA-VITRANAYANA BILAPUR (C.A.)**

Over: **100%**

CONSTRUCTION BILL No. **1000** DATED **10/10/2023**

ROOM	ITEM	UNIT	QTY	UNIT PRICE	AMOUNT	QTY	UNIT PRICE	AMOUNT	QTY	UNIT PRICE	AMOUNT
001	1000	Concrete	100	1000	100000	100	1000	100000	100	1000	100000
	1001	Formwork	50	2000	100000	50	2000	100000	50	2000	100000
	1002	Reinforcement	20	5000	100000	20	5000	100000	20	5000	100000
	1003	Labour	1000	100	100000	1000	100	100000	1000	100	100000
	1004	Material	500	200	100000	500	200	100000	500	200	100000
	1005	Transport	100	1000	100000	100	1000	100000	100	1000	100000
	1006	Electricity	50	2000	100000	50	2000	100000	50	2000	100000
	1007	Water	100	1000	100000	100	1000	100000	100	1000	100000
	1008	Security	50	2000	100000	50	2000	100000	50	2000	100000
	1009	Insurance	100	1000	100000	100	1000	100000	100	1000	100000
002	2000	Concrete	100	1000	100000	100	1000	100000	100	1000	100000
	2001	Formwork	50	2000	100000	50	2000	100000	50	2000	100000
	2002	Reinforcement	20	5000	100000	20	5000	100000	20	5000	100000
	2003	Labour	1000	100	100000	1000	100	100000	1000	100	100000
	2004	Material	500	200	100000	500	200	100000	500	200	100000
	2005	Transport	100	1000	100000	100	1000	100000	100	1000	100000
	2006	Electricity	50	2000	100000	50	2000	100000	50	2000	100000
	2007	Water	100	1000	100000	100	1000	100000	100	1000	100000
	2008	Security	50	2000	100000	50	2000	100000	50	2000	100000
	2009	Insurance	100	1000	100000	100	1000	100000	100	1000	100000

ITEM	UNIT	QTY	UNIT PRICE	AMOUNT
1000	Concrete	100	1000	100000
1001	Formwork	50	2000	100000
1002	Reinforcement	20	5000	100000
1003	Labour	1000	100	100000
1004	Material	500	200	100000
1005	Transport	100	1000	100000
1006	Electricity	50	2000	100000
1007	Water	100	1000	100000
1008	Security	50	2000	100000
1009	Insurance	100	1000	100000

ITEM	UNIT	QTY	UNIT PRICE	AMOUNT
2000	Concrete	100	1000	100000
2001	Formwork	50	2000	100000
2002	Reinforcement	20	5000	100000
2003	Labour	1000	100	100000
2004	Material	500	200	100000
2005	Transport	100	1000	100000
2006	Electricity	50	2000	100000
2007	Water	100	1000	100000
2008	Security	50	2000	100000
2009	Insurance	100	1000	100000

Department of Public Works
 Government of Karnataka
 Bangalore
 Date: 10/10/2023
 Signature: _____
 Project Manager

ACTA BILANGAN WAJIBAN PERSEKUTUAN (KAWALAN PERKAWAN)

PERIODE PERALIHAN KEHENDAK PERSEKUTUAN

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PERIODE PERALIHAN KEHENDAK PERSEKUTUAN

Department of Education
Kementerian Pendidikan
Tinggi Malaysia (KEMPTEN)

ATKIN BINAHA VULNERABEL WISMAKAWALAYATIN BERKAPUSKANTAN

(KARYA BANGUNAN DAN PERSIAPAN LINGKUNGAN TERSEBUT)
 (KARYA BANGUNAN DAN PERSIAPAN LINGKUNGAN TERSEBUT)

NO. SURvei : 001
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Departemen of Education
 National University
 Center for Educational Research and Development

ATUL BHAMB WALWALE VISHVAVIDYALAYA BILASPUR(CA)

REGISTRATION OF SOCIETY/ACTIVITY YEAR
(e.g. WALWALE SOCIETY, 1999, WALWALE SOCIETY, 2000)

REGISTRATION NO: [blank] REGISTRATION YEAR: [blank]

SALY (1999-2001)

Description and its date-etc etc

M A M J J A S O N D J F M A M J J A S O N D

Month	Project Title	Project Code	SALY	NO	DATE	NO	DATE	NO	DATE	NO	DATE	NO	DATE	NO	DATE
Jan	Project A	001	001	01	01	01	01	01	01	01	01	01	01	01	01
Feb	Project B	002	002	02	02	02	02	02	02	02	02	02	02	02	02
Mar	Project C	003	003	03	03	03	03	03	03	03	03	03	03	03	03
Apr	Project D	004	004	04	04	04	04	04	04	04	04	04	04	04	04
May	Project E	005	005	05	05	05	05	05	05	05	05	05	05	05	05
Jun	Project F	006	006	06	06	06	06	06	06	06	06	06	06	06	06
Jul	Project G	007	007	07	07	07	07	07	07	07	07	07	07	07	07
Aug	Project H	008	008	08	08	08	08	08	08	08	08	08	08	08	08
Sep	Project I	009	009	09	09	09	09	09	09	09	09	09	09	09	09
Oct	Project J	010	010	10	10	10	10	10	10	10	10	10	10	10	10
Nov	Project K	011	011	11	11	11	11	11	11	11	11	11	11	11	11
Dec	Project L	012	012	12	12	12	12	12	12	12	12	12	12	12	12

NO	NO. OF DAYS	Project Title	Project Code	Project Date	Project Title	Project Date	Project Title	Project Date	Project Title	Project Date	Project Title	Project Date	Project Title	Project Date
1	30	Project M	013	13	Project N	14	Project O	15	Project P	16	Project Q	17	Project R	18
2	30	Project S	014	19	Project T	20	Project U	21	Project V	22	Project W	23	Project X	24
3	30	Project Y	015	25	Project Z	26	Project AA	27	Project AB	28	Project AC	29	Project AD	30

ATAJ SHIKSHI VARDHANA VISHWAVIDYALAYA BILASPUR(C.O.)

(B.A.) SEMESTER-III (2022-23)

(PART) SAHITYA AKADEMI, PRAKAR, SAHITYA, SAHITYA, SAHITYA (P.A.)

Roll No. _____

Page No. _____

Page No. _____

Page No. _____

Page No. _____

DATE: _____

M A R K S O F T A L M E R

TOTAL MARKS: _____

Sl. No.	Q. No.	Q. Text	Ans.	Mark	Obtained	Total
1	1	Write a note on the following: (10)	...	10	...	10
2	2	Write a note on the following: (10)	...	10	...	10
3	3	Write a note on the following: (10)	...	10	...	10
4	4	Write a note on the following: (10)	...	10	...	10
5	5	Write a note on the following: (10)	...	10	...	10
6	6	Write a note on the following: (10)	...	10	...	10
7	7	Write a note on the following: (10)	...	10	...	10
8	8	Write a note on the following: (10)	...	10	...	10
9	9	Write a note on the following: (10)	...	10	...	10
10	10	Write a note on the following: (10)	...	10	...	10

Sl. No.	Q. No.	Q. Text	Ans.	Mark	Obtained	Total
11	11	Write a note on the following: (10)	...	10	...	10
12	12	Write a note on the following: (10)	...	10	...	10
13	13	Write a note on the following: (10)	...	10	...	10
14	14	Write a note on the following: (10)	...	10	...	10
15	15	Write a note on the following: (10)	...	10	...	10
16	16	Write a note on the following: (10)	...	10	...	10
17	17	Write a note on the following: (10)	...	10	...	10
18	18	Write a note on the following: (10)	...	10	...	10
19	19	Write a note on the following: (10)	...	10	...	10
20	20	Write a note on the following: (10)	...	10	...	10

Signature: _____

Date: _____

Department of Education,
Bilaspur University,
Bilaspur (C.O.)

STATE FINANCIAL COLLEGE VISITING VISITATION REPORT

DEPT. DIRECTOR OF EDUCATION (LOCAL FIELD)
 (201) 240-0000, (201) 240-0000, (201) 240-0000

DATE: 01/15/2015

PERIOD: 01/15/2015 - 01/15/2015

REPORTING TO: STATE COLLEGE

DATE: 01/15/2015

REPORTING TO: STATE COLLEGE

PERIOD: 01/15/2015 - 01/15/2015

REPORTING TO: STATE COLLEGE

PERIOD: 01/15/2015 - 01/15/2015

REPORTING TO: STATE COLLEGE

PERIOD: 01/15/2015 - 01/15/2015

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PERIOD: 01/15/2015 - 01/15/2015

REPORTING TO: STATE COLLEGE

PERIOD: 01/15/2015 - 01/15/2015

REPORTING TO: STATE COLLEGE

PERIOD: 01/15/2015 - 01/15/2015

REPORTING TO: STATE COLLEGE

ATTN: BILLING SUPPORT@VISHNUNAVYALAYA.BILLING@VUJL

Full Records of Education Record shall

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Full Records of Education Record shall

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MARKSHEET

REGISTRATION NO. 123456789

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ATKINS FINANCIAL STATEMENTS (CONTINUED)

FINANCIAL STATEMENTS OF THE COMPANY (CONTINUED)

STATEMENTS OF INCOME

For the periods ended 12/31/2020 and 12/31/2019

UNITED STATES
 DEPARTMENT OF THE TREASURY
 INTERNAL REVENUE SERVICE

Line	Description	2020	2019
1	Revenue	100	100
2	Cost of goods sold	(20)	(20)
3	Gross profit	80	80
4	Operating expenses	(30)	(30)
5	Operating income	50	50
6	Other income	10	10
7	Income before taxes	60	60
8	Income tax expense	(15)	(15)
9	Net income	45	45

Line	Description	2020	2019
10	Revenue	100	100
11	Cost of goods sold	(20)	(20)
12	Gross profit	80	80
13	Operating expenses	(30)	(30)
14	Operating income	50	50
15	Other income	10	10
16	Income before taxes	60	60
17	Income tax expense	(15)	(15)
18	Net income	45	45

Prepared and signed by the
 Controller

Department of Education
 State of California

STATE BOARD OF EDUCATION

will succeed in education through their
 own individual efforts, moral, mental, and physical.

1911-1912

1911-1912

STATE BOARD OF EDUCATION
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ATKINS BUSINESS MANAGEMENT SYSTEMS/CONSULTANTS BILLING REPORT

DATE OF BIRTH: 01/01/1980

DATE OF DEATH: 01/01/2025

DATE OF ISSUE: 01/01/2025

DATE OF RECEIPT: 01/01/2025

DATE OF PAYMENT: 01/01/2025

DATE OF CLOSURE: 01/01/2025

DATE OF CANCELLATION: 01/01/2025

DATE OF RESIGNATION: 01/01/2025

DATE OF TERMINATION: 01/01/2025

DATE OF WITHDRAWAL: 01/01/2025

DATE OF DEPORTATION: 01/01/2025

DATE OF ENTRY: 01/01/2025

DATE OF VISIT: 01/01/2025

DATE OF RESIDENCE: 01/01/2025

DATE OF CITIZENSHIP: 01/01/2025

DATE OF NATIONALITY: 01/01/2025

DATE OF RESIDENCE: 01/01/2025

DATE OF CITIZENSHIP: 01/01/2025

DATE OF NATIONALITY: 01/01/2025

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DATE OF NATIONALITY: 01/01/2025

DATE OF RESIDENCE: 01/01/2025

DATE OF CITIZENSHIP: 01/01/2025

DATE OF NATIONALITY: 01/01/2025

TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL	
NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT
1	1000	1	1000	1	1000	1	1000	1	1000	1	1000	1	1000	1	1000	1	1000	1	1000	1	1000
2	2000	2	2000	2	2000	2	2000	2	2000	2	2000	2	2000	2	2000	2	2000	2	2000	2	2000
3	3000	3	3000	3	3000	3	3000	3	3000	3	3000	3	3000	3	3000	3	3000	3	3000	3	3000
4	4000	4	4000	4	4000	4	4000	4	4000	4	4000	4	4000	4	4000	4	4000	4	4000	4	4000
5	5000	5	5000	5	5000	5	5000	5	5000	5	5000	5	5000	5	5000	5	5000	5	5000	5	5000
6	6000	6	6000	6	6000	6	6000	6	6000	6	6000	6	6000	6	6000	6	6000	6	6000	6	6000
7	7000	7	7000	7	7000	7	7000	7	7000	7	7000	7	7000	7	7000	7	7000	7	7000	7	7000
8	8000	8	8000	8	8000	8	8000	8	8000	8	8000	8	8000	8	8000	8	8000	8	8000	8	8000
9	9000	9	9000	9	9000	9	9000	9	9000	9	9000	9	9000	9	9000	9	9000	9	9000	9	9000
10	10000	10	10000	10	10000	10	10000	10	10000	10	10000	10	10000	10	10000	10	10000	10	10000	10	10000
TOTAL	50000	TOTAL	50000	TOTAL	50000	TOTAL	50000	TOTAL	50000	TOTAL	50000	TOTAL	50000	TOTAL	50000	TOTAL	50000	TOTAL	50000	TOTAL	50000

Principal
Manager of Education
London, Ontario
Canada (Ontario) Business No. 123

S.No	QUESTION NO	Answer		Mark		Total	Total Marks	Percentage	Grade	Comments
		Actual	Maximum	Scored	Out of					
1	1	100	100	100	100	100	100	100	A	Very good
2	2	100	100	100	100	100	100	100	A	Very good
3	3	100	100	100	100	100	100	100	A	Very good
4	4	100	100	100	100	100	100	100	A	Very good
5	5	100	100	100	100	100	100	100	A	Very good
6	6	100	100	100	100	100	100	100	A	Very good
7	7	100	100	100	100	100	100	100	A	Very good
8	8	100	100	100	100	100	100	100	A	Very good
9	9	100	100	100	100	100	100	100	A	Very good
10	10	100	100	100	100	100	100	100	A	Very good
TOTAL										
11	11	1000	1000	1000	1000	1000	1000	1000		

ANALYSIS OF LEARNING OUTCOMES

DEPARTMENT OF EDUCATION

ANALYSIS OF LEARNING OUTCOMES

DEPARTMENT OF EDUCATION

ANALYSIS OF LEARNING OUTCOMES

DEPARTMENT OF EDUCATION

S.No	QUESTION NO	Answer		Mark		Total	Total Marks	Percentage	Grade	Comments
		Actual	Maximum	Scored	Out of					
1	1	100	100	100	100	100	100	100	A	Very good
2	2	100	100	100	100	100	100	100	A	Very good
3	3	100	100	100	100	100	100	100	A	Very good
4	4	100	100	100	100	100	100	100	A	Very good
5	5	100	100	100	100	100	100	100	A	Very good
6	6	100	100	100	100	100	100	100	A	Very good
7	7	100	100	100	100	100	100	100	A	Very good
8	8	100	100	100	100	100	100	100	A	Very good
9	9	100	100	100	100	100	100	100	A	Very good
10	10	100	100	100	100	100	100	100	A	Very good
TOTAL										
11	11	1000	1000	1000	1000	1000	1000	1000		

ANALYSIS OF LEARNING OUTCOMES

DEPARTMENT OF EDUCATION

ANALYSIS OF LEARNING OUTCOMES

DEPARTMENT OF EDUCATION

ANALYSIS OF LEARNING OUTCOMES

DEPARTMENT OF EDUCATION

ATLAS BUSINESS VALUE WILL VISHWAKRISHNAN & ASSOCIATES LLP

1011 BROADWAY, SUITE 1000, NEW YORK, NY 10018

TEL: (212) 692-1234 FAX: (212) 692-1235

WWW.ATLASBUSINESSVALUE.COM

MEMBER OF THE NEW YORK STATE BAR ASSOCIATION

MEMBER OF THE NEW YORK STATE ASSOCIATION OF ACCOUNTANTS

MEMBER OF THE NEW YORK STATE SOCIETY OF PROFESSIONAL ACCOUNTANTS

MEMBER OF THE NEW YORK STATE SOCIETY OF CHARTERED FINANCIAL ANALYSTS

MEMBER OF THE NEW YORK STATE SOCIETY OF PROFESSIONAL MANAGERS

MEMBER OF THE NEW YORK STATE SOCIETY OF PROFESSIONAL ENGINEERS

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MTAL SHIBIRI VALUATION VISITATION/STUDY/RESEARCH (6-0)
 THE following is a list of the student's research results
 (1970-1971) in the areas of: **ANATOMY, PHYSIOLOGY, NUTRITION, ENVIRONMENTAL HEALTH**

REPORT OVER A YEAR

UNIVERSITY OF
STATE COLLEGE
PA

DATE: 1970/00
COMPLETION DATE: 1970-00-00

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STUDY
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RESULTS
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CONCLUSIONS
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 3. ...

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RESULTS
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CONCLUSIONS
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STUDY
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RESULTS
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CONCLUSIONS
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Government of Education
Secretary of Education
Physical Education Division
1970-00-00

APRAL BAHAMU KUALAUMPUR SIBERAWANGALAYAN BERKUALITI

YANG BERKUALITI DAN BERKUALITI (KUALITI BERKUALITI)

APRAL BAHAMU KUALAUMPUR SIBERAWANGALAYAN BERKUALITI

APRAL BAHAMU KUALAUMPUR SIBERAWANGALAYAN BERKUALITI

APRAL BAHAMU KUALAUMPUR SIBERAWANGALAYAN BERKUALITI

APRAL BAHAMU KUALAUMPUR SIBERAWANGALAYAN BERKUALITI

KUALITI BERKUALITI
 (KUALITI BERKUALITI)
 (KUALITI BERKUALITI)

NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
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61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

APRAL BAHAMU KUALAUMPUR SIBERAWANGALAYAN BERKUALITI
 (KUALITI BERKUALITI)
 (KUALITI BERKUALITI)

ATAI BIKHARI SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

1981 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

1984 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

1987 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

1990 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

1993 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

1996 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

1999 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2002 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2005 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2008 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2011 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2014 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2017 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2020 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2023 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2026 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2029 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2032 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2035 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2038 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

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2050 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

2053 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

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2071 BACHELOR OF EDUCATION/SHARDAVATI PRAJAPATI/SHARDAVATI PRAJAPATI

DATE: 15/05/2024
 EXAMINATION HALL NO: 1234567890
 M A K E S O R T A I N I D

ROLL NO.	MARKS	GRADE	STATUS
01	100	A	PASS
02	95	B	PASS
03	90	C	PASS
04	85	D	PASS
05	80	E	PASS
06	75	F	FAIL
07	70	G	FAIL
08	65	H	FAIL
09	60	I	FAIL
10	55	J	FAIL
11	50	K	FAIL
12	45	L	FAIL
13	40	M	FAIL
14	35	N	FAIL
15	30	O	FAIL
16	25	P	FAIL
17	20	Q	FAIL
18	15	R	FAIL
19	10	S	FAIL
20	5	T	FAIL

ATKIS BUKU KARYA PENYUSUNAN ALUMNI BAKHSYAH

REVISI BUKU KARYA PENYUSUNAN ALUMNI TAHUN
2021 BERKALA BAKHSYAH, BAKHSYAH, BAKHSYAH

TAHUN 2021
PERIODE I SEMESTER I TAHUN 2021
PERIODE II SEMESTER II TAHUN 2021
PERIODE III SEMESTER III TAHUN 2021

DAFTAR ISI
KONTEN DAFTAR ISI SEMESTER I
KONTEN DAFTAR ISI SEMESTER II
KONTEN DAFTAR ISI SEMESTER III

DAFTAR ISI

NO	UJIAN	LOKASI	WAKTU	ANGKUTAN	BIAYA	REVISI	REVISI	REVISI	REVISI	REVISI	REVISI	REVISI
1	2	3	4	5	6	7	8	9	10	11	12	13
1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1
2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2
3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3
4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4
5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5
6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6
7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7
8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8
9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9
10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10

NO	UJIAN	LOKASI	WAKTU	ANGKUTAN	BIAYA	REVISI	REVISI	REVISI	REVISI	REVISI	REVISI	REVISI
1	2	3	4	5	6	7	8	9	10	11	12	13
1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1	UJIAN 1
2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2	UJIAN 2
3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3	UJIAN 3
4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4	UJIAN 4
5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5	UJIAN 5
6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6	UJIAN 6
7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7	UJIAN 7
8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8	UJIAN 8
9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9	UJIAN 9
10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10	UJIAN 10

REVISI BUKU KARYA PENYUSUNAN ALUMNI BAKHSYAH
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 1001 N. UNIVERSITY BLVD., SUITE 200, LINCOLN, NE 68502

ATRIAL BILIRUBIN (VALP-4700) COUNTERANALYSIS (BILIRUBIN) (BIL)

Print Receipts of Laboratory Report
 Print Laboratory Abbreviations, Prefixes, Suffixes, Unit Abbreviations

Print Date: 01/16/2017 08:27 AM & PM

Print: 1/16/2017 08:27 AM & PM
 Print: 1/16/2017 08:27 AM & PM
 Print: 1/16/2017 08:27 AM & PM

DATE: 01/16/2017

LABORATORY FROM: 001-001-001

Patient: 01/16/2017 08:27 AM & PM
 Patient: 01/16/2017 08:27 AM & PM
 Patient: 01/16/2017 08:27 AM & PM

TEST NO.	TEST NAME	UNIT	RESULT	REF. RANGE	STATUS	LABORATORY	DATE	TIME	TEST NO.	TEST NAME	UNIT	RESULT	REF. RANGE	STATUS	LABORATORY	DATE	TIME
01	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27	02	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27
02	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27	03	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27
03	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27	04	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27
04	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27	05	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27
05	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27	06	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27
06	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27	07	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27
07	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27	08	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27
08	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27	09	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27
09	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27	10	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27
10	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27	11	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27
11	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27	12	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27
12	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27	13	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27
13	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27	14	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27
14	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27	15	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27
15	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27	16	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27
16	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27	17	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27
17	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27	18	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27
18	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27	19	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27
19	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27	20	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27
20	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27	21	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27
21	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27	22	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27
22	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27	23	BILIRUBIN (TOTAL)	mg/dL	0.1	0.0 - 1.2	N	001-001-001	01/16/2017	08:27
23	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27	24	BILIRUBIN (DIRECT)	mg/dL	0.0	0.0 - 0.3	N	001-001-001	01/16/2017	08:27
24	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27	25	BILIRUBIN (INDIRECT)	mg/dL	0.1	0.0 - 0.9	N	001-001-001	01/16/2017	08:27

Department of Laboratory Medicine
 (Inpatient/Outpatient Services) (L.S.)



ATAI Building Valuation Comparison Worksheet
 (All locations of location passed thru)
 (All location address, price, units, etc. accurate)

Location 1 Name: [Redacted] Project: [Redacted]
 Location 2 Name: [Redacted] Project: [Redacted]

Location and sq. foot. area

Unit: [Redacted]

Block	Description	1	2	3	4	Total	Unit	Sq. Ft.
01	Building 1 - [Redacted]	100	100	100	100	400	100	40000
02	Building 2 - [Redacted]	200	200	200	200	800	200	80000
03	Building 3 - [Redacted]	300	300	300	300	1200	300	120000
04	Building 4 - [Redacted]	400	400	400	400	1600	400	160000
05	Building 5 - [Redacted]	500	500	500	500	2000	500	200000
06	Building 6 - [Redacted]	600	600	600	600	2400	600	240000
07	Building 7 - [Redacted]	700	700	700	700	2800	700	280000
08	Building 8 - [Redacted]	800	800	800	800	3200	800	320000
09	Building 9 - [Redacted]	900	900	900	900	3600	900	360000
10	Building 10 - [Redacted]	1000	1000	1000	1000	4000	1000	400000
11	Building 11 - [Redacted]	1100	1100	1100	1100	4400	1100	440000
12	Building 12 - [Redacted]	1200	1200	1200	1200	4800	1200	480000
13	Building 13 - [Redacted]	1300	1300	1300	1300	5200	1300	520000
14	Building 14 - [Redacted]	1400	1400	1400	1400	5600	1400	560000
15	Building 15 - [Redacted]	1500	1500	1500	1500	6000	1500	600000
16	Building 16 - [Redacted]	1600	1600	1600	1600	6400	1600	640000
17	Building 17 - [Redacted]	1700	1700	1700	1700	6800	1700	680000
18	Building 18 - [Redacted]	1800	1800	1800	1800	7200	1800	720000
19	Building 19 - [Redacted]	1900	1900	1900	1900	7600	1900	760000
20	Building 20 - [Redacted]	2000	2000	2000	2000	8000	2000	800000

Block	Description	1	2	3	4	Total	Unit	Sq. Ft.
01	Building 1 - [Redacted]	100	100	100	100	400	100	40000
02	Building 2 - [Redacted]	200	200	200	200	800	200	80000
03	Building 3 - [Redacted]	300	300	300	300	1200	300	120000
04	Building 4 - [Redacted]	400	400	400	400	1600	400	160000
05	Building 5 - [Redacted]	500	500	500	500	2000	500	200000
06	Building 6 - [Redacted]	600	600	600	600	2400	600	240000
07	Building 7 - [Redacted]	700	700	700	700	2800	700	280000
08	Building 8 - [Redacted]	800	800	800	800	3200	800	320000
09	Building 9 - [Redacted]	900	900	900	900	3600	900	360000
10	Building 10 - [Redacted]	1000	1000	1000	1000	4000	1000	400000
11	Building 11 - [Redacted]	1100	1100	1100	1100	4400	1100	440000
12	Building 12 - [Redacted]	1200	1200	1200	1200	4800	1200	480000
13	Building 13 - [Redacted]	1300	1300	1300	1300	5200	1300	520000
14	Building 14 - [Redacted]	1400	1400	1400	1400	5600	1400	560000
15	Building 15 - [Redacted]	1500	1500	1500	1500	6000	1500	600000
16	Building 16 - [Redacted]	1600	1600	1600	1600	6400	1600	640000
17	Building 17 - [Redacted]	1700	1700	1700	1700	6800	1700	680000
18	Building 18 - [Redacted]	1800	1800	1800	1800	7200	1800	720000
19	Building 19 - [Redacted]	1900	1900	1900	1900	7600	1900	760000
20	Building 20 - [Redacted]	2000	2000	2000	2000	8000	2000	800000

Department of Education
 Office of the Superintendent
 Department of Education
 Office of the Superintendent
 Department of Education
 Office of the Superintendent
 Department of Education
 Office of the Superintendent

ATKINS CONSULTING GROUP'S VISION FOR THE FUTURE OF THE INDUSTRY

Part 1: Review of the current situation in the industry (this section is for information only and does not form part of the contract)

Part 2: Review of the current situation in the industry (this section is for information only and does not form part of the contract)

Part 3: Review of the current situation in the industry (this section is for information only and does not form part of the contract)

Part 4: Review of the current situation in the industry (this section is for information only and does not form part of the contract)

Part 5: Review of the current situation in the industry (this section is for information only and does not form part of the contract)

DATE: 15/01/2024
 PROJECT NO: 12345678
 PROJECT TITLE: ABC

REVISIONS
 1.0 Initial Issue
 1.1 Revised
 1.2 Revised
 1.3 Revised
 1.4 Revised
 1.5 Revised
 1.6 Revised
 1.7 Revised
 1.8 Revised
 1.9 Revised
 2.0 Revised

NO	NO. FOR IDENT	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE	REMARKS
1	101	Excavation 1.5m x 1.5m x 1.5m	m ³	100	150	15000	
2	102	Excavation 2.0m x 2.0m x 2.0m	m ³	50	200	10000	
3	103	Excavation 3.0m x 3.0m x 3.0m	m ³	20	300	6000	
4	104	Excavation 4.0m x 4.0m x 4.0m	m ³	10	400	4000	
5	105	Excavation 5.0m x 5.0m x 5.0m	m ³	5	500	2500	
6	106	Excavation 6.0m x 6.0m x 6.0m	m ³	2	600	1200	
7	107	Excavation 7.0m x 7.0m x 7.0m	m ³	1	700	700	
8	108	Excavation 8.0m x 8.0m x 8.0m	m ³	0.5	800	400	
9	109	Excavation 9.0m x 9.0m x 9.0m	m ³	0.2	900	180	
10	110	Excavation 10.0m x 10.0m x 10.0m	m ³	0.1	1000	1000	
11	111	Excavation 11.0m x 11.0m x 11.0m	m ³	0.05	1100	550	
12	112	Excavation 12.0m x 12.0m x 12.0m	m ³	0.02	1200	240	
13	113	Excavation 13.0m x 13.0m x 13.0m	m ³	0.01	1300	1300	
14	114	Excavation 14.0m x 14.0m x 14.0m	m ³	0.005	1400	700	
15	115	Excavation 15.0m x 15.0m x 15.0m	m ³	0.002	1500	300	
16	116	Excavation 16.0m x 16.0m x 16.0m	m ³	0.001	1600	1600	
17	117	Excavation 17.0m x 17.0m x 17.0m	m ³	0.0005	1700	850	
18	118	Excavation 18.0m x 18.0m x 18.0m	m ³	0.0002	1800	360	
19	119	Excavation 19.0m x 19.0m x 19.0m	m ³	0.0001	1900	1900	
20	120	Excavation 20.0m x 20.0m x 20.0m	m ³	0.00005	2000	1000	

NO	NO. FOR IDENT	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE	REMARKS
21	201	Concrete 150mm thick	m ²	100	150	15000	
22	202	Concrete 200mm thick	m ²	50	200	10000	
23	203	Concrete 250mm thick	m ²	20	250	5000	
24	204	Concrete 300mm thick	m ²	10	300	3000	
25	205	Concrete 350mm thick	m ²	5	350	1750	
26	206	Concrete 400mm thick	m ²	2	400	800	
27	207	Concrete 450mm thick	m ²	1	450	450	
28	208	Concrete 500mm thick	m ²	0.5	500	250	
29	209	Concrete 550mm thick	m ²	0.2	550	110	
30	210	Concrete 600mm thick	m ²	0.1	600	600	
31	211	Concrete 650mm thick	m ²	0.05	650	325	
32	212	Concrete 700mm thick	m ²	0.02	700	140	
33	213	Concrete 750mm thick	m ²	0.01	750	750	
34	214	Concrete 800mm thick	m ²	0.005	800	400	
35	215	Concrete 850mm thick	m ²	0.002	850	170	
36	216	Concrete 900mm thick	m ²	0.001	900	900	
37	217	Concrete 950mm thick	m ²	0.0005	950	475	
38	218	Concrete 1000mm thick	m ²	0.0002	1000	200	
39	219	Concrete 1050mm thick	m ²	0.0001	1050	1050	
40	220	Concrete 1100mm thick	m ²	0.00005	1100	550	

Prepared by: [Signature]
 Checked by: [Signature]
 Approved by: [Signature]
 Date: 15/01/2024

Department of Education
Superintendent's Report
2023-2024

Approved: _____
 Date: _____

Item	Category	Amount	Source	Notes
1	Salaries	1,200,000	Local	Teachers' salaries
2	Benefits	300,000	Local	Health, dental, and pension
3	Instructional Materials	150,000	State	Textbooks and supplies
4	Facilities	250,000	Local	Utilities and maintenance
5	Transportation	100,000	Local	Bus services
6	Professional Development	80,000	Local	Teacher training
7	Technology	120,000	Local	IT support and hardware
8	Food Service	60,000	Local	Cafeteria operations
9	Extracurricular Activities	40,000	Local	Sports and clubs
10	Administrative	200,000	Local	Office supplies and salaries
Total		2,450,000		

Item	Category	Amount	Source	Notes
11	Salaries	1,500,000	Local	Administrative salaries
12	Benefits	400,000	Local	Health, dental, and pension
13	Instructional Materials	200,000	State	Textbooks and supplies
14	Facilities	350,000	Local	Utilities and maintenance
15	Transportation	150,000	Local	Bus services
16	Professional Development	100,000	Local	Teacher training
17	Technology	150,000	Local	IT support and hardware
18	Food Service	80,000	Local	Cafeteria operations
19	Extracurricular Activities	60,000	Local	Sports and clubs
20	Administrative	300,000	Local	Office supplies and salaries
Total		3,090,000		

2023-2024 Budget Summary

Total Budget: \$5,540,000

Total Revenue: \$5,540,000

Local: \$4,140,000

State: \$1,400,000

STVA BAHASA VAJAVATE VISHVAVIDYALAYA BILASPUR (P.O.)

THE FACULTY OF DISTANCE EDUCATION

THE UNIVERSITY OF DISTANCE EDUCATION, BHILAI, MADHIA, INDIA-491004 (P.O.)

Roll No: _____

Page No: _____

Page No: _____

Page No: _____

SHEET NO. 1 OF 2

N A M E O F C A N D I D A T E

Register No. _____

Page No. _____

Score

1. Multiple Choice Questions
2. Short Answer Questions
3. Long Answer Questions
4. Essay Questions
5. Practical Questions

1. Multiple Choice Questions
2. Short Answer Questions
3. Long Answer Questions
4. Essay Questions
5. Practical Questions

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

41 42 43 44 45 46 47 48 49 50

51 52 53 54 55 56 57 58 59 60

61 62 63 64 65 66 67 68 69 70

71 72 73 74 75 76 77 78 79 80

Q. No. 1. (10 Marks) 2. (10 Marks) 3. (10 Marks) 4. (10 Marks) 5. (10 Marks)

Q. No. 6. (10 Marks) 7. (10 Marks) 8. (10 Marks) 9. (10 Marks) 10. (10 Marks)

Q. No. 11. (10 Marks) 12. (10 Marks) 13. (10 Marks) 14. (10 Marks) 15. (10 Marks)

Q. No. 16. (10 Marks) 17. (10 Marks) 18. (10 Marks) 19. (10 Marks) 20. (10 Marks)

Q. No. 21. (10 Marks) 22. (10 Marks) 23. (10 Marks) 24. (10 Marks) 25. (10 Marks)

Q. No. 26. (10 Marks) 27. (10 Marks) 28. (10 Marks) 29. (10 Marks) 30. (10 Marks)

Q. No. 31. (10 Marks) 32. (10 Marks) 33. (10 Marks) 34. (10 Marks) 35. (10 Marks)

Q. No. 36. (10 Marks) 37. (10 Marks) 38. (10 Marks) 39. (10 Marks) 40. (10 Marks)

Q. No. 41. (10 Marks) 42. (10 Marks) 43. (10 Marks) 44. (10 Marks) 45. (10 Marks)

Q. No. 46. (10 Marks) 47. (10 Marks) 48. (10 Marks) 49. (10 Marks) 50. (10 Marks)

Q. No. 51. (10 Marks) 52. (10 Marks) 53. (10 Marks) 54. (10 Marks) 55. (10 Marks)

Q. No. 56. (10 Marks) 57. (10 Marks) 58. (10 Marks) 59. (10 Marks) 60. (10 Marks)

Q. No. 61. (10 Marks) 62. (10 Marks) 63. (10 Marks) 64. (10 Marks) 65. (10 Marks)

Q. No. 66. (10 Marks) 67. (10 Marks) 68. (10 Marks) 69. (10 Marks) 70. (10 Marks)

Q. No. 71. (10 Marks) 72. (10 Marks) 73. (10 Marks) 74. (10 Marks) 75. (10 Marks)

Q. No. 76. (10 Marks) 77. (10 Marks) 78. (10 Marks) 79. (10 Marks) 80. (10 Marks)

Q. No. 81. (10 Marks) 82. (10 Marks) 83. (10 Marks) 84. (10 Marks) 85. (10 Marks)

Q. No. 86. (10 Marks) 87. (10 Marks) 88. (10 Marks) 89. (10 Marks) 90. (10 Marks)

Q. No. 91. (10 Marks) 92. (10 Marks) 93. (10 Marks) 94. (10 Marks) 95. (10 Marks)

Department of Education
Bhilai, Madhya Pradesh
India

ATLAS BROADWAY VESTIBULE VISITOR REGISTRATION SHEET (2024)
 PART 1: RECORD OF VISITATION (GENERAL VISITORS)
 (DO NOT SIGN OR SIGNATURE, PLEASE, SIGNATURE, DATE, ADDRESS ONLY)

DATE: 11/15/2023
 VISITOR'S NAME: [Blank]
 ADDRESS: [Blank]
 SIGNATURE: [Blank]

DATE: 11/15/2023
 VISITOR'S NAME: [Blank]
 ADDRESS: [Blank]
 SIGNATURE: [Blank]

NO. VISITOR'S NAME (PRINT) DATE TIME IN TIME OUT TOTAL TIME SIGNATURE

NO.	VISITOR'S NAME (PRINT)	DATE	TIME IN	TIME OUT	TOTAL TIME	SIGNATURE
11	MARKET & SERVICE	11/15/23	10:00	10:15	0:15	[Signature]
12	MARKET & SERVICE	11/15/23	10:15	10:30	0:15	[Signature]
13	MARKET & SERVICE	11/15/23	10:30	10:45	0:15	[Signature]
14	MARKET & SERVICE	11/15/23	10:45	11:00	0:15	[Signature]
15	MARKET & SERVICE	11/15/23	11:00	11:15	0:15	[Signature]
16	MARKET & SERVICE	11/15/23	11:15	11:30	0:15	[Signature]
17	MARKET & SERVICE	11/15/23	11:30	11:45	0:15	[Signature]
18	MARKET & SERVICE	11/15/23	11:45	12:00	0:15	[Signature]
19	MARKET & SERVICE	11/15/23	12:00	12:15	0:15	[Signature]
20	MARKET & SERVICE	11/15/23	12:15	12:30	0:15	[Signature]
21	MARKET & SERVICE	11/15/23	12:30	12:45	0:15	[Signature]
22	MARKET & SERVICE	11/15/23	12:45	1:00	0:15	[Signature]
23	MARKET & SERVICE	11/15/23	1:00	1:15	0:15	[Signature]
24	MARKET & SERVICE	11/15/23	1:15	1:30	0:15	[Signature]
25	MARKET & SERVICE	11/15/23	1:30	1:45	0:15	[Signature]
26	MARKET & SERVICE	11/15/23	1:45	2:00	0:15	[Signature]
27	MARKET & SERVICE	11/15/23	2:00	2:15	0:15	[Signature]
28	MARKET & SERVICE	11/15/23	2:15	2:30	0:15	[Signature]
29	MARKET & SERVICE	11/15/23	2:30	2:45	0:15	[Signature]
30	MARKET & SERVICE	11/15/23	2:45	3:00	0:15	[Signature]
31	MARKET & SERVICE	11/15/23	3:00	3:15	0:15	[Signature]
32	MARKET & SERVICE	11/15/23	3:15	3:30	0:15	[Signature]
33	MARKET & SERVICE	11/15/23	3:30	3:45	0:15	[Signature]
34	MARKET & SERVICE	11/15/23	3:45	4:00	0:15	[Signature]
35	MARKET & SERVICE	11/15/23	4:00	4:15	0:15	[Signature]
36	MARKET & SERVICE	11/15/23	4:15	4:30	0:15	[Signature]
37	MARKET & SERVICE	11/15/23	4:30	4:45	0:15	[Signature]
38	MARKET & SERVICE	11/15/23	4:45	5:00	0:15	[Signature]
39	MARKET & SERVICE	11/15/23	5:00	5:15	0:15	[Signature]
40	MARKET & SERVICE	11/15/23	5:15	5:30	0:15	[Signature]
41	MARKET & SERVICE	11/15/23	5:30	5:45	0:15	[Signature]
42	MARKET & SERVICE	11/15/23	5:45	6:00	0:15	[Signature]
43	MARKET & SERVICE	11/15/23	6:00	6:15	0:15	[Signature]
44	MARKET & SERVICE	11/15/23	6:15	6:30	0:15	[Signature]
45	MARKET & SERVICE	11/15/23	6:30	6:45	0:15	[Signature]
46	MARKET & SERVICE	11/15/23	6:45	7:00	0:15	[Signature]
47	MARKET & SERVICE	11/15/23	7:00	7:15	0:15	[Signature]
48	MARKET & SERVICE	11/15/23	7:15	7:30	0:15	[Signature]
49	MARKET & SERVICE	11/15/23	7:30	7:45	0:15	[Signature]
50	MARKET & SERVICE	11/15/23	7:45	8:00	0:15	[Signature]

NO.	VISITOR'S NAME (PRINT)	DATE	TIME IN	TIME OUT	TOTAL TIME	SIGNATURE
51	MARKET & SERVICE	11/15/23	8:00	8:15	0:15	[Signature]
52	MARKET & SERVICE	11/15/23	8:15	8:30	0:15	[Signature]
53	MARKET & SERVICE	11/15/23	8:30	8:45	0:15	[Signature]
54	MARKET & SERVICE	11/15/23	8:45	9:00	0:15	[Signature]
55	MARKET & SERVICE	11/15/23	9:00	9:15	0:15	[Signature]
56	MARKET & SERVICE	11/15/23	9:15	9:30	0:15	[Signature]
57	MARKET & SERVICE	11/15/23	9:30	9:45	0:15	[Signature]
58	MARKET & SERVICE	11/15/23	9:45	10:00	0:15	[Signature]
59	MARKET & SERVICE	11/15/23	10:00	10:15	0:15	[Signature]
60	MARKET & SERVICE	11/15/23	10:15	10:30	0:15	[Signature]
61	MARKET & SERVICE	11/15/23	10:30	10:45	0:15	[Signature]
62	MARKET & SERVICE	11/15/23	10:45	11:00	0:15	[Signature]
63	MARKET & SERVICE	11/15/23	11:00	11:15	0:15	[Signature]
64	MARKET & SERVICE	11/15/23	11:15	11:30	0:15	[Signature]
65	MARKET & SERVICE	11/15/23	11:30	11:45	0:15	[Signature]
66	MARKET & SERVICE	11/15/23	11:45	12:00	0:15	[Signature]
67	MARKET & SERVICE	11/15/23	12:00	12:15	0:15	[Signature]
68	MARKET & SERVICE	11/15/23	12:15	12:30	0:15	[Signature]
69	MARKET & SERVICE	11/15/23	12:30	12:45	0:15	[Signature]
70	MARKET & SERVICE	11/15/23	12:45	1:00	0:15	[Signature]
71	MARKET & SERVICE	11/15/23	1:00	1:15	0:15	[Signature]
72	MARKET & SERVICE	11/15/23	1:15	1:30	0:15	[Signature]
73	MARKET & SERVICE	11/15/23	1:30	1:45	0:15	[Signature]
74	MARKET & SERVICE	11/15/23	1:45	2:00	0:15	[Signature]
75	MARKET & SERVICE	11/15/23	2:00	2:15	0:15	[Signature]
76	MARKET & SERVICE	11/15/23	2:15	2:30	0:15	[Signature]
77	MARKET & SERVICE	11/15/23	2:30	2:45	0:15	[Signature]
78	MARKET & SERVICE	11/15/23	2:45	3:00	0:15	[Signature]
79	MARKET & SERVICE	11/15/23	3:00	3:15	0:15	[Signature]
80	MARKET & SERVICE	11/15/23	3:15	3:30	0:15	[Signature]
81	MARKET & SERVICE	11/15/23	3:30	3:45	0:15	[Signature]
82	MARKET & SERVICE	11/15/23	3:45	4:00	0:15	[Signature]
83	MARKET & SERVICE	11/15/23	4:00	4:15	0:15	[Signature]
84	MARKET & SERVICE	11/15/23	4:15	4:30	0:15	[Signature]
85	MARKET & SERVICE	11/15/23	4:30	4:45	0:15	[Signature]
86	MARKET & SERVICE	11/15/23	4:45	5:00	0:15	[Signature]
87	MARKET & SERVICE	11/15/23	5:00	5:15	0:15	[Signature]
88	MARKET & SERVICE	11/15/23	5:15	5:30	0:15	[Signature]
89	MARKET & SERVICE	11/15/23	5:30	5:45	0:15	[Signature]
90	MARKET & SERVICE	11/15/23	5:45	6:00	0:15	[Signature]
91	MARKET & SERVICE	11/15/23	6:00	6:15	0:15	[Signature]
92	MARKET & SERVICE	11/15/23	6:15	6:30	0:15	[Signature]
93	MARKET & SERVICE	11/15/23	6:30	6:45	0:15	[Signature]
94	MARKET & SERVICE	11/15/23	6:45	7:00	0:15	[Signature]
95	MARKET & SERVICE	11/15/23	7:00	7:15	0:15	[Signature]
96	MARKET & SERVICE	11/15/23	7:15	7:30	0:15	[Signature]
97	MARKET & SERVICE	11/15/23	7:30	7:45	0:15	[Signature]
98	MARKET & SERVICE	11/15/23	7:45	8:00	0:15	[Signature]
99	MARKET & SERVICE	11/15/23	8:00	8:15	0:15	[Signature]
100	MARKET & SERVICE	11/15/23	8:15	8:30	0:15	[Signature]

Department of Education
 Superintendent
 (Signature)
 Date: 11/15/2023



STATE BOARD OF ACCOUNTS
REGISTRATION OF ACCOUNTING FIRMS
2023 ANNUAL RENEWAL STATEMENT

STATE BOARD OF ACCOUNTS
 1000 N. W. 11th Street, Suite 1000
 Miami, FL 33136
 Phone: (305) 375-1000
 Fax: (305) 375-1001

DATE: 11/15/2023
 EXPIRES: 12/31/2023

MEMBER LIST

MEMBER NO.	MEMBER NAME	MEMBER TYPE	STATUS	REG. NO.	EXPIRES	RENEWAL FEE	DUPLICATE FEE	TOTAL FEE	PAID	REMARKS
1001	JOHN DOE	Individual	Active	1001	12/31/23	100	0	100	100	
1002	JANE SMITH	Individual	Active	1002	12/31/23	100	0	100	100	
1003	ABC COMPANY	Corporate	Active	1003	12/31/23	500	0	500	500	
1004	DEF COMPANY	Corporate	Active	1004	12/31/23	500	0	500	500	
1005	GHI COMPANY	Corporate	Active	1005	12/31/23	500	0	500	500	
1006	JKL COMPANY	Corporate	Active	1006	12/31/23	500	0	500	500	
1007	MNO COMPANY	Corporate	Active	1007	12/31/23	500	0	500	500	
1008	PQR COMPANY	Corporate	Active	1008	12/31/23	500	0	500	500	
1009	STU COMPANY	Corporate	Active	1009	12/31/23	500	0	500	500	
1010	VWX COMPANY	Corporate	Active	1010	12/31/23	500	0	500	500	
1011	YZA COMPANY	Corporate	Active	1011	12/31/23	500	0	500	500	
1012	BCD COMPANY	Corporate	Active	1012	12/31/23	500	0	500	500	
1013	EFG COMPANY	Corporate	Active	1013	12/31/23	500	0	500	500	
1014	HIJ COMPANY	Corporate	Active	1014	12/31/23	500	0	500	500	
1015	KLM COMPANY	Corporate	Active	1015	12/31/23	500	0	500	500	
1016	NOP COMPANY	Corporate	Active	1016	12/31/23	500	0	500	500	
1017	QRS COMPANY	Corporate	Active	1017	12/31/23	500	0	500	500	
1018	TUV COMPANY	Corporate	Active	1018	12/31/23	500	0	500	500	
1019	WXY COMPANY	Corporate	Active	1019	12/31/23	500	0	500	500	
1020	ZAB COMPANY	Corporate	Active	1020	12/31/23	500	0	500	500	

MEMBER NO.	MEMBER NAME	MEMBER TYPE	STATUS	REG. NO.	EXPIRES	RENEWAL FEE	DUPLICATE FEE	TOTAL FEE	PAID	REMARKS
1021	CDE COMPANY	Corporate	Active	1021	12/31/23	500	0	500	500	
1022	FGH COMPANY	Corporate	Active	1022	12/31/23	500	0	500	500	
1023	IKL COMPANY	Corporate	Active	1023	12/31/23	500	0	500	500	
1024	JMN COMPANY	Corporate	Active	1024	12/31/23	500	0	500	500	
1025	OPQ COMPANY	Corporate	Active	1025	12/31/23	500	0	500	500	
1026	RST COMPANY	Corporate	Active	1026	12/31/23	500	0	500	500	
1027	UVW COMPANY	Corporate	Active	1027	12/31/23	500	0	500	500	
1028	XYZ COMPANY	Corporate	Active	1028	12/31/23	500	0	500	500	
1029	ABC COMPANY	Corporate	Active	1029	12/31/23	500	0	500	500	
1030	DEF COMPANY	Corporate	Active	1030	12/31/23	500	0	500	500	
1031	GHI COMPANY	Corporate	Active	1031	12/31/23	500	0	500	500	
1032	JKL COMPANY	Corporate	Active	1032	12/31/23	500	0	500	500	
1033	MNO COMPANY	Corporate	Active	1033	12/31/23	500	0	500	500	
1034	PQR COMPANY	Corporate	Active	1034	12/31/23	500	0	500	500	
1035	STU COMPANY	Corporate	Active	1035	12/31/23	500	0	500	500	
1036	VWX COMPANY	Corporate	Active	1036	12/31/23	500	0	500	500	
1037	YZA COMPANY	Corporate	Active	1037	12/31/23	500	0	500	500	
1038	BCD COMPANY	Corporate	Active	1038	12/31/23	500	0	500	500	
1039	EFG COMPANY	Corporate	Active	1039	12/31/23	500	0	500	500	
1040	HIJ COMPANY	Corporate	Active	1040	12/31/23	500	0	500	500	
1041	KLM COMPANY	Corporate	Active	1041	12/31/23	500	0	500	500	
1042	NOP COMPANY	Corporate	Active	1042	12/31/23	500	0	500	500	
1043	QRS COMPANY	Corporate	Active	1043	12/31/23	500	0	500	500	
1044	TUV COMPANY	Corporate	Active	1044	12/31/23	500	0	500	500	
1045	WXY COMPANY	Corporate	Active	1045	12/31/23	500	0	500	500	
1046	ZAB COMPANY	Corporate	Active	1046	12/31/23	500	0	500	500	
1047	CDE COMPANY	Corporate	Active	1047	12/31/23	500	0	500	500	
1048	FGH COMPANY	Corporate	Active	1048	12/31/23	500	0	500	500	
1049	IKL COMPANY	Corporate	Active	1049	12/31/23	500	0	500	500	
1050	JMN COMPANY	Corporate	Active	1050	12/31/23	500	0	500	500	

Secretary of the Board
 State Board of Accountants
 1000 N. W. 11th Street, Suite 1000
 Miami, FL 33136
 Phone: (305) 375-1000
 Fax: (305) 375-1001

LINE	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL PRICE	TAXES	TOTAL	AMOUNT
10	CONTRACT 1 SERVICE	1	100	100		100	100
11	CONTRACT 2 SERVICE	1	100	100		100	100
12	CONTRACT 3 SERVICE	1	100	100		100	100
13	CONTRACT 4 SERVICE	1	100	100		100	100
14	CONTRACT 5 SERVICE	1	100	100		100	100
15	CONTRACT 6 SERVICE	1	100	100		100	100
16	CONTRACT 7 SERVICE	1	100	100		100	100
17	CONTRACT 8 SERVICE	1	100	100		100	100
18	CONTRACT 9 SERVICE	1	100	100		100	100
19	CONTRACT 10 SERVICE	1	100	100		100	100
20	CONTRACT 11 SERVICE	1	100	100		100	100
21	CONTRACT 12 SERVICE	1	100	100		100	100
22	CONTRACT 13 SERVICE	1	100	100		100	100
23	CONTRACT 14 SERVICE	1	100	100		100	100
24	CONTRACT 15 SERVICE	1	100	100		100	100
25	CONTRACT 16 SERVICE	1	100	100		100	100
26	CONTRACT 17 SERVICE	1	100	100		100	100
27	CONTRACT 18 SERVICE	1	100	100		100	100
28	CONTRACT 19 SERVICE	1	100	100		100	100
29	CONTRACT 20 SERVICE	1	100	100		100	100
30	CONTRACT 21 SERVICE	1	100	100		100	100
31	CONTRACT 22 SERVICE	1	100	100		100	100
32	CONTRACT 23 SERVICE	1	100	100		100	100
33	CONTRACT 24 SERVICE	1	100	100		100	100
34	CONTRACT 25 SERVICE	1	100	100		100	100
35	CONTRACT 26 SERVICE	1	100	100		100	100
36	CONTRACT 27 SERVICE	1	100	100		100	100
37	CONTRACT 28 SERVICE	1	100	100		100	100
38	CONTRACT 29 SERVICE	1	100	100		100	100
39	CONTRACT 30 SERVICE	1	100	100		100	100
40	CONTRACT 31 SERVICE	1	100	100		100	100
41	CONTRACT 32 SERVICE	1	100	100		100	100
42	CONTRACT 33 SERVICE	1	100	100		100	100
43	CONTRACT 34 SERVICE	1	100	100		100	100
44	CONTRACT 35 SERVICE	1	100	100		100	100
45	CONTRACT 36 SERVICE	1	100	100		100	100
46	CONTRACT 37 SERVICE	1	100	100		100	100
47	CONTRACT 38 SERVICE	1	100	100		100	100
48	CONTRACT 39 SERVICE	1	100	100		100	100
49	CONTRACT 40 SERVICE	1	100	100		100	100
50	CONTRACT 41 SERVICE	1	100	100		100	100
51	CONTRACT 42 SERVICE	1	100	100		100	100
52	CONTRACT 43 SERVICE	1	100	100		100	100
53	CONTRACT 44 SERVICE	1	100	100		100	100
54	CONTRACT 45 SERVICE	1	100	100		100	100
55	CONTRACT 46 SERVICE	1	100	100		100	100
56	CONTRACT 47 SERVICE	1	100	100		100	100
57	CONTRACT 48 SERVICE	1	100	100		100	100
58	CONTRACT 49 SERVICE	1	100	100		100	100
59	CONTRACT 50 SERVICE	1	100	100		100	100
60	CONTRACT 51 SERVICE	1	100	100		100	100
61	CONTRACT 52 SERVICE	1	100	100		100	100
62	CONTRACT 53 SERVICE	1	100	100		100	100
63	CONTRACT 54 SERVICE	1	100	100		100	100
64	CONTRACT 55 SERVICE	1	100	100		100	100
65	CONTRACT 56 SERVICE	1	100	100		100	100
66	CONTRACT 57 SERVICE	1	100	100		100	100
67	CONTRACT 58 SERVICE	1	100	100		100	100
68	CONTRACT 59 SERVICE	1	100	100		100	100
69	CONTRACT 60 SERVICE	1	100	100		100	100
70	CONTRACT 61 SERVICE	1	100	100		100	100
71	CONTRACT 62 SERVICE	1	100	100		100	100
72	CONTRACT 63 SERVICE	1	100	100		100	100
73	CONTRACT 64 SERVICE	1	100	100		100	100
74	CONTRACT 65 SERVICE	1	100	100		100	100
75	CONTRACT 66 SERVICE	1	100	100		100	100
76	CONTRACT 67 SERVICE	1	100	100		100	100
77	CONTRACT 68 SERVICE	1	100	100		100	100
78	CONTRACT 69 SERVICE	1	100	100		100	100
79	CONTRACT 70 SERVICE	1	100	100		100	100
80	CONTRACT 71 SERVICE	1	100	100		100	100
81	CONTRACT 72 SERVICE	1	100	100		100	100
82	CONTRACT 73 SERVICE	1	100	100		100	100
83	CONTRACT 74 SERVICE	1	100	100		100	100
84	CONTRACT 75 SERVICE	1	100	100		100	100
85	CONTRACT 76 SERVICE	1	100	100		100	100
86	CONTRACT 77 SERVICE	1	100	100		100	100
87	CONTRACT 78 SERVICE	1	100	100		100	100
88	CONTRACT 79 SERVICE	1	100	100		100	100
89	CONTRACT 80 SERVICE	1	100	100		100	100
90	CONTRACT 81 SERVICE	1	100	100		100	100
91	CONTRACT 82 SERVICE	1	100	100		100	100
92	CONTRACT 83 SERVICE	1	100	100		100	100
93	CONTRACT 84 SERVICE	1	100	100		100	100
94	CONTRACT 85 SERVICE	1	100	100		100	100
95	CONTRACT 86 SERVICE	1	100	100		100	100
96	CONTRACT 87 SERVICE	1	100	100		100	100
97	CONTRACT 88 SERVICE	1	100	100		100	100
98	CONTRACT 89 SERVICE	1	100	100		100	100
99	CONTRACT 90 SERVICE	1	100	100		100	100
100	CONTRACT 91 SERVICE	1	100	100		100	100

LINE	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL PRICE	TAXES	TOTAL	AMOUNT
101	CONTRACT 92 SERVICE	1	100	100		100	100
102	CONTRACT 93 SERVICE	1	100	100		100	100
103	CONTRACT 94 SERVICE	1	100	100		100	100
104	CONTRACT 95 SERVICE	1	100	100		100	100
105	CONTRACT 96 SERVICE	1	100	100		100	100
106	CONTRACT 97 SERVICE	1	100	100		100	100
107	CONTRACT 98 SERVICE	1	100	100		100	100
108	CONTRACT 99 SERVICE	1	100	100		100	100
109	CONTRACT 100 SERVICE	1	100	100		100	100
110	CONTRACT 101 SERVICE	1	100	100		100	100
111	CONTRACT 102 SERVICE	1	100	100		100	100
112	CONTRACT 103 SERVICE	1	100	100		100	100
113	CONTRACT 104 SERVICE	1	100	100		100	100
114	CONTRACT 105 SERVICE	1	100	100		100	100
115	CONTRACT 106 SERVICE	1	100	100		100	100
116	CONTRACT 107 SERVICE	1	100	100		100	100
117	CONTRACT 108 SERVICE	1	100	100		100	100
118	CONTRACT 109 SERVICE	1	100	100		100	100
119	CONTRACT 110 SERVICE	1	100	100		100	100
120	CONTRACT 111 SERVICE	1	100	100		100	100
121	CONTRACT 112 SERVICE	1	100	100		100	100
122	CONTRACT 113 SERVICE	1	100	100		100	100
123	CONTRACT 114 SERVICE	1	100	100		100	100
124	CONTRACT 115 SERVICE	1	100	100		100	100
125	CONTRACT 116 SERVICE	1	100	100		100	100
126	CONTRACT 117 SERVICE	1	100	100		100	100
127	CONTRACT 118 SERVICE	1	100	100		100	100
128	CONTRACT 119 SERVICE	1	100	100		100	100
129	CONTRACT 120 SERVICE	1	100	100		100	100
130	CONTRACT 121 SERVICE	1	100	100		100	100
131	CONTRACT 122 SERVICE	1	100	100		100	100
132	CONTRACT 123 SERVICE	1	100	100		100	100
133	CONTRACT 124 SERVICE	1	100	100		100	100
134	CONTRACT 125 SERVICE	1	100	100		100	100
135	CONTRACT 126 SERVICE	1	100	100		100	100
136	CONTRACT 127 SERVICE	1	100	100		100	100
137	CONTRACT 128 SERVICE	1	100	100		100	100
138	CONTRACT 129 SERVICE	1	100	100		100	100
139	CONTRACT 130 SERVICE	1	100	100		100	100
140	CONTRACT 131 SERVICE	1	100	100		100	100
141	CONTRACT 132 SERVICE	1	100	100		100	100
142	CONTRACT 133 SERVICE	1	100	100		100	100
143	CONTRACT 134 SERVICE	1	100	100		100	100
144	CONTRACT 135 SERVICE	1	100	100		100	100
145	CONTRACT 136 SERVICE	1	100	100		100	100
146	CONTRACT 137 SERVICE	1	100	100		100	100
147	CONTRACT 138 SERVICE	1	100	100		100	100
148	CONTRACT 139 SERVICE	1	100	100		100	100
149	CONTRACT 140 SERVICE	1	100	100		100	100
150	CONTRACT 141 SERVICE	1	100	100		100	100

Department of Education
 State of Texas
 Superintendent of Education
 State of Texas

2024 BOSTON UNIVERSITY VETERINARY MEDICAL STUDENT ROSTER

FOR BOSTON UNIVERSITY VETERINARY MEDICAL STUDENTS ONLY
 (ALL BOSTON UNIVERSITY VETERINARY MEDICAL STUDENTS MUST REGISTER FOR THIS COURSE)

REGISTRATION FEE

REGISTRATION FEE: \$100
 BOSTON UNIVERSITY VETERINARY MEDICAL STUDENT ROSTER

REGISTRATION FEE: \$100

DATE: 10/20/2023
 BOSTON UNIVERSITY VETERINARY MEDICAL STUDENT ROSTER
 2024 BOSTON UNIVERSITY VETERINARY MEDICAL STUDENT ROSTER

REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE
10	10	10	10	10	10	10	10	10	10
20	20	20	20	20	20	20	20	20	20
30	30	30	30	30	30	30	30	30	30
40	40	40	40	40	40	40	40	40	40
50	50	50	50	50	50	50	50	50	50
60	60	60	60	60	60	60	60	60	60
70	70	70	70	70	70	70	70	70	70
80	80	80	80	80	80	80	80	80	80
90	90	90	90	90	90	90	90	90	90
100	100	100	100	100	100	100	100	100	100

REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE	REGISTRATION FEE
10	10	10	10	10	10	10	10	10	10
20	20	20	20	20	20	20	20	20	20
30	30	30	30	30	30	30	30	30	30
40	40	40	40	40	40	40	40	40	40
50	50	50	50	50	50	50	50	50	50
60	60	60	60	60	60	60	60	60	60
70	70	70	70	70	70	70	70	70	70
80	80	80	80	80	80	80	80	80	80
90	90	90	90	90	90	90	90	90	90
100	100	100	100	100	100	100	100	100	100

Department of Veterinary
 Boston University
 100 Bay State Road
 Boston, MA 02115
 (617) 552-1000

ATRIAL BOARD VALUATION STATEMENT VALUATION STATEMENT

FOR THE YEAR ENDED 31 MARCH 2014

THE BOARD OF DIRECTORS OF THE COMPANY

THE COMPANY'S ACCOUNTS FOR THE YEAR ENDED 31 MARCH 2014

THE COMPANY'S ACCOUNTS FOR THE YEAR ENDED 31 MARCH 2014

THE COMPANY'S ACCOUNTS FOR THE YEAR ENDED 31 MARCH 2014

THE COMPANY'S ACCOUNTS FOR THE YEAR ENDED 31 MARCH 2014

THE COMPANY'S ACCOUNTS FOR THE YEAR ENDED 31 MARCH 2014

THE COMPANY'S ACCOUNTS FOR THE YEAR ENDED 31 MARCH 2014

B A R K S O B T A I N E D

EXERCISING WITH IN 2004-2014

DATE: 15/03/2014

THE BOARD OF DIRECTORS OF THE COMPANY

ACCOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT
1. Share Capital	100	100	100	100	100	100	100	100	100
2. Reserves	200	200	200	200	200	200	200	200	200
3. Assets	300	300	300	300	300	300	300	300	300
4. Liabilities	400	400	400	400	400	400	400	400	400
5. Total	600	600	600	600	600	600	600	600	600

ACCOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT
1. Share Capital	100	100	100	100	100	100	100	100	100
2. Reserves	200	200	200	200	200	200	200	200	200
3. Assets	300	300	300	300	300	300	300	300	300
4. Liabilities	400	400	400	400	400	400	400	400	400
5. Total	600	600	600	600	600	600	600	600	600

ACCOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT
1. Share Capital	100	100	100	100	100	100	100	100	100
2. Reserves	200	200	200	200	200	200	200	200	200
3. Assets	300	300	300	300	300	300	300	300	300
4. Liabilities	400	400	400	400	400	400	400	400	400
5. Total	600	600	600	600	600	600	600	600	600

ACCOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT
1. Share Capital	100	100	100	100	100	100	100	100	100
2. Reserves	200	200	200	200	200	200	200	200	200
3. Assets	300	300	300	300	300	300	300	300	300
4. Liabilities	400	400	400	400	400	400	400	400	400
5. Total	600	600	600	600	600	600	600	600	600

[Signature]

Director

Department of Education
Sandhurst Academy
General Manager (H01)

DATE: 15/03/2014

WEST VIRGINIA UNIVERSITY WOMEN'S NATIONAL ARCHIBALD UNIVERSITY

WEST VIRGINIA UNIVERSITY WOMEN'S NATIONAL ARCHIBALD UNIVERSITY

WEST VIRGINIA UNIVERSITY WOMEN'S NATIONAL ARCHIBALD UNIVERSITY

WEST VIRGINIA UNIVERSITY WOMEN'S NATIONAL ARCHIBALD UNIVERSITY

WEST VIRGINIA UNIVERSITY WOMEN'S NATIONAL ARCHIBALD UNIVERSITY

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WEST VIRGINIA UNIVERSITY WOMEN'S NATIONAL ARCHIBALD UNIVERSITY

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Department of Education
Sandford Academy
1000 West 10th Street, Charleston, WV 25302

WEST VIRGINIA UNIVERSITY WOMEN'S NATIONAL ARCHIBALD UNIVERSITY

Q.No.	Q. Text	Ans.	Score	Total
1	1. Define the term 'Business'.	Business is the systematic and continuous activity of providing goods and services to others.	10	10
2	2. Define the term 'Enterprise'.	Enterprise is a business organization that is engaged in commercial or industrial activities.	10	20
3	3. Define the term 'Company'.	Company is a legal entity that is created by law and has a separate legal personality.	10	30
4	4. Define the term 'Partnership'.	Partnership is a business arrangement in which two or more persons agree to pool their resources for the purpose of carrying on a business.	10	40
5	5. Define the term 'Joint Venture'.	Joint Venture is a business arrangement in which two or more parties agree to pool their resources for the purpose of accomplishing a specific task.	10	50
6	6. Define the term 'Franchise'.	Franchise is a business arrangement in which a franchisor grants a franchisee the right to use its trademark and business model.	10	60
7	7. Define the term 'Agency'.	Agency is a business arrangement in which an agent is authorized to represent a principal in a business transaction.	10	70
8	8. Define the term 'Broker'.	Broker is a person who acts as an intermediary between a buyer and a seller in a business transaction.	10	80
9	9. Define the term 'Commission'.	Commission is a fee paid to a broker or agent for their services in a business transaction.	10	90
10	10. Define the term 'Royalty'.	Royalty is a fee paid to a creator or inventor for the use of their intellectual property.	10	100

Q.No.	Q. Text	Ans.	Score	Total
1	1. Define the term 'Business'.	Business is the systematic and continuous activity of providing goods and services to others.	10	10
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Signature of the Candidate: _____

Signature of the Examiner: _____

DATE: _____

AYU. BHABU VALPAYER VISHVAVIDYALAYA BILASPUR(CS)

UNIVERSITY OF EDUCATION (2024-25)
 100, UNIVERSITY ROAD, PUNJAB UNIVERSITY, PATNA (Bihar)

ROLL NO: _____

NAME: _____

DATE: _____

MARKS: _____

MARKS SHEET

Q. NO.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	TOTAL	GRADE	
1																							
2																							
3																							
4																							
5																							
6																							
7																							
8																							
9																							
10																							
11																							
12																							
13																							
14																							
15																							
16																							
17																							
18																							
19																							
20																							
TOTAL																							

Q. NO.	ANSWER	MARKS	REMARKS
1	1. Define the term 'Education'.	10	
2	2. Explain the importance of education in a democratic society.	10	
3	3. Discuss the role of the state in providing education.	10	
4	4. What are the different types of schools? Discuss their characteristics.	10	
5	5. Explain the concept of 'Inclusive Education'.	10	
6	6. Discuss the role of parents in the education of their children.	10	
7	7. Explain the concept of 'Continuous and Comprehensive Evaluation'.	10	
8	8. Discuss the role of the teacher in the classroom.	10	
9	9. Explain the concept of 'Formative Assessment'.	10	
10	10. Discuss the role of the school in the development of a child's personality.	10	
11	11. Explain the concept of 'Social Education'.	10	
12	12. Discuss the role of the school in the development of a child's character.	10	
13	13. Explain the concept of 'Value Education'.	10	
14	14. Discuss the role of the school in the development of a child's health.	10	
15	15. Explain the concept of 'Physical Education'.	10	
16	16. Discuss the role of the school in the development of a child's aesthetic sense.	10	
17	17. Explain the concept of 'Art Education'.	10	
18	18. Discuss the role of the school in the development of a child's moral values.	10	
19	19. Explain the concept of 'Moral Education'.	10	
20	20. Discuss the role of the school in the development of a child's civic sense.	10	
	TOTAL	200	

Signature of Candidate: _____

Signature of Teacher: _____

Signature of Head of Institution: _____

Date: _____

ATUL BHARDI VALIANTRE VISHWAVIDYALAYA KARNATAKA (PVT.)
 INSTITUTE OF ENGINEERING AND TECHNOLOGY
 (AUTONOMOUS SECTION, PUNE, WASTRA, DIST. SOLAPUR (M.S.)

ROLL NO. _____ SEMESTER I SEMESTER II
 SEMESTER I SEMESTER II

DATE: 15/06/2020
 SECTION: 2019-2020
 M A B K S O B T A I H R D

QUEST	MARKS	1	2	3	4	5	6	7	8	9	10	TOTAL	MARKS
1. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
2. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
3. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
4. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
5. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
6. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
7. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
8. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
9. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
10. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
11. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
12. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
13. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
14. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
15. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
16. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
17. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100

QUEST	MARKS	1	2	3	4	5	6	7	8	9	10	TOTAL	MARKS
1. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
2. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
3. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
4. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
5. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
6. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
7. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
8. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
9. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
10. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
11. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
12. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
13. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
14. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
15. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
16. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
17. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100

QUEST	MARKS	1	2	3	4	5	6	7	8	9	10	TOTAL	MARKS
1. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
2. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
3. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
4. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
5. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
6. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
7. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
8. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
9. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
10. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
11. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
12. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
13. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
14. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
15. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
16. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100
17. Write the following...	10	10	10	10	10	10	10	10	10	10	10	100	100

Signature of the Controller
 Sandeep Kulkarni
 Controller (Examination) (P. O.)

अटल बिहारी वाजपेयी वि. वि. बिलासपुर (छ.ग.)

कमांक/875/परीक्षा/MAR.-APR. 2023

10/07/23

प्रति,
प्राचार्य

COL.: (243) SANDIPANI ACADEMY, PENDRI, MASTURI, DIST.-BILASPUR (C.G.)

विषय:-परीक्षा सत्र - 2023 की अंकसूचियों का प्रेषण।

विषयान्तर्गत विश्वविद्यालय की मुख्य/सेमेस्टर परीक्षा सत्र 2023 की अंकसूचियों छात्र/छात्राओं को वितरण करने हेतु प्रेषित है। अंकसूची अनुक्रमांक निम्नानुसार है:-

(641)BACHELOR OF EDUCATION (SECOND YEAR) MAR.-APR. 2023

742446	742447	742448-F	742449	742450
742451	742452	742453	742454	742455
742456	742457	742458	742459	742460
742461	742462	742463	742464	742465
742466	742467	742468	742469	742470
742471	742472	742473	742474	742475
742476	742477	742478	742479	742480
742481	742482	742483	742484	742485
742486	742487	742488	742489	742490
742491	742492	742493	742494	742495
742496	742497	742498	742499	742500
742501	742502	742503	742504	742505
742506	742507	742508	742509	742510
742511	742512	742513	742514	742515
742516-F	742517	742518	742519	742520
742521	742522-F	742523	742524	742525
742526	742527	742528	742529	742530
742531	742532	742533	742534	742535
742536	742537	742538	742539	742540
742541-F	742542	742543	742544	742545
742566				

ASS-97 FAIL-4 SUPP-0 UFM-0 WITH.0 ABS.-0 ATKT.-0

IDIV.-0 IIDIV.-0 IIIDIV.-0

TOTAL MARKSHEET DISPATCH 101

Ranjan
Principal
Department of Education
Sandipani Academy
Pendri (Masturi) Bilaspur (C.G.)

प्राप्तकर्ता के हस्ताक्षर:-

नाम/पदनाम -

मो./फोन नं. -

R. Singh
Dr. Ritasingh Principal
9755152052

सहायक कुलसचिव,

अटल बिहारी वाजपेयी विश्वविद्यालय बिलासपुर (छ.ग.)

NOTE:-WITHHELD & UFM MARKSHEET NOT DISPATCHED

NOTE-1-FIRST DIV. 2-SECOND DIV. 3-THIRD DIV. S-SUPPL. F-FAIL A-ABS W-WITHHELD U-UFM

STATE BOARD OF EDUCATION

STATE BOARD OF EDUCATION

STATE BOARD OF EDUCATION

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ATUL BHARATI VILPATTIN VISHWANATHALAYA BILASPUR(C.D.)

FOR BARRISTERS OR BARRISTER-AT-LAW
 (HONORARIES) EXAMINATION, PRACTICE, MARRIAGE, NON-GRADUATE PAPER

Roll No. _____ Name _____
 Roll No. _____ Name _____

DATE: _____
 EXAMINATION HALL NO. _____
B A N K S O F I A I N S S

QUEST	NO. OF QUESTIONS	ANSWERS	MARKS	PERCENTAGE	GRADE	STATUS
1	10	10	100	100	A	Pass
2	10	10	100	100	A	Pass
3	10	10	100	100	A	Pass
4	10	10	100	100	A	Pass
5	10	10	100	100	A	Pass
6	10	10	100	100	A	Pass
7	10	10	100	100	A	Pass
8	10	10	100	100	A	Pass
9	10	10	100	100	A	Pass
10	10	10	100	100	A	Pass
11	10	10	100	100	A	Pass
12	10	10	100	100	A	Pass
13	10	10	100	100	A	Pass
14	10	10	100	100	A	Pass
15	10	10	100	100	A	Pass
16	10	10	100	100	A	Pass
17	10	10	100	100	A	Pass
18	10	10	100	100	A	Pass
19	10	10	100	100	A	Pass
20	10	10	100	100	A	Pass

QUEST	NO. OF QUESTIONS	ANSWERS	MARKS	PERCENTAGE	GRADE	STATUS
1	10	10	100	100	A	Pass
2	10	10	100	100	A	Pass
3	10	10	100	100	A	Pass
4	10	10	100	100	A	Pass
5	10	10	100	100	A	Pass
6	10	10	100	100	A	Pass
7	10	10	100	100	A	Pass
8	10	10	100	100	A	Pass
9	10	10	100	100	A	Pass
10	10	10	100	100	A	Pass
11	10	10	100	100	A	Pass
12	10	10	100	100	A	Pass
13	10	10	100	100	A	Pass
14	10	10	100	100	A	Pass
15	10	10	100	100	A	Pass
16	10	10	100	100	A	Pass
17	10	10	100	100	A	Pass
18	10	10	100	100	A	Pass
19	10	10	100	100	A	Pass
20	10	10	100	100	A	Pass

QUEST	NO. OF QUESTIONS	ANSWERS	MARKS	PERCENTAGE	GRADE	STATUS
1	10	10	100	100	A	Pass
2	10	10	100	100	A	Pass
3	10	10	100	100	A	Pass
4	10	10	100	100	A	Pass
5	10	10	100	100	A	Pass
6	10	10	100	100	A	Pass
7	10	10	100	100	A	Pass
8	10	10	100	100	A	Pass
9	10	10	100	100	A	Pass
10	10	10	100	100	A	Pass
11	10	10	100	100	A	Pass
12	10	10	100	100	A	Pass
13	10	10	100	100	A	Pass
14	10	10	100	100	A	Pass
15	10	10	100	100	A	Pass
16	10	10	100	100	A	Pass
17	10	10	100	100	A	Pass
18	10	10	100	100	A	Pass
19	10	10	100	100	A	Pass
20	10	10	100	100	A	Pass

TOTAL: _____
 Percentage of Candidates: _____
 Seat No. _____
 Roll No. _____

1.001.000.000.000.000.000
Surplus for Special Projects
Accounts to be liquidated

Account	Balance	Debit	Credit	Balance	Account	Balance	Debit	Credit	Balance
000	000	000	000	000	100	100	000	000	000
100	100	000	000	000	200	200	000	000	000
200	200	000	000	000	300	300	000	000	000
300	300	000	000	000	400	400	000	000	000
400	400	000	000	000	500	500	000	000	000
500	500	000	000	000	600	600	000	000	000
600	600	000	000	000	700	700	000	000	000
700	700	000	000	000	800	800	000	000	000
800	800	000	000	000	900	900	000	000	000
900	900	000	000	000	000	000	000	000	000

Account	Balance	Debit	Credit	Balance	Account	Balance	Debit	Credit	Balance
100	100	000	000	000	100	100	000	000	000
200	200	000	000	000	200	200	000	000	000
300	300	000	000	000	300	300	000	000	000
400	400	000	000	000	400	400	000	000	000
500	500	000	000	000	500	500	000	000	000
600	600	000	000	000	600	600	000	000	000
700	700	000	000	000	700	700	000	000	000
800	800	000	000	000	800	800	000	000	000
900	900	000	000	000	900	900	000	000	000
000	000	000	000	000	000	000	000	000	000

Account	Balance	Debit	Credit	Balance	Account	Balance	Debit	Credit	Balance
100	100	000	000	000	100	100	000	000	000
200	200	000	000	000	200	200	000	000	000
300	300	000	000	000	300	300	000	000	000
400	400	000	000	000	400	400	000	000	000
500	500	000	000	000	500	500	000	000	000
600	600	000	000	000	600	600	000	000	000
700	700	000	000	000	700	700	000	000	000
800	800	000	000	000	800	800	000	000	000
900	900	000	000	000	900	900	000	000	000
000	000	000	000	000	000	000	000	000	000

ATVAI BENDAVI VADYBŲ VOKUOLINIO PALATOS BILDINČIŲ SKAIČIAI

(pagal šališkumo ir mokymosi lygmenį grupes)
 (pagal mokymosi šaką, lygį, mokymosi, mokymosi, mokymosi lygį)

2023 m. mokymosi metai
 mokymosi šaka
 mokymosi lygis

2023 m. mokymosi metai
 mokymosi šaka
 mokymosi lygis

2023 m. mokymosi metai
 mokymosi šaka
 mokymosi lygis

2023 m. mokymosi metai
 mokymosi šaka
 mokymosi lygis

lygis	mokymosi šaka	mokymosi lygis	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	
lygis	mokymosi šaka	mokymosi lygis	1. mokymosi šaka	2. mokymosi šaka	3. mokymosi šaka	4. mokymosi šaka	5. mokymosi šaka	6. mokymosi šaka	7. mokymosi šaka	8. mokymosi šaka	
			9. mokymosi šaka	10. mokymosi šaka	11. mokymosi šaka	12. mokymosi šaka	13. mokymosi šaka	14. mokymosi šaka	15. mokymosi šaka	16. mokymosi šaka	17. mokymosi šaka

lygis	mokymosi šaka	mokymosi lygis	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	2023 m. mokymosi metai	
lygis	mokymosi šaka	mokymosi lygis	1. mokymosi šaka	2. mokymosi šaka	3. mokymosi šaka	4. mokymosi šaka	5. mokymosi šaka	6. mokymosi šaka	7. mokymosi šaka	8. mokymosi šaka	
			9. mokymosi šaka	10. mokymosi šaka	11. mokymosi šaka	12. mokymosi šaka	13. mokymosi šaka	14. mokymosi šaka	15. mokymosi šaka	16. mokymosi šaka	17. mokymosi šaka

2023 m. mokymosi metai
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2023 m. mokymosi metai
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 mokymosi lygis

STATE OF CALIFORNIA - DEPARTMENT OF REVENUE
 GENERAL INFORMATION - TAXPAYER'S INFORMATION

TAXPAYER'S NAME: [Name]
 ADDRESS: [Address]
 CITY: [City] STATE: [State] ZIP: [ZIP]

TAXPAYER'S SOCIAL SECURITY NUMBER: [SSN]
 IDENTIFICATION NUMBER: [ID]

DATE RECEIVED: [Date]
 PREPARED FOR: [Name]
 PREPARED BY: [Name]

TOTAL TAX: [Amount]
 TAX PAID: [Amount]

LINE	DESCRIPTION	AMOUNT	TAX	TOTAL
1
2
3
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LINE	DESCRIPTION	AMOUNT	TAX	TOTAL
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Department of Education
 State of California
 (For Information Only)

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 TAX COLLECTOR

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 TAX COLLECTOR

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 TAX COLLECTOR

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 TAX COLLECTOR

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 TAX COLLECTOR

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 TAX COLLECTOR

DATE	DESCRIPTION	AMOUNT	TOTAL
12-31-19	STATE OF MISSISSIPPI	100.00	100.00
12-31-19	DEPARTMENT OF REVENUE	100.00	200.00
12-31-19	TAX COLLECTOR	100.00	300.00
12-31-19	TOTAL	300.00	300.00

DATE	DESCRIPTION	AMOUNT	TOTAL
12-31-19	STATE OF MISSISSIPPI	100.00	100.00
12-31-19	DEPARTMENT OF REVENUE	100.00	200.00
12-31-19	TAX COLLECTOR	100.00	300.00
12-31-19	TOTAL	300.00	300.00

DATE	DESCRIPTION	AMOUNT	TOTAL
12-31-19	STATE OF MISSISSIPPI	100.00	100.00
12-31-19	DEPARTMENT OF REVENUE	100.00	200.00
12-31-19	TAX COLLECTOR	100.00	300.00
12-31-19	TOTAL	300.00	300.00

DATE	DESCRIPTION	AMOUNT	TOTAL
12-31-19	STATE OF MISSISSIPPI	100.00	100.00
12-31-19	DEPARTMENT OF REVENUE	100.00	200.00
12-31-19	TAX COLLECTOR	100.00	300.00
12-31-19	TOTAL	300.00	300.00

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE
 TAX COLLECTOR

STATE BOARD OF COLLEGE EDUCATION

1967-1968

STATE BOARD OF COLLEGE EDUCATION

STATE BOARD OF COLLEGE EDUCATION

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STATE BOARD OF COLLEGE EDUCATION

STATE UNIVERSITY SYSTEM OF MISSISSIPPI
MISSISSIPPI STATE UNIVERSITY
1964-1965 FISCAL YEAR

W. A. R. O. S. O. B. T. A. I. N. E. S.
 UNIVERSITY OF MISSISSIPPI
 MISSISSIPPI

DEPARTMENT OF
 ACCOUNTING
 UNIVERSITY OF MISSISSIPPI

STATE UNIVERSITY SYSTEM OF MISSISSIPPI
 MISSISSIPPI STATE UNIVERSITY

DEPARTMENT OF
 ACCOUNTING
 UNIVERSITY OF MISSISSIPPI

1. SALARY
 2. RETIREMENT
 3. SOCIAL SECURITY
 4. UNEMPLOYMENT COMPENSATION
 5. TRAVEL EXPENSES
 6. TELEPHONE EXPENSES
 7. EXPENSES FOR TRAVEL
 8. EXPENSES FOR TRAVEL
 9. EXPENSES FOR TRAVEL
 10. EXPENSES FOR TRAVEL

11. SALARY
 12. RETIREMENT
 13. SOCIAL SECURITY
 14. UNEMPLOYMENT COMPENSATION
 15. TRAVEL EXPENSES
 16. TELEPHONE EXPENSES
 17. EXPENSES FOR TRAVEL
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 19. EXPENSES FOR TRAVEL
 20. EXPENSES FOR TRAVEL

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STATE OF CALIFORNIA
 DEPARTMENT OF REVENUE
 1500 MARKET STREET, SUITE 1400
 OAKLAND, CALIFORNIA 94612

STATE OF CALIFORNIA

DEPARTMENT OF REVENUE

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Department of Revenue
 State of California
 1500 Market Street, Suite 1400
 Oakland, California 94612

STATE OF CALIFORNIA

STATE BOARD OF EDUCATION

MEMORANDUM FOR THE BOARD

DATE: 10/15/54

MEMORANDUM FOR THE BOARD

TO: THE BOARD

FROM: [Name]

SUBJECT: [Subject]

[Detailed description of the subject matter, including background information and the specific issue being presented to the board.]

- 1. [Item 1 description]
- 2. [Item 2 description]
- 3. [Item 3 description]
- 4. [Item 4 description]
- 5. [Item 5 description]
- 6. [Item 6 description]
- 7. [Item 7 description]
- 8. [Item 8 description]
- 9. [Item 9 description]
- 10. [Item 10 description]

RECOMMENDATION

[Recommendation text describing the proposed action and the reasons for it.]

- 11. [Item 11 description]
- 12. [Item 12 description]
- 13. [Item 13 description]
- 14. [Item 14 description]
- 15. [Item 15 description]
- 16. [Item 16 description]
- 17. [Item 17 description]
- 18. [Item 18 description]
- 19. [Item 19 description]
- 20. [Item 20 description]

DISCUSSION

[Discussion text providing further context or analysis.]

STATE OF TEXAS
 DEPARTMENT OF EDUCATION
 PUBLIC INFORMATION REPORT

REPORT FOR THE YEAR 1999
 STATE OF TEXAS
 DEPARTMENT OF EDUCATION
 PUBLIC INFORMATION REPORT

STATE OF TEXAS
 DEPARTMENT OF EDUCATION
 PUBLIC INFORMATION REPORT

STATE OF TEXAS
 DEPARTMENT OF EDUCATION
 PUBLIC INFORMATION REPORT

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 DEPARTMENT OF EDUCATION
 PUBLIC INFORMATION REPORT

STATE OF TEXAS
 DEPARTMENT OF EDUCATION
 PUBLIC INFORMATION REPORT

STATE BOARD OF PROFESSIONAL STANDARDS (S.B.P.S.)

QUALIFICATION OF EDUCATION (PRACTICE TEST)
THE BOARD OF EDUCATION, PUBLIC SCHOOLS, DIST. OF COLUMBIA

NAME: _____ GRADE: _____ DATE: _____

TEST NO. _____

QUESTIONS	ANSWERS	MARKS	TOTAL MARKS
1. The teacher's primary responsibility is to...	to provide a safe and sound environment for the students.	10	10
2. The teacher should be able to...	manage the classroom effectively.	10	20
3. The teacher should be able to...	communicate effectively with students.	10	30
4. The teacher should be able to...	assess student learning.	10	40
5. The teacher should be able to...	work with parents and the community.	10	50
6. The teacher should be able to...	maintain accurate records.	10	60
7. The teacher should be able to...	use appropriate materials and resources.	10	70
8. The teacher should be able to...	provide a safe and sound environment for the students.	10	80
9. The teacher should be able to...	manage the classroom effectively.	10	90
10. The teacher should be able to...	communicate effectively with students.	10	100

QUESTIONS	ANSWERS	MARKS	TOTAL MARKS
1. The teacher's primary responsibility is to...	to provide a safe and sound environment for the students.	10	10
2. The teacher should be able to...	manage the classroom effectively.	10	20
3. The teacher should be able to...	communicate effectively with students.	10	30
4. The teacher should be able to...	assess student learning.	10	40
5. The teacher should be able to...	work with parents and the community.	10	50
6. The teacher should be able to...	maintain accurate records.	10	60
7. The teacher should be able to...	use appropriate materials and resources.	10	70
8. The teacher should be able to...	provide a safe and sound environment for the students.	10	80
9. The teacher should be able to...	manage the classroom effectively.	10	90
10. The teacher should be able to...	communicate effectively with students.	10	100

[Signature]

Department of Education
Professional Standards
Director

ANNUAL BUDGETARY STATEMENT FOR THE FISCAL YEAR

PREPARED BY THE COMPTROLLER OF THE COMMONWEALTH OF MASSACHUSETTS
 FOR THE FISCAL YEAR ENDING DECEMBER 31, 1999

STATE OF MASSACHUSETTS DEPARTMENT OF REVENUE
 100 STATE STREET, SUITE 1000, BOSTON, MASSACHUSETTS 02109

REVENUE FROM TAXES AND FEES
 REVENUE FROM INVESTMENTS
 REVENUE FROM GIFTS AND DONATIONS
 REVENUE FROM OTHER SOURCES

ACCOUNT	DESCRIPTION	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	TOTAL
1000	SALES TAX	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
1001	PROPERTY TAX	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	2400000
1002	INCOME TAX	150000	150000	150000	150000	150000	150000	150000	150000	150000	150000	150000	150000	1800000
1003	WAGE TAX	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	600000
1004	ALCOHOL TAX	20000	20000	20000	20000	20000	20000	20000	20000	20000	20000	20000	20000	240000
1005	TOTAL TAXES	520000	520000	520000	520000	520000	520000	520000	520000	520000	520000	520000	520000	6240000
2000	STATE DEBT SERVICE	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
2001	GENERAL OBLIGATION BONDS	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	600000
2002	REVENUE BONDS	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	600000
3000	OPERATING EXPENSES	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	12000000
3001	PERSONNEL	500000	500000	500000	500000	500000	500000	500000	500000	500000	500000	500000	500000	6000000
3002	TRAVEL	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
3003	RENTS	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	2400000
3004	UTILITIES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
3005	MAINTENANCE	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
3006	DEPRECIATION	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
3007	OTHER	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
4000	RESERVE FOR CONTINGENCIES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
5000	RESERVE FOR DEPRECIATION	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
6000	RESERVE FOR UNANTICIPATED EXPENSES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
7000	RESERVE FOR CAPITAL EXPENDITURES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
8000	RESERVE FOR DEBT SERVICE	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
9000	RESERVE FOR OTHER PURPOSES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
TOTAL		10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	120000000

ACCOUNT	DESCRIPTION	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	TOTAL
1000	SALES TAX	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
1001	PROPERTY TAX	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	2400000
1002	INCOME TAX	150000	150000	150000	150000	150000	150000	150000	150000	150000	150000	150000	150000	1800000
1003	WAGE TAX	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	600000
1004	ALCOHOL TAX	20000	20000	20000	20000	20000	20000	20000	20000	20000	20000	20000	20000	240000
1005	TOTAL TAXES	520000	520000	520000	520000	520000	520000	520000	520000	520000	520000	520000	520000	6240000
2000	STATE DEBT SERVICE	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
2001	GENERAL OBLIGATION BONDS	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	600000
2002	REVENUE BONDS	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	50000	600000
3000	OPERATING EXPENSES	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	12000000
3001	PERSONNEL	500000	500000	500000	500000	500000	500000	500000	500000	500000	500000	500000	500000	6000000
3002	TRAVEL	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
3003	RENTS	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	200000	2400000
3004	UTILITIES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
3005	MAINTENANCE	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
3006	DEPRECIATION	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
3007	OTHER	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
4000	RESERVE FOR CONTINGENCIES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
5000	RESERVE FOR DEPRECIATION	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
6000	RESERVE FOR UNANTICIPATED EXPENSES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
7000	RESERVE FOR CAPITAL EXPENDITURES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
8000	RESERVE FOR DEBT SERVICE	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
9000	RESERVE FOR OTHER PURPOSES	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	100000	1200000
TOTAL		10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	10000000	120000000

STATE BOARD OF EDUCATION (MEMBERSHIP LIST)

MEMBERSHIP LIST OF MEMBERS (PERIOD 1990-1991)
 1990 MEMBERS LIST, MEMBERS LIST, MEMBERS LIST AS OF 1991

MEMBER NO. MEMBERS LIST MEMBERS LIST MEMBERS LIST

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STATE BUDGET WORKSHEET (FORM NO. 10) (REVISED 10/80)

FOR PRESENTATION OF BUDGETARY PROPOSALS TO THE GOVERNOR

FOR THE FISCAL YEAR 1981

FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

FOR THE DIVISION OF PUBLIC HEALTH

FOR THE BUREAU OF HEALTH SERVICES

FOR THE DIVISION OF HEALTH SERVICES

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FOR THE DIVISION OF HEALTH SERVICES

FOR THE DIVISION OF HEALTH SERVICES

FOR THE DIVISION OF HEALTH SERVICES

DATE: 10/1/80

BY: [Signature]

TITLE: [Title]

DEPARTMENT: [Department]

DIVISION: [Division]

BUREAU: [Bureau]

DIVISION: [Division]

BUREAU: [Bureau]

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DIVISION: [Division]

BUREAU: [Bureau]

FINAL BUDGET ANALYSIS STATEMENT/STATEMENT OF EXPENDITURES

FOR THE YEAR ENDED 31/03/2008

FOR THE YEAR ENDED 31/03/2008

FOR THE YEAR ENDED 31/03/2008

FOR THE YEAR ENDED 31/03/2008

FOR THE YEAR ENDED 31/03/2008

FOR THE YEAR ENDED 31/03/2008

FOR THE YEAR ENDED 31/03/2008

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FOR THE YEAR ENDED 31/03/2008

STATE UNIVERSITY OF NEW YORK - BINGHAMTON

DEPARTMENT OF CHEMISTRY, PHYSICS AND MATHEMATICS

PHYSICS 111 - LABORATORY

LABORATORY REPORT

NAME: [Blank] ID: [Blank]

DATE: [Blank]

Q. NO.	Q. TEXT	ANSWER
1	State the purpose of the experiment.	To determine the acceleration due to gravity (g) using a pendulum.
2	Write the theory of the experiment.	The period of a simple pendulum is given by T = 2π√(L/g), where L is the length and g is the acceleration due to gravity.
3	Derive the expression for g.	g = 4π²L / T²
4	State the apparatus used.	String, bob, support, stopwatch, meter scale.
5	Describe the procedure.	1. Measure length L. 2. Displace bob by small angle. 3. Measure time for n oscillations. 4. Calculate g.
6	Tabulate the observations.	[Blank]
7	Calculate the value of g.	[Blank]
8	Discuss the sources of error.	Human reaction time, air resistance, non-vertical oscillation.
9	Conclude the experiment.	The value of g is approximately 9.8 m/s².

Q. NO.	Q. TEXT	ANSWER
10	State the aim of the experiment.	To determine the coefficient of friction (μ) between two surfaces.
11	Write the theory.	Limiting friction force is proportional to the normal force: F_f = μN.
12	Derive the expression for μ.	μ = F_f / N
13	State the apparatus.	Block, string, weights, pulley, spring scale.
14	Describe the procedure.	1. Measure weight W. 2. Attach string and pulley. 3. Add weights until block just moves. 4. Calculate μ.
15	Tabulate observations.	[Blank]
16	Calculate μ.	[Blank]
17	Discuss errors.	String stretch, pulley friction, surface irregularities.
18	Conclude.	The coefficient of friction is approximately 0.3.

Q. NO.	Q. TEXT	ANSWER
19	State the aim.	To determine the Young's modulus (Y) of a wire.
20	Theory.	Y = (F/A) / (ΔL/L)
21	Derivation.	Y = FL / (AΔL)
22	Apparatus.	Wire, weights, pulley, scale.
23	Procedure.	1. Measure length L and area A. 2. Add weights. 3. Measure extension ΔL. 4. Calculate Y.
24	Observations.	[Blank]
25	Calculation.	[Blank]
26	Errors.	Wire inhomogeneity, scale parallax.
27	Conclusion.	Young's modulus is approximately 2.0 × 10¹¹ N/m².

Signature: [Blank] Date: [Blank]

Department of Chemistry, Physics and Mathematics, State University of New York - Binghamton

ACTUAL BUDGET VARIANCES WITHIN AGENCY BUDGETARY CONTROL

FOR BUDGETARY CONTROL PURPOSES, THE FOLLOWING INFORMATION IS PRESENTED:

DATE: 12/31/2011

REPORTING PERIOD: 12/31/2011

REPORTING PERIOD: 12/31/2011

DATE: 12/31/2011
 REPORTING PERIOD: 12/31/2011
 REPORTING PERIOD: 12/31/2011

LINE NO.	DESCRIPTION	BUDGET	ACTUAL	VARIANCE
10	PERSONNEL	100000	100000	0
11	PERSONNEL - SALARY	80000	80000	0
12	PERSONNEL - BENEFITS	20000	20000	0
13	PERSONNEL - TRAVEL	10000	10000	0
14	PERSONNEL - OTHER	10000	10000	0
20	OPERATING EXPENSES	100000	100000	0
21	OPERATING EXPENSES - MATERIALS	50000	50000	0
22	OPERATING EXPENSES - TRAVEL	30000	30000	0
23	OPERATING EXPENSES - OTHER	20000	20000	0
30	DEBT SERVICE	0	0	0
40	FINANCIAL ASSISTANCE	0	0	0
50	RESERVE FUND	0	0	0
60	OTHER	0	0	0
TOTAL		200000	200000	0

LINE NO.	DESCRIPTION	BUDGET	ACTUAL	VARIANCE
10	PERSONNEL	100000	100000	0
11	PERSONNEL - SALARY	80000	80000	0
12	PERSONNEL - BENEFITS	20000	20000	0
13	PERSONNEL - TRAVEL	10000	10000	0
14	PERSONNEL - OTHER	10000	10000	0
20	OPERATING EXPENSES	100000	100000	0
21	OPERATING EXPENSES - MATERIALS	50000	50000	0
22	OPERATING EXPENSES - TRAVEL	30000	30000	0
23	OPERATING EXPENSES - OTHER	20000	20000	0
30	DEBT SERVICE	0	0	0
40	FINANCIAL ASSISTANCE	0	0	0
50	RESERVE FUND	0	0	0
60	OTHER	0	0	0
TOTAL		200000	200000	0

LINE NO.	DESCRIPTION	BUDGET	ACTUAL	VARIANCE
10	PERSONNEL	100000	100000	0
11	PERSONNEL - SALARY	80000	80000	0
12	PERSONNEL - BENEFITS	20000	20000	0
13	PERSONNEL - TRAVEL	10000	10000	0
14	PERSONNEL - OTHER	10000	10000	0
20	OPERATING EXPENSES	100000	100000	0
21	OPERATING EXPENSES - MATERIALS	50000	50000	0
22	OPERATING EXPENSES - TRAVEL	30000	30000	0
23	OPERATING EXPENSES - OTHER	20000	20000	0
30	DEBT SERVICE	0	0	0
40	FINANCIAL ASSISTANCE	0	0	0
50	RESERVE FUND	0	0	0
60	OTHER	0	0	0
TOTAL		200000	200000	0

LINE NO.	DESCRIPTION	BUDGET	ACTUAL	VARIANCE
10	PERSONNEL	100000	100000	0
11	PERSONNEL - SALARY	80000	80000	0
12	PERSONNEL - BENEFITS	20000	20000	0
13	PERSONNEL - TRAVEL	10000	10000	0
14	PERSONNEL - OTHER	10000	10000	0
20	OPERATING EXPENSES	100000	100000	0
21	OPERATING EXPENSES - MATERIALS	50000	50000	0
22	OPERATING EXPENSES - TRAVEL	30000	30000	0
23	OPERATING EXPENSES - OTHER	20000	20000	0
30	DEBT SERVICE	0	0	0
40	FINANCIAL ASSISTANCE	0	0	0
50	RESERVE FUND	0	0	0
60	OTHER	0	0	0
TOTAL		200000	200000	0

APPROVED: _____
 DATE: 12/31/2011

ATOL BILKIS VALLEY'S VEDHAWATI VALYA BRANDED

(All transactions are recorded in the books of the company)

For the year ending 31st March 2020

Particulars

Rs. in Lakhs

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Department of Education
Government of Karnataka
Bengaluru

Page No. 100

FINAL BILKIN UNIVERSITY VESTIBULAR EXAM RESULTS

FOR ADMISSION TO EDUCATION DEGREE CLASS

FOR ADMISSION TO B.S. IN EDUCATION, B.S. IN EDUCATION (MATH), B.S. IN EDUCATION (SCIENCE)

DATE: 10/15/2000

NAME: [REDACTED]

ADMISSIONS/REGISTRATION

DATE: 10/15/2000
 INSTRUCTOR: [REDACTED]
 FOR: 10/15/2000

NAME: [REDACTED]

ADMISSIONS/REGISTRATION

NAME: [REDACTED]
 ID: [REDACTED]
 SECTION: [REDACTED]

QUESTION	ANSWER	SCORE	POINTS	TOTAL
1	1	100	100	100
2	1	100	100	200
3	1	100	100	300
4	1	100	100	400
5	1	100	100	500
6	1	100	100	600
7	1	100	100	700
8	1	100	100	800
9	1	100	100	900
10	1	100	100	1000
11	1	100	100	1100
12	1	100	100	1200
13	1	100	100	1300
14	1	100	100	1400
15	1	100	100	1500
16	1	100	100	1600
17	1	100	100	1700
18	1	100	100	1800
19	1	100	100	1900
20	1	100	100	2000
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23	1	100	100	2300
24	1	100	100	2400
25	1	100	100	2500
26	1	100	100	2600
27	1	100	100	2700
28	1	100	100	2800
29	1	100	100	2900
30	1	100	100	3000

DATE: 10/15/2000

NAME: [REDACTED]
 ID: [REDACTED]
 SECTION: [REDACTED]

NAME: [REDACTED]
 ID: [REDACTED]
 SECTION: [REDACTED]

SCORES

QUESTION	ANSWER	SCORE	POINTS	TOTAL
1	1	100	100	100
2	1	100	100	200
3	1	100	100	300
4	1	100	100	400
5	1	100	100	500
6	1	100	100	600
7	1	100	100	700
8	1	100	100	800
9	1	100	100	900
10	1	100	100	1000
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25	1	100	100	2500
26	1	100	100	2600
27	1	100	100	2700
28	1	100	100	2800
29	1	100	100	2900
30	1	100	100	3000

NAME: [REDACTED]
 ID: [REDACTED]
 SECTION: [REDACTED]

NAME: [REDACTED]
 ID: [REDACTED]
 SECTION: [REDACTED]

NAME: [REDACTED]
 ID: [REDACTED]
 SECTION: [REDACTED]

Signature: [REDACTED]
 Department of Education
 Bilkent University
 Ankara, Turkey

STATE BONDING CORPORATION WITHHOLDING TAXES (MAY 1994)

(All withholdings are reported on Form 941)

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NO.	DATE	AMOUNT	TAX	STATE	FEDERAL	TOTAL
001	05/01/94	100.00	0.00	0.00	0.00	100.00
002	05/02/94	200.00	0.00	0.00	0.00	200.00
003	05/03/94	300.00	0.00	0.00	0.00	300.00
004	05/04/94	400.00	0.00	0.00	0.00	400.00
005	05/05/94	500.00	0.00	0.00	0.00	500.00
006	05/06/94	600.00	0.00	0.00	0.00	600.00
007	05/07/94	700.00	0.00	0.00	0.00	700.00
008	05/08/94	800.00	0.00	0.00	0.00	800.00
009	05/09/94	900.00	0.00	0.00	0.00	900.00
010	05/10/94	1000.00	0.00	0.00	0.00	1000.00

Department of Education
 State of Maryland
 (All withholdings are reported on Form 941)

ATLAS HIGHWAY VALLEY STATE UNIVERSITY (1950-1951)

STATE BOARD OF EDUCATION (1950-1951)
 STATE BOARD OF EDUCATION, PUBLIC, VALLEY, 1950-1951

ROLL NO. 1950-1951

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SECTION: 0100 - EXISTING PAVEMENT SURFACE
 ITEM: 0100 - EXISTING PAVEMENT SURFACE

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE	AMOUNT	REMARKS
0100	EXISTING PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE	AMOUNT	REMARKS
0101	ASPHALT PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0102	CONCRETE PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0103	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0104	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0105	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0106	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0107	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0108	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0109	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0110	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE	AMOUNT	REMARKS
0111	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0112	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0113	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0114	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0115	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0116	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0117	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0118	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0119	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0120	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE	AMOUNT	REMARKS
0121	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0122	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0123	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0124	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0125	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0126	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0127	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0128	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0129	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0130	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE	AMOUNT	REMARKS
0131	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0132	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0133	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0134	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0135	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0136	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0137	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0138	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0139	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	
0140	GRAVEL PAVEMENT SURFACE	SQ YD	100	1.00	100.00	100.00	

STATE OF TEXAS
 DEPARTMENT OF TRANSPORTATION
 TEXAS STATE ROAD DEPARTMENT
 PROJECT: STATE ROAD 101
 CONTRACT NO. 101-001
 SECTION: 0100 - EXISTING PAVEMENT SURFACE
 ITEM: 0100 - EXISTING PAVEMENT SURFACE

STATE OF GEORGIA
DEPARTMENT OF REVENUE
SALES TAX REPORT

REPORT PERIOD: 01/01/2011 TO 01/31/2011
 REPORT TYPE: SALES TAX

TAXPAYER: [Name]
 ADDRESS: [Address]
 CITY: [City] STATE: [State] ZIP: [ZIP]

DATE: 02/01/2011
 TIME: 10:00 AM

SALES TAX: \$1,234.56
 SALES TAX: \$1,234.56
 SALES TAX: \$1,234.56

SALES TAX

LINE NO.	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL PRICE	TAX RATE	TAX AMOUNT	TOTAL TAX
01	ITEM 1	100	10.00	1000.00	0.08	80.00	1080.00
02	ITEM 2	50	20.00	1000.00	0.08	80.00	1080.00
03	ITEM 3	20	50.00	1000.00	0.08	80.00	1080.00
04	ITEM 4	10	100.00	1000.00	0.08	80.00	1080.00
05	ITEM 5	5	200.00	1000.00	0.08	80.00	1080.00
06	ITEM 6	2	500.00	1000.00	0.08	80.00	1080.00
07	ITEM 7	1	1000.00	1000.00	0.08	80.00	1080.00
08	ITEM 8	1	1000.00	1000.00	0.08	80.00	1080.00
09	ITEM 9	1	1000.00	1000.00	0.08	80.00	1080.00
10	ITEM 10	1	1000.00	1000.00	0.08	80.00	1080.00
11	ITEM 11	1	1000.00	1000.00	0.08	80.00	1080.00
12	ITEM 12	1	1000.00	1000.00	0.08	80.00	1080.00
13	ITEM 13	1	1000.00	1000.00	0.08	80.00	1080.00
14	ITEM 14	1	1000.00	1000.00	0.08	80.00	1080.00
15	ITEM 15	1	1000.00	1000.00	0.08	80.00	1080.00
16	ITEM 16	1	1000.00	1000.00	0.08	80.00	1080.00
17	ITEM 17	1	1000.00	1000.00	0.08	80.00	1080.00
18	ITEM 18	1	1000.00	1000.00	0.08	80.00	1080.00
19	ITEM 19	1	1000.00	1000.00	0.08	80.00	1080.00
20	ITEM 20	1	1000.00	1000.00	0.08	80.00	1080.00

SALES TAX

LINE NO.	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL PRICE	TAX RATE	TAX AMOUNT	TOTAL TAX
21	ITEM 21	100	10.00	1000.00	0.08	80.00	1080.00
22	ITEM 22	50	20.00	1000.00	0.08	80.00	1080.00
23	ITEM 23	20	50.00	1000.00	0.08	80.00	1080.00
24	ITEM 24	10	100.00	1000.00	0.08	80.00	1080.00
25	ITEM 25	5	200.00	1000.00	0.08	80.00	1080.00
26	ITEM 26	2	500.00	1000.00	0.08	80.00	1080.00
27	ITEM 27	1	1000.00	1000.00	0.08	80.00	1080.00
28	ITEM 28	1	1000.00	1000.00	0.08	80.00	1080.00
29	ITEM 29	1	1000.00	1000.00	0.08	80.00	1080.00
30	ITEM 30	1	1000.00	1000.00	0.08	80.00	1080.00
31	ITEM 31	1	1000.00	1000.00	0.08	80.00	1080.00
32	ITEM 32	1	1000.00	1000.00	0.08	80.00	1080.00
33	ITEM 33	1	1000.00	1000.00	0.08	80.00	1080.00
34	ITEM 34	1	1000.00	1000.00	0.08	80.00	1080.00
35	ITEM 35	1	1000.00	1000.00	0.08	80.00	1080.00
36	ITEM 36	1	1000.00	1000.00	0.08	80.00	1080.00
37	ITEM 37	1	1000.00	1000.00	0.08	80.00	1080.00
38	ITEM 38	1	1000.00	1000.00	0.08	80.00	1080.00
39	ITEM 39	1	1000.00	1000.00	0.08	80.00	1080.00
40	ITEM 40	1	1000.00	1000.00	0.08	80.00	1080.00

SALES TAX: \$1,234.56
 SALES TAX: \$1,234.56
 SALES TAX: \$1,234.56

Department of Revenue
 Georgia
 1000 Peachtree Street, N.E.
 Atlanta, Georgia 30309

THE WYOMING UNIVERSITY SYSTEM

THE UNIVERSITY OF WYOMING (WYOMING STATE)

THE UNIVERSITY OF WYOMING, RENO, NEVADA, WYOMING STATE COLLEGE

WYOMING STATE COLLEGE

DATE: 10/15/68

COMPTON'S STORE IN WYOMING STATE

WYOMING STATE COLLEGE
RENO, NEVADA

NO. 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120

ACCOUNTS RECEIVABLE

DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT			
10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00

WYOMING STATE COLLEGE

DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT			
10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00	10/15/68	WYOMING STATE COLLEGE	100.00

WYOMING STATE COLLEGE

WYOMING STATE COLLEGE

AYAL BHARATI VASTUWATI VYOMANVORANAVATA BILASWALIC D.

Particulars of Accounts (Periodic Year)

2021-22

Particulars

2021-22

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ATLANTA UNIVERSITY VISITING PROFESSORSHIP

STATE BOARD OF EDUCATION (SECRETARY'S OFFICE)

1964-1965 ACADEMIC YEAR, FALL SEMESTER, SEPTEMBER 1964

NAME: DR. J. H. ...

DEPARTMENT: ...

POSITION: ...

DATE: ...

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Department of Education
 Superintendent
 Atlanta, Georgia

STATE OF MISSISSIPPI

DEPARTMENT OF REVENUE

SALES TAX

DATE: 01/15/2010
 REPORT: SALES TAX REPORT
 PERIOD: 01/01/2010 - 01/15/2010

SALES TAX REPORT

DATE	AMOUNT	TAX	TOTAL
01/01/2010	100.00	10.00	110.00
01/02/2010	200.00	20.00	220.00
01/03/2010	300.00	30.00	330.00
01/04/2010	400.00	40.00	440.00
01/05/2010	500.00	50.00	550.00
01/06/2010	600.00	60.00	660.00
01/07/2010	700.00	70.00	770.00
01/08/2010	800.00	80.00	880.00
01/09/2010	900.00	90.00	990.00
01/10/2010	1000.00	100.00	1100.00
01/11/2010	1100.00	110.00	1210.00
01/12/2010	1200.00	120.00	1320.00
01/13/2010	1300.00	130.00	1430.00
01/14/2010	1400.00	140.00	1540.00
01/15/2010	1500.00	150.00	1650.00
TOTAL	15000.00	1500.00	16500.00

DATE	AMOUNT	TAX	TOTAL
01/01/2010	100.00	10.00	110.00
01/02/2010	200.00	20.00	220.00
01/03/2010	300.00	30.00	330.00
01/04/2010	400.00	40.00	440.00
01/05/2010	500.00	50.00	550.00
01/06/2010	600.00	60.00	660.00
01/07/2010	700.00	70.00	770.00
01/08/2010	800.00	80.00	880.00
01/09/2010	900.00	90.00	990.00
01/10/2010	1000.00	100.00	1100.00
01/11/2010	1100.00	110.00	1210.00
01/12/2010	1200.00	120.00	1320.00
01/13/2010	1300.00	130.00	1430.00
01/14/2010	1400.00	140.00	1540.00
01/15/2010	1500.00	150.00	1650.00
TOTAL	15000.00	1500.00	16500.00

Department of Revenue
 State of Mississippi
 1500 Capital Square
 Jackson, MS 39201

STATE BOARD OF EDUCATION
STATE BOARD OF EDUCATION
STATE BOARD OF EDUCATION

DATE: 10/10/10
 TIME: 10:00 AM

Item	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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STATE BOARD OF EDUCATION
 STATE BOARD OF EDUCATION
 STATE BOARD OF EDUCATION

STATE BOARD OF EDUCATION
 DEPARTMENT OF EDUCATION
 1000 BANKERS BUILDING, PHOENIX, ARIZONA

REPORT FOR THE YEAR 1955

REPORT FOR THE YEAR 1955

REPORT FOR THE YEAR 1955

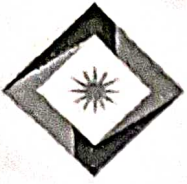
TYPE	DESCRIPTION	AMOUNT	DATE	ACCOUNT	AMOUNT	DATE	ACCOUNT
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REPORT FOR THE YEAR 1955

TYPE	DESCRIPTION	AMOUNT	DATE	ACCOUNT	AMOUNT	DATE	ACCOUNT
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Department of Education
 Phoenix, Arizona

272



SANDIPANI
ACADEMY

Pendri(Masturi),Bilaspur-Shivrinarayan Road
District - Bilaspur - 495 551 (C.G.)
Mobile : +91 9755152052
Website : www.sandipanigroup.org
Email : sandipanieducation.masturi@gmail.com

PASS PERCENTAGE OF STUDENT'S

YEAR						
PROGRAMME		2018-19	2019-20	2020-21	2021-22	2022-23
Bachelor of Education (B.Ed.)	Final Year Appearing	95	105	100	99	101
	Graduating	92	105	98	98	97
	Percentage	96.8%	100%	98%	98.9%	96.03%

R. Singh

Dr. Rita Singh
Principal
Sandipani Academy Achhoti
Principal
Department of Education
Sandipani Academy
Pendri (Masturi) Bilaspur (C.G.)